

Hall of the House of Representatives

87th General Assembly - Regular Session, 2009

Amendment Form

JBC 03/05/09 (1)

Subtitle of House Bill No. 1533

"AN ACT FOR THE NATIONAL PARK COMMUNITY COLLEGE APPROPRIATION FOR
THE 2009-2010 FISCAL YEAR."

Amendment No. 1 to House Bill No. 1533.

Amend House Bill No. 1533 as originally introduced:

Page 2, delete line 32 in its entirety and substitute the following:

"(026) Systems Analyst	1	GRADE C122
(027) Accounting Coordinator	1	GRADE C121"

AND

Page 3, delete lines 1 through 9 in their entirety and substitute the following:

"(031) Human Resources Analyst	1	GRADE C117
(032) Accountant I	3	GRADE C116
(033) Higher Education Inst. Program Coord	3	GRADE C116
(034) Assistant Registrar	1	GRADE C115
(035) Financial Aid Analyst	1	GRADE C115
(036) Maintenance Supervisor	1	GRADE C115
(037) Payroll Services Specialist	1	GRADE C115
(038) Purchasing Specialist	1	GRADE C115
(039) Computer Operator	2	GRADE C114"

AND

Page 4, line 8 delete "390" and substitute "392"

AND

Appropriately renumber the Item Numbers in Section 1.



The Amendment was read _____

By: Joint Budget Committee
BJA/BJA - 03-04-2009 15:58
BJA002

Chief Clerk