## ARKANSAS SENATE

86th General Assembly - Regular Session, 2007
Amendment Form
JBC 03/07/07 (1)

<br>Subtitle of Senate Bill No. 318<br>"AN ACT FOR THE SOUTH ARKANSAS COMMUNITY COLLEGE APPROPRIATION FOR

THE 2007-2009 BIENNIUM."

Amendment No. 1 to Senate Bill No. 318.

Amend Senate Bill No. 318 as originally introduced:

Page 2, delete lines 4 through page 3, line 36 and insert therefor:

|  | TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (1) | President, SACC | 1 | \$123,222 | \$125,686 |
| (2) | Vice-President for Admin. Services | 1 | \$98,901 | \$100,879 |
| (3) | Vice-Pres., Academic \& Student Affairs | 1 | \$98,901 | \$100,879 |
| (4) | Vice-President for Fiscal Affairs | 1 | \$92,744 | \$94,599 |
| (5) | Chief Information Officer | 1 | \$92,744 | \$94,599 |
| (6) | Dir. of Comm. Service \& Cont. Ed. | 1 | \$87,589 | \$89,341 |
| (7) | Dir. of Occup. \& Technical Educ. | 1 | \$87,589 | \$89,341 |
| (8) | Director of Institutional Research | 1 | \$78,580 | \$80,152 |
| (9) | Director of Human Resources/Services | 1 | \$78,580 | \$80, 152 |
| (10) | Director of Administrative Services | 1 | \$77,451 | \$79,000 |
| (11) | Dir. of Workforce Development | 1 | \$76,859 | \$78,396 |
| (12) | Counselor | 5 | \$75,487 | \$76,997 |
| (13) | Registrar | 1 | \$72,374 | \$73,821 |
| (14) | Dir. of Public Relations/Marketing | 1 | \$72,374 | \$73,821 |
| (15) | Director of Student Aid | 1 | \$72,229 | \$73,674 |
| (16) | Dir. of Planning and Assessment | 1 | \$71,586 | \$73,018 |
| (17) | Director of Computer Services | 1 | \$71,023 | \$72,443 |
| (18) | Director Admin Computer Services | 1 | \$71,023 | \$72,443 |
| (19) | Controller | 1 | \$69,374 | \$70,761 |
| (20) | Director of Development | 1 | \$67,168 | \$68,511 |
| (21) | Dir Systems Programming/Dbase Svcs | 1 | \$66,165 | \$67,488 |
| (22) | Assistant to the President | 1 | \$61,840 | \$63,077 |
| (23) | Project/Program Manager | 2 | \$59,945 | \$61,144 |
| (24) | WorkForce Develop Specialist <br> TWELVE MONTH EDUCATIONAL AND GENERAL | 1 | \$55,090 | \$56,192 |
|  | CLASSIFIED POSITIONS |  |  |  |
| (25) | Accounting Supervisor II | 1 |  | 21 |
| (26) | Accounting Supervisor I | 1 |  | 20 |


| (27) | DP Network Technician II - Inst | 1 | GRADE | 20 |
| :---: | :---: | :---: | :---: | :---: |
| (28) | SACC Director of Personnel/EEO | 1 | GRADE | 20 |
| (29) | Computer Supp Spec II -Inst | 2 | GRADE | 20 |
| (30) | Application Programmer II - Inst | 1 | GRADE | 19 |
| (31) | Research Project Analyst | 1 | GRADE | 19 |
| (32) | Accountant | 1 | GRADE | 18 |
| (33) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| (34) | DP Network Technician I -Inst | 1 | GRADE | 18 |
| (35) | HE Public Safety Officer II | 1 | GRADE | 18 |
| (36) | Payroll Services Specialist | 1 | GRADE | 18 |
| (37) | Purchasing Agent | 1 | GRADE | 18 |
| (38) | Skilled Trades Worker | 4 | GRADE | 17 |
| (39) | Computer Technician II -Inst | 2 | GRADE | 16 |
| (40) | Financial Aid Officer I | 1 | GRADE | 16 |
| (41) | Publicity \& Stud Recruit Spec I | 1 | GRADE | 16 |
| (42) | Accounting Technician II | 2 | GRADE | 15 |
| (43) | Administrative Assistant I | 1 | GRADE | 15 |
| (44) | Payroll Officer | 1 | GRADE | 15 |
| (45) | Administrative Secretary | 4 | GRADE | 14 |
| (46) | Bookstore Office Manager | 1 | GRADE | 14 |
| (47) | HE PS Security Officer II | 1 | GRade | 14 |
| (48) | Personnel Assistant I -Inst | 1 | GRADE | 14 |
| (49) | Secretary II | 4 | GRADE | 13 |
| (50) | Accounting Technician I | 3 | GRADE | 12 |
| (51) | Computer Technician Trainee | 1 | GRADE | 12 |
| (52) | HE Public Safety Security Off I | 1 | GRADE | 12 |
| (53) | Library Academic Technician II | 2 | GRADE | 12 |
| (54) | Registrar's Assistant | 1 | GRADE | 12 |
| (55) | Secretary I | 11 | GRADE | 11 |
| (56) | Library Academic Technician I | 1 | GRADE | 10 |
| (57) | Motor Vehicle Operator | 1 | GRADE | 10 |
| (58) | Receptionist | 1 | GRADE | 10 |
| (59) | Custodial Supervisor II | 1 | GRADE | 08 |
| (60) | Skilled Trades Helper | 2 | GRADE | 08 |
| (61) | Maintenance Worker II | 2 | GRADE | 05 |
| (62) | Custodial Worker II | 4 | GRADE | 04 |
| (63) | Custodial Worker I | 4 | GRADE | 03 |
| (64) | Watchman | 3 | GRADE | 03 |
|  | TWELVE MONTH EDUCATIONAL AND GENERALACADEMIC POSITIONS |  |  |  |
|  |  |  |  |  |
| (65) | Division Chairpersons | 3 | \$86,554 | \$88,285 |
| (66) | Librarian | 3 | \$78,580 | \$80,152 |
| (67) | Director of Allied Health | 3 | \$76,126 | \$77,649 |
| (68) | Director of Adult Education | 1 | \$75,488 | \$76,998 |
| (69) | Faculty | 20 | \$65,928 | \$67,247 |
|  | ACADEMIC POSITIONS |  |  |  |
| (70) | Faculty | 83 | \$65,928 | \$67,247 |
| (71) | Part-Time Faculty | 135 | \$33,180 | \$33,844 |
|  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
|  | NON-CLASSIFIED POSITIONS |  |  |  |
| (72) | Director of Food Service | 1 | \$62,544 | \$63,795 |

MAX. NO. OF EMPLOYEES 353";


The Amendment was read the first time, rules suspended and read the second time and $\qquad$ By: Joint Budget Committee TWV/TWV - 03-12-2007 16:03
TWV250

