

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

JBC 03/07/07 (1)

Subtitle of House Bill No. 1551

"AN ACT FOR THE ARKANSAS STATE UNIVERSITY - ARKANSAS BIOSCIENCES
INSTITUTE APPROPRIATION FOR THE 2007-2009 BIENNIUM."

Amendment No. 2 to House Bill No. 1551.

Amend House Bill No. 1551 as engrossed, H3/9/07 (version: 03-09-2007 10:59):

Page 2, delete lines 5 through 31 and insert therefor:

"

<u>ARKANSAS BIOSCIENCES INSTITUTE</u>			
<u>TWELVE MONTH EDUCATIONAL AND GENERAL</u>			
<u>ADMINISTRATIVE POSITIONS</u>			
(1)	Exec Director, Biosciences Institute	1	\$153,323 \$156,389
(2)	Director, Research & Tech Transfer	1	\$143,738 \$146,613
(3)	Asst Director, Biosciences Institute	1	\$80,900 \$82,518
(4)	Project/Program Administrator	6	
	Project/Program Director		\$80,365 \$81,972
	Project/Program Manager		\$72,829 \$74,286
	Project/Program Specialist		\$62,836 \$64,093
(5)	Research Assistant	6	\$52,133 \$53,176
<u>TWELVE MONTH EDUCATIONAL AND GENERAL</u>			
<u>CLASSIFIED POSITIONS</u>			
(6)	Accounting Supervisor I	1	GRADE 20
(7)	Plant Maintenance Coordinator	1	GRADE 20
(8)	Accountant	2	GRADE 18
(9)	Administrative Assistant II	1	GRADE 17
(10)	Skilled Trades Worker	2	GRADE 17
(11)	Accounting Tech II	1	GRADE 15
(12)	Laboratory Coordinator	1	GRADE 15
(13)	Administrative Secretary	3	GRADE 14
(14)	Greenhouse Technician	1	GRADE 14
(15)	Custodial Worker II	2	GRADE 04
<u>TWELVE MONTH EDUCATIONAL AND GENERAL</u>			
<u>ACADEMIC POSITIONS</u>			
(16)	Faculty	14	
	Research Professor		\$140,799 \$143,615
	Research Associate Professor		\$133,037 \$135,698
	Research Assistant Professor		\$125,612 \$128,124
	Research Instructor		\$86,428 \$88,157



(17) Research Associate	6	\$87,080	\$88,822
(18) Research Graduate Assistant	<u>6</u>	\$33,970	\$34,649
MAX. NO. OF EMPLOYEES	56";		

Page 3, line 1 replace "twenty (20)" with "fifty (50)";

Page 3, line 15 replace "1,000 1,000" with "51,000 51,000";

Page 3, line 23 replace "\$ 2,898,281 \$ 2,940,525" with "\$ 2,948,281 \$ 2,990,525".

The Amendment was read _____
 By: Joint Budget Committee
 TWV/TWV - 03-16-2007 13:20 _____
 TWV274 Chief Clerk