## Hall of the House of Representatives

87th General Assembly - Regular Session, 2009

GLG/RCK - 03-10-2009 12:59

**GLG149** 

Amendment Form
***********  Subtitle of House Bill No. 2033
"TO CREATE A TASK FORCE ON WATER QUALITY."
*************
Amendment No. 1 to House Bill No. 2033.
Amend House Bill No. 2033 as originally introduced:
Page 2, delete lines 12 through 14 and substitute the following:  "(10) A person appointed by the State Board of Health;  (11) A person appointed by the Association of Arkansas Counties;  and
(12) A water system operator appointed by the Drinking Water Advisory and Operator Licensing Committee."
The Amendment was read
By: Representative M. Burris

**Chief Clerk**