# Hall of the House of Representatives 

86th General Assembly - Regular Session, 2007<br>Amendment Form

JBC 03/07/07 (1)

# $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * ~$ <br> Subtitle of House Bill No. 1556 <br> "AN ACT FOR THE COSSATOT COMMUNITY COLLEGE OF THE UNIVERSITY OF ARKANSAS APPROPRIATION FOR THE 2007-2009 BIENNIUM." 

Amendment No. 1 to House Bill No. 1556.

Amend House Bill No. 1556 as originally introduced:

Page 2, delete lines 5 through page 3, line 19 and insert therefor:

|  | TWELVE MONTH EDUCATIONAL AND GENERALADMINISTRATIVE POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| (1) | Chancellor, CCCUA | 1 | \$123,222 | \$125,686 |
| (2) | Chief Academic Officer | 1 | \$98,901 | \$100,879 |
| (3) | Chief Fiscal Officer | 1 | \$92,744 | \$94,599 |
| (4) | Chief Student Officer | 1 | \$92,744 | \$94,599 |
| (5) | Dir. Of Workforce Development | 1 | \$76,859 | \$78,396 |
| (6) | Information Systems Manager | 1 | \$75,427 | \$76,936 |
| (7) | Coord. Cont Ed \& Bus Outrch. | 1 | \$72,374 | \$73,821 |
| (8) | Director of Public Relations/ Market | 1 | \$72,374 | \$73,821 |
| (9) | Registrar | 1 | \$72,374 | \$73,821 |
| (10) | Director of Financial Aid | 1 | \$72,229 | \$73,674 |
| (11) | Coordinator of Administrative Comput | 1 | \$71,023 | \$72,443 |
| (12) | Director of Off-Campus Operations | 2 | \$70,972 | \$72,391 |
| (13) | Director of Physical Plant | 1 | \$66,959 | \$68,298 |
| (14) | Grants Administrator | 1 | \$62,588 | \$63,840 |
| (15) | Assessment Coordinator | 1 | \$51,417 | \$52,445 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (16) | Database Coordinator I | 1 | GRADE | 21 |
| (17) | Counselor II | 1 | GRADE | 20 |
| (18) | Building \& Grounds Coordinator | 1 | GRADE | 19 |
| (19) | Accountant II | 1 | GRADE | 19 |
| (20) | Financial Aid Officer II | 1 | GRADE | 18 |
| (21) | Payroll Services Specialist | 1 | GRADE | 18 |
| (22) | Personnel Assistant II - Inst | 1 | GRADE | 18 |
| (23) | Purchasing Agent | 1 | GRADE | 18 |
| (24) | Administrative Assistant II | 2 | GRADE | 17 |
| (25) | Fiscal Coordinator | 1 | GRADE | 17 |
| (26) | Program Advisor | 1 | GRADE | 17 |



The Amendment was read By: Joint Budget Committee TWV/TWV - 03-09-2007 10:28 TWV233
$\qquad$ to House Bill No. 1556

