

# Hall of the House of Representatives

## 90th General Assembly - Regular Session, 2015

### Amendment Form

JBC 03/17/2015 (13)(14)

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#### Subtitle of House Bill No. 1103

AN ACT FOR THE DEPARTMENT OF WORKFORCE SERVICES APPROPRIATION FOR THE 2015-2016  
FISCAL YEAR.

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#### Amendment No. 2 to House Bill No. 1103

Amend House Bill No. 1103 as engrossed, H1/26/15 (version: 01/26/2015 09:42:05 AM):

Page 2, delete line 7 in its entirety

AND

Page 4, line 16, delete "979" and substitute "978"

AND

Appropriately renumber the item numbers in SECTION 1 of the bill

AND

Page 4, line 26, delete "\$33,702,444" and substitute "\$33,647,288"

AND

Page 4, line 28, delete "12,734,868" and substitute "12,717,159"

AND

Page 4, line 36, delete "\$78,257,494" and substitute "\$78,184,629"

AND

Page 6, line 15, delete "INVESTMENT" and substitute "INNOVATION AND  
OPPORTUNITY"

AND

Page 6, line 18, delete "Investment" and substitute "Innovation and  
Opportunity"



AND

Page 6, line 23, delete "INVESTMENT" and substitute "INNOVATION AND OPPORTUNITY"

AND

Page 9, line 2, delete "INVESTMENT" and substitute "DEVELOPMENT"

AND

Page 9, line 5, delete "Investment" and substitute "Development"

AND

Page 9, line 6, delete "(WIB)" and substitute "(WDB)"

AND

Page 9, line 6, delete "WIB" and substitute "WDB"

AND

Page 9, insert the following SECTION immediately following SECTION 13 to read as follows:

" SECTION 14. APPROPRIATION - WORKFORCE DEVELOPMENT GRANT. There is hereby appropriated, to the Department of Workforce Services, to be payable from the federal funds as determined by the Chief Fiscal Officer of the State, for personal services, maintenance and general operations, and grant payments of the Department of Workforce Services - Workforce Development Grant for the fiscal year ending June 30, 2016, the following:

ITEM NO.	FISCAL YEAR 2015-2016
(01) WORKFORCE DEVELOPMENT GRANT - PERSONAL SERVICES, MAINTENANCE AND GENERAL OPERATIONS AND GRANT PAYMENTS	<u>\$10,000,000"</u>

AND

Appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_

**By: Joint Budget Committee**  
**MAH/MAH - 03-17-2015 11:13:55**  
**MAH171**

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**Chief Clerk**