ARKANSAS SENATE

88th General Assembly - Regular Session, 2011

Amendment Form

********** Subtitle of Senate Bill No. 347 TO REAPPORTION THE COURT OF APPEALS DISTRICTS.

Amendment No. 2 to Senate Bill No. 347

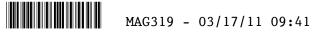
Amend Senate Bill No. 347 as engrossed, S3/15/11 (version: 3/15/2011 11:08:02 AM)

Page 1, delete SECTION 1 in its entirety and substitute:

"SECTION 1. Arkansas Code § 16-12-201 is amended to read as follows: 16-12-201. Court of Appeals - Districts.

The State of Arkansas is divided into the following seven (7) districts for the election of judges to the Court of Appeals:

- (1) District 1 shall be composed of:
- (A) Clay, Craighead, Crittenden, Cross, Greene, Lawrence, Lonoke, Mississippi, Monroe, Poinsett, Prairie, Randolph, White, and Woodruff counties; and
- (B) The portions of Crittenden County and Mississippi County that are not a part of subdistrict 2.1 that was created under Hunt v. State of Arkansas, consent decree # PB-C-89-406;
- (2) District 2 shall be composed of Baxter, Boone, Carroll, Cleburne, Conway, Faulkner, Fulton, Independence, Izard, Jackson, Lawrence, Marion, Newton, Pope, Randolph, Searcy, Sharp, Stone, and Van Buren counties;
- (3) District 3 shall be composed of Benton, Carroll, Crawford, Franklin, Johnson, Madison, and Washington counties;
- (4) District 4 shall be composed of Clark, Franklin, Garland, Hempstead, Hot Spring, Howard, Johnson, Little River, Logan, Madison, Miller, Montgomery, Pike, Polk, Scott, Sebastian, Sevier, and Yell counties;
- (5) District 5 shall be composed of Ashley, Bradley, Calhoun, Clark, Cleveland, Columbia, Dallas, Drew, Grant, Lafayette, Lincoln, Nevada, Ouachita, Pike, and Union counties;
- (6) District 6 shall be composed of Pulaski, Perry, and Saline counties: and
 - (7) District 7 shall be composed of:
- (A) Arkansas, Chicot, Desha, Jefferson, Lee, Phillips, and St. Francis counties: and
- (B) The portions of Crittenden County and Mississippi County that are a part of subdistrict 2.1 that was created under Hunt v. State of Arkansas, consent decree # PB-C-89-406."



| The Amendment was read the first time, rules suspended and read the second time and _ | |
|---|-----------|
| By: Senator R. Thompson | |
| MAG/JPS - 03/17/11 09:41 | |
| MAG319 | Secretary |