# Hall of the House of Representatives 

86th General Assembly - Regular Session, 2007<br>Amendment Form

JBC 03/07/07 (1)

```
**********************************************
```

Subtitle of House Bill No. 1548
"AN ACT FOR THE NORTH ARKANSAS COLLEGE APPROPRIATION FOR THE 2007-
2009 BIENNIUM."

Amendment No. 1 to House Bill No. 1548.

Amend House Bill No. 1548 as originally introduced:

Page 2, delete lines 3 through page 3, line 36 and insert therefor:



GRADE 21
GRADE 20
GRADE 20
GRADE 20
GRADE 20
GRADE 19
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 17
GRADE 17
GRADE 17
GRADE 17
GRADE 16
GRADE 16
GRADE 16
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 14
GRADE 14
GRADE 14
GRADE 13
GRADE 13
GRADE 13
GRADE 13
GRADE 12
GRADE 12
GRADE 12
GRADE 11
GRADE 11
GRADE 11
GRADE 10
GRADE 10
GRADE 08
GRADE 08
GRADE 08
GRADE 08
GRADE 08
GRADE 06
GRADE 04
GRADE 03
$\qquad$ to House Bill No. 1548

| (77) | Division Chairperson | 7 | \$86,554 | \$88,285 |
| :---: | :---: | :---: | :---: | :---: |
| (78) | Dir. of Nursing \& Allied Health | 1 | \$85,636 | \$87,349 |
| (79) | Librarian | 2 | \$78,580 | \$80,152 |
| (80) | Director of Adult Education | 1 | \$75,488 | \$76,998 |
| (81) | Special Instructor | 9 | \$65,928 | \$67,247 |
| (82) | Assistant Librarian | 2 | \$48,938 | \$49,917 |
|  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |
|  | ACADEMIC POSITIONS |  |  |  |
| (83) | Faculty | 137 | \$65,928 | \$67,247 |
| (84) | Clinical Instructor | 10 | \$47,135 | \$48,078 |
| (85) | Part-Time Faculty | 305 | \$33,180 | \$33,844 |
|  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
|  | NON-CLASSIFIED POSITIONS |  |  |  |
| (86) | Director of Food Service | 1 | \$62,544 | \$63,795 |
|  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (87) | Bookstore Manager | 1 | GRADE | 19 |
| (88) | Food Service Worker II | 2 | GRADE | 05 |
|  | MAX. NO. OF EMPLOYEES | 621"; |  |  |
| Page 4, line 5 replace "four" with "five" and delete "fifty"; |  |  |  |  |
| Page | line 6 replace "(450)" with "(500) |  |  |  |

The Amendment was read
By: Joint Budget Committee
TWV/TWV - 03-09-2007 13:51
TWV235
Chief Clerk

