# Hall of the House of Representatives 

86th General Assembly - Regular Session, 2007<br>Amendment Form

JBC 03/07/07 (1)

Subtitle of House Bill No. 1554
"AN ACT FOR THE UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE AT HOPE APPROPRIATION FOR THE 2007-2009 BIENNIUM."

Amendment No. 1 to House Bill No. 1554.

Amend House Bill No. 1554 as originally introduced:

Page 2, delete lines 4 through page 3, line 13 and insert therefor:

|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE POSITIONS |  |  |  |
| (1) | Chanc., UACCH | 1 | \$123,222 | \$125,686 |
| (2) | Vice-Chanc. for Academic Affairs | 1 | \$98,901 | \$100,879 |
| (3) | Vice-Chanc. for Admin. Services | 1 | \$98,901 | \$100,879 |
| (4) | Vice Chanc. for Student Services | 1 | \$92,744 | \$94,599 |
| (5) | Counselor | 4 | \$75,487 | \$76,997 |
| (6) | Coord. Cont Ed \& Bus Outrch. | 1 | \$72,374 | \$73,821 |
| (7) | Dir. of Public Relations/Marketing | 1 | \$72,374 | \$73,821 |
| (8) | Registrar | 1 | \$72,374 | \$73,821 |
| (9) | Director of Financial Aid | 1 | \$72,229 | \$73,674 |
| (10) | Dir. of Planning \& Assessment | 1 | \$71,586 | \$73,018 |
| (11) | Dir of Computer Services | 1 | \$71,023 | \$72,443 |
| (12) | Dir Business \& Industry Trng | 1 | \$70,315 | \$71,721 |
| (13) | Business Manager | 1 | \$69,374 | \$70,761 |
| (14) | Director of Development | 1 | \$67,168 | \$68,511 |
| (15) | Director of Physical Plant | 1 | \$66,959 | \$68,298 |
| (16) | Dir. of Admissions | 1 | \$65,982 | \$67,302 |
| (17) | Dir. Of Administrative Support Svcs. | 1 | \$48,233 | \$49, 198 |

## TWELVE MONTH EDUCATIONAL AND GENERAL

 CLASSIFIED POSITIONS(18) Program Coordinator 2
(19) DP Network Manager I -Inst 1
(20) Accountant
(21) Financial Officer II
(22) Plant Maintenance Supervisor
(23) Skilled Trades Worker
(24) Pub \& Information Specialist
(25) Assistant Purchasing Agent
(26) Payroll Officer

GRADE 20
GRADE 20
GRADE 18
GRADE 18
GRADE 18
GRADE 17
GRADE 17
GRADE 15
GRADE 15

| (27) | Computer Lab Tech II -Inst | 2 | GRADE | 15 |
| :---: | :---: | :---: | :---: | :---: |
| (28) | Administrative Assistant I | 1 | GRADE | 15 |
| (29) | Accounting Technician II | 2 | GRADE | 15 |
| (30) | Administrative Secretary | 2 | GRADE | 14 |
| (31) | Computer Lab Technician I -Inst | 1 | GRADE | 13 |
| (32) | Secretary II | 6 | GRADE | 13 |
| (33) | Library Academic Technician II | 2 | GRADE | 12 |
| (34) | Secretary I | 9 | GRADE | 11 |
| (35) | Clerical Assistant | 3 | GRADE | 10 |
| (36) | Bldg/Equip Maint Repairman II | 4 | GRADE | 08 |
| (37) | Custodial Worker II | 3 | GRADE | 04 |
| (38) | Custodial Worker I <br> TWELVE MONTH EDUCATIONAL AND GENERAL | 14 | GRADE | 03 |
|  | ACADEMIC POSITIONS |  |  |  |
| (39) | Librarian | 1 | \$78,580 | \$80,152 |
| (40) | Instructor - Nursing/Resp. Therapy NINE MONTH EDUCATIONAL AND GENERAL | 8 | \$71,223 | \$72,647 |
|  | ACADEMIC POSITIONS |  |  |  |
| (41) | Faculty | 67 | \$65,928 | \$67,247 |
| (42) | Part-Time Faculty <br> TWELVE MONTH AUXILIARY ENTERPRISES | 55 | \$33,180 | \$33,844 |
|  | NON-CLASSIFIED POSITIONS |  |  |  |
| (43) | Director of Food Service | 1 | \$62,544 | \$63,795 |
|  | MAX. NO. OF EMPLOYEES | 213"; |  |  |

Page 3, line 19 replace "forty (40)" with "Two Hundred (200)".

The Amendment was read
By: Joint Budget Committee
TWV/TWV - 03-08-2007 17:01
TWV231
Chief Clerk
$\qquad$ to House Bill No. 1554

