## Hall of the House of Representatives

88th General Assembly - Regular Session, 2011

Amendment Form

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## Subtitle of Senate Bill No. 348

TO PROVIDE THAT THE ARKANSAS A GRICULTURAL MARKETING GRANTS FUND SHALL ALSO BE USED TO PROVIDE FUNDING TO VITICULTURE AND ENOLOGY PROGRAMS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION AND TO DECLARE AN EMERGENCY.

## Amendment No. 1 to Senate Bill No. 348

Amend Senate Bill No. 348 as engrossed, S3/22/11 (version: 03/22/2011 02:17:44 PM)

Page 2, line 14, delete "(a)" and substitute "(a)(1)"

AND

Page 2, delete line 21 and substitute:

"promulgated by the Director of the Department of Finance and Administration.

- (2) Only one (1) grant application shall be made by or on behalf of two (2) or more wineries with substantially the same ownership, including without limitation wineries:
  - (A) With interlocking directories;
  - (B) Employed by other wineries; and
  - (C) Wholly-owned or partly-owned by other wineries."

AND

Page 2, delete lines 30 - 36 and substitute:

"(1) First in the amount of twenty-five thousand dollars (\$25,000) plus an additional seventy cents (70¢) per gallon of wine sold in Arkansas in the previous calendar year to each winery that: at a base amount not to exceed twenty-five thousand dollars (\$25,000), with any remaining balance of the grant to be divided among each grantee according to the same ratio as the wine taxes paid in the previous calendar year by the grantee, as determined by the Chief Fiscal Officer of the State

(A) Is licensed by the state and the federal government;

<u>and</u>

(1,500) gallons of wine for a minimum of three (3) years; and"

AND



Page 3, line 1, delete "(2)" and substitute "(2)(A)"

AND

Page 3, delete line 2 and substitute:

"public institutions of higher education in Arkansas.

(B) If there are any monies remaining after the public institutions of higher education have submitted the grant application to the Director of the Department of Finance and Administration, the monies shall be deposited in the Wine Producers Council Fund."

The Amendment was read	
By: Representative Eubanks	
MAG/JPS - 03/22/11 06:46	
MAG324	Chief Clerk