

# Hall of the House of Representatives

90th General Assembly - Regular Session, 2015

## Amendment Form

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**Subtitle of House Bill No. 1532**

CONCERNING THE STATE DISTRICT COURT SYSTEM.

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### **Amendment No. 2 to House Bill No. 1532**

Amend House Bill No. 1532 as engrossed, H3/4/15 (version: 03/04/2015 10:20:27 AM):

Page 7, line 8, delete "SECTION 2." and substitute "SECTION 3."



The Amendment was read \_\_\_\_\_

By: Representative Vines

BPG/LNS - 03-07-2015 12:35:56

BPG453

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Chief Clerk