

Hall of the House of Representatives
86th General Assembly - Regular Session, 2007
Amendment Form

Subtitle of House Bill No. 2541

"TO ALLOW SCHOOL DISTRICTS TO ENTER INTO AGREEMENTS WITH THE
ARKANSAS NATIONAL GUARD FOR STUDENT PARTICIPANTS IN THE YOUTH
CHALLENGE AND C-STEP PROGRAMS."

Amendment No. 2 to House Bill No. 2541.

Amend House Bill No. 2541 as engrossed, H3/12/07 (version: 03-12-2007 10:26):

Page 2, delete line 27 and substitute:

(viii) Physical fitness.

(C) "Youth Challenge Program" includes a twenty-two (22)
week residence phase and a fourteen (14) month post-residence phase."

AND

Page 2, delete line 30 and substitute:

"Step Program as follows:"

AND

Page 2, delete lines 31 through 36 and substitute:

"(A) Five hundred dollars (\$500) for each student
participant in the Youth Challenge Program that the sending school district
has, to be deposited into the Arkansas National Guard Youth Challenge
Supplemental Fund; or

(B) Three hundred fifty dollars (\$350) for each student
participant in the C-Step Program that the sending school district has, to be
deposited into the Arkansas National Guard C-Step Supplemental Fund."

AND

Page 3, delete lines 1 through 12 and substitute:

"(2) If an agreement is entered into under this subsection (b),
then the agreement shall include:

(A) The total amount due from the sending school district;



and

(B) The time for remittance of the payment."

AND

Page 3, line 26, delete "Program;" and substitute "Program; and"

AND

Page 3, line 28, delete "Arkansas National Guard" and substitute "Youth Challenge Program"

AND

Page 3, line 29, delete "Education; and" and substitute "Education."

AND

Page 3, delete lines 30 through 31 entirely

AND

Page 4, line 7, delete "Program;" and substitute "Program; and"

AND

Page 4, line 9, delete "Arkansas National Guard" and substitute "C-Step Program"

AND

Page 4, line 10, delete "Education; and" and substitute "Education."

AND

Page 4, delete lines 11 through 12 entirely

AND

Page 4, line 13, delete "for the" entirely

AND

Page 4, line 14, delete "administration of this section and" entirely

The Amendment was read _____
By: Representative Wood
JSE/JSE - 03-12-2007 15:49 _____
JSE395 Chief Clerk