## Hall of the House of Representatives

87th General Assembly - Regular Session, 2009 Amendment Form

Subtitle of House Bill No. 2033

"TO CREATE A TASK FORCE ON WATER QUALITY."

## Amendment No. 3 to House Bill No. 2033.

Amend House Bill No. 2033 as engrossed, H3/20/09 (version: 03-20-2009 09:14):

Page 2, delete lines 15 through 17 and substitute the following: "<u>Advisory and Operator Licensing Committee;</u>

(13) A person from each congressional district appointed by the <u>Governor; and</u> (14) A person appointed by the Arkansas Realtors Association."



The Amendment was read \_\_\_\_\_ By: Representative M. Burris GLG/RCK - 03-30-2009 12:11 GLG190