

**Hall of the House of Representatives**  
86th General Assembly - Regular Session, 2007  
**Amendment Form**

\*\*\*\*\*

**Subtitle of House Bill No. 2269**

"TO MAKE VARIOUS AMENDMENTS TO THE ARKANSAS PUBLIC SCHOOL  
ACADEMIC FACILITIES PROGRAM."

\*\*\*\*\*

**Amendment No. 1 to House Bill No. 2269.**

Amend House Bill No. 2269 as originally introduced:

Page 7, delete lines 4 and 5 and substitute the following:

"(b) In order to apply for state financial participation in a new construction project, a school district shall provide the division with a"

AND

Page 7, line 25, delete "commissioners of the" and substitute "Commissioners for the"

AND

Page 8, delete lines 24 and 25 and substitute the following:  
"academic facilities wealth index to the project cost promulgated by the commission to calculate the cost necessary to"

AND

Page 8, delete line 27 and substitute the following:  
"Academic Facility Manual under § 6-20-2509."

AND

Page 9 delete lines 26 and 27 and substitute the following:  
"academic facilities wealth index to the project cost promulgated by the commission to calculate the cost necessary to"

AND

Page 9, delete line 29 and substitute the following:  
"Academic Facility Manual under § 6-20-2509."

AND



Page 10, line 9, delete "annually for" and substitute "annually by the fourth quarter of the calendar year for"

AND

Page 10, delete lines 34 and 35 and substitute the following:

"(4) The project cost promulgated by the commission under § 6-20-2509, for the project and the date on which the project cost data"

AND

Page 11, delete lines 2 and 3 and substitute the following:

"application of the wealth index and the project cost promulgated by the commission under § 6-20-2509, to the planned project for planning"

AND

Page 15, line 26, delete "§ 6-21-807" and substitute "§ 6-21-806"

AND

Page 15, line 27, delete "state" and substitute "school district"

AND

Page 15, line 29, delete "(c)(1)" and substitute "(e)(1)"

The Amendment was read \_\_\_\_\_  
By: Representative Cook  
MGF/CDS - 03-09-2007 08:50  
MGF493

\_\_\_\_\_  
Chief Clerk