# Hall of the House of Representatives 

86th General Assembly - Regular Session, 2007<br>Amendment Form

JBC 03/07/07 (1)


Amendment No. 1 to House Bill No. 1558.

Amend House Bill No. 1558 as originally introduced:

Page 2, delete lines 3 through page 3, line 21 and insert therefor:

|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE POSITIONS |  |  |  |
| (1) | President, OZC | 1 | \$123,222 | \$125,686 |
| (2) | Chief Academic Officer | 1 | \$98,901 | \$100,879 |
| (3) | Chief Fiscal Officer | 1 | \$92,744 | \$94,599 |
| (4) | Chief Student Officer | 1 | \$92,744 | \$94,599 |
| (5) | Coord. of Cont. Ed. \& Bus. Outreach | 1 | \$72,374 | \$73,821 |
| (6) | Registrar | 1 | \$72,374 | \$73,821 |
| (7) | Director of Financial Aid | 1 | \$72,229 | \$73,674 |
| (8) | Dir. of Planning \& Assessment | 1 | \$71,586 | \$73,018 |
| (9) | Dir. of Computer Services | 1 | \$71,023 | \$72,443 |
| (10) | Director of Off-Campus Operations | 2 | \$70,972 | \$72,391 |
| (11) | Business Manager | 1 | \$69,374 | \$70,761 |
| (12) | Director of Physical Plant | 1 | \$66,959 | \$68,298 |
| (13) | Director of Admissions | 1 | \$65,982 | \$67,302 |
| (14) | Director of Child Care | 1 | \$40,888 | \$41,706 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (15) | Accounting Supervisor I | 1 | GRADE | 20 |
| (16) | Asst Director of Financial Aid | 1 | GRADE | 20 |
| (17) | Computer Support Specialist II | 2 | GRADE | 20 |
| (18) | Applications Prog II -Inst | 1 | GRADE | 19 |
| (19) | Financial Aid Officer II | 1 | GRADE | 19 |
| (20) | Personnel Assistant II -Inst | 1 | GRADE | 19 |
| (21) | Plant Maintenance Supervisor | 1 | GRADE | 19 |
| (22) | Administrative Assistant II | 1 | GRADE | 17 |
| (23) | Multimedia Specialist | 1 | GRADE | 17 |
| (24) | Publicity and Information Spec | 1 | GRADE | 17 |
| (25) | Skilled Trades Worker | 1 | GRADE | 17 |
| (26) | Accounting Technician II | 1 | GRADE | 15 |


$\qquad$ to House Bill No. 1558

The Amendment was read
By: Joint Budget Committee
TWV/TWV - 03-09-2007 14:33
TWV236
Chief Clerk

