

ARKANSAS SENATE
89th General Assembly - Regular Session, 2013
Amendment Form

JBC 2-13-13 (1)

Subtitle of Senate Bill No. 122

AN ACT FOR THE DEPARTMENT OF HIGHER EDUCATION APPROPRIATION FOR THE 2013-2014
FISCAL YEAR.

Amendment No. 1 to Senate Bill No. 122

Amend Senate Bill No. 122 as originally introduced:

Page 17 and 18, delete SECTION 35 in its entirety and substitute the following:

" SECTION 35. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COOPERATION AGREEMENTS. Any ~~two-year~~ institution of Higher Education that has its main campus, ~~or a~~ satellite campus, or center located within a twenty five mile radius of any ~~four-year~~ other main campus of an institution of higher education shall enter into a written agreement with that ~~four-year~~ institution which must address duplication of services between the institutions.

The provisions of this section shall be in effect only from July 1, ~~2012~~ 2013 through June 30, ~~2013~~ 2014."

AND

Insert an additional section immediately following SECTION 40 to read as follows:

" SECTION 41. SPECIAL LANGUAGE. Arkansas Code Title 6, Chapter 62, Subchapter 3 is amended to read as follows:

6-62-314. Construction Project Exemption.

The following state-supported institutions of higher education shall be exempt as allowed by §19-4-1415(b)(5) for construction projects exceeding five million dollars (\$5,000,000) if they have adopted policies and procedures in compliance with state law involving the awarding and oversight of the contracts for design and construction services:

- (1) Henderson State University;
- (2) Southern Arkansas University – Magnolia;



- (3) University of Central Arkansas;
- (4) Mid-South Community College;
- (5) National Park Community College; ~~and~~
- (6) Northwest Arkansas Community College; and
- (7) Rich Mountain Community College."

AND

Appropriately renumber subsequent sections of the bill.

The Amendment was read the first time, rules suspended and read the second time and _____
By: Joint Budget Committee
By: Representative Nickels
TWV/TWV - 02-13-2013 10:50:02
TWV054 _____ Secretary