# Hall of the House of Representatives 

# 86th General Assembly - Regular Session, 2007 <br> Amendment Form 

JBC 03/07/07 (1)

<br>Subtitle of House Bill No. 1550<br>"AN ACT FOR THE EAST ARKANSAS COMMUNITY COLLEGE APPROPRIATION FOR

THE 2007-2009 BIENNIUM.'

Amendment No. 1 to House Bill No. 1550.

Amend House Bill No. 1550 as originally introduced:

Page 2, delete lines 4 through page 3, line 29 and insert therefor:


| (27) | DP Network Tech II - Inst | 1 | GRADE | 20 |
| :---: | :---: | :---: | :---: | :---: |
| (28) | Systems Programmer I- Inst | 1 | GRADE | 20 |
| (29) | Program Coordinator | 1 | GRADE | 20 |
| (30) | EACC Director of Personnel/EEO | 1 | GRADE | 20 |
| (31) | Accounting Supervisor I | 1 | GRADE | 20 |
| (32) | Career Plng \& Plac Advisor | 1 | GRADE | 19 |
| (33) | Plant Maint Supervisor | 1 | GRADE | 18 |
| (34) | Computer Support Spec I - Inst | 1 | GRADE | 18 |
| (35) | Purchasing Agent | 1 | GRADE | 18 |
| (36) | Assistant Registrar | 1 | GRADE | 18 |
| (37) | Accountant | 1 | GRADE | 18 |
| (38) | Personnel Assistant II - Inst | 1 | GRADE | 18 |
| (39) | Program Advisor | 2 | GRADE | 17 |
| (40) | Skilled Trades Worker | 2 | GRADE | 17 |
| (41) | Computer Technician II - Inst | 1 | GRADE | 16 |
| (42) | Financial Aid Officer I | 1 | GRADE | 16 |
| (43) | Inst Maint Work Plan/Scheduler | 1 | GRADE | 15 |
| (44) | Landscape Supervisor I | 1 | GRADE | 15 |
| (45) | Payroll Officer | 1 | GRADE | 15 |
| (46) | Computer Lab Tech II | 1 | GRADE | 15 |
| (47) | Accounting Technician II | 2 | GRADE | 15 |
| (48) | Administrative Secretary | 6 | GRADE | 14 |
| (49) | Secretary II | 10 | GRADE | 13 |
| (50) | Cashier II | 1 | GRADE | 12 |
| (51) | Accounting Technician I | 1 | GRADE | 12 |
| (52) | Registrar's Assistant | 1 | GRADE | 12 |
| (53) | HE Public Safety Security Off I | 2 | GRADE | 12 |
| (54) | Secretary I | 13 | GRADE | 11 |
| (55) | Apprentice Tradesman | 1 | GRADE | 11 |
| (56) | Clerical Assistant | 2 | GRADE | 10 |
| (57) | Data Entry Specialist | 1 | GRADE | 10 |
| (58) | Library Academic Tech I | 2 | GRADE | 10 |
| (59) | Receptionist | 2 | GRADE | 10 |
| (60) | Bldg/Equip Maint Repairman II | 1 | GRADE | 08 |
| (61) | Skilled Trades Helper | 1 | GRADE | 08 |
| (62) | Office Clerk | 2 | GRADE | 07 |
| (63) | Maint Worker II | 4 | GRADE | 05 |
| (64) | Custodial Worker II | 6 | GRADE | 04 |
| (65) | Maint Worker I | 4 | GRADE | 04 |
| (66) | Custodial Worker I <br> TWELVE MONTH EDUCATIONAL AND GENERAL | 4 | GRADE | 03 |
|  | ACADEMIC POSITIONS |  |  |  |
| (67) | Division Chairperson | 6 | \$86,554 | \$88,285 |
| (68) | Director of Nursing | 1 | \$85,636 | \$87,349 |
| (69) | Dir. of Learning Resource Center | 1 | \$75,486 | \$76,996 |
| (70) | Coordinator of Learning Assistance NINE MONTH EDUCATIONAL AND GENERAL | 1 | \$55,306 | \$56,412 |
|  | ACADEMIC POSITIONS |  |  |  |
| (71) | Faculty | 50 | \$65,928 | \$67,247 |
| (72) | Librarian | 2 | \$65,928 | \$67,247 |
| (73) | Lab Supervisor | 8 | \$34,433 | \$35, 122 |
| (74) | Part-Time Faculty | 136 | \$33,180 | \$33,844 |

$\qquad$ to House Bill No. 1550

TWELVE MONTH AUXILIARY ENTERPRISES
CLASSIFIED POSITIONS
$\begin{array}{llc}\text { (75) Bookstore Manager } & 1 & \text { GRADE } 19 \\ \text { (76) Office Clerk } & \frac{1}{2} & \text { GRADE } 07 \\ & \text { MAX. NO. OF EMPLOYEES } & 326^{\prime \prime}\end{array}$

Page 3, line 34 replace "one" with "two";
Page 3, line 35 replace "seventy nine (179)" with "twenty four (224)";

Page 4, line 13 replace "36,000 36,000" with "16,000 18,000";
Page 4, line 21 replace " $\mathbf{S}$ 6,267,608 \$ 6,359,863" with "\$ 6,247,608
\$ 6,341,863";
Page 4, line 32 replace "88,863 88,863" with "250,000 300,000";
Page 5, line 7 replace "\$ 6,629,695 \$ 6,675,131" with "\$ 6,790,832 \$ 6,886,268".

The Amendment was read By: Joint Budget Committee TWV/TWV - 03-08-2007 14:00 TWV229

Chief Clerk
$\qquad$ to House Bill No. 1550

