

Hall of the House of Representatives

90th General Assembly - Regular Session, 2015

Amendment Form

Subtitle of House Bill No. 1543

CONCERNING COUNTY JAIL REIMBURSEMENT FOR THE HOUSING OF INMATES BY THE
DEPARTMENT OF CORRECTION OR THE DEPARTMENT OF COMMUNITY CORRECTION.

Amendment No. 2 to House Bill No. 1543

Amend House Bill No. 1543 as engrossed, H3/4/15 (version: 03/04/2015 09:51:56 AM):

Page 1, delete lines 32 through 36, and substitute the following:

"(c)(1) The Board of Corrections shall adopt ~~regulations~~ rules by which the Department of Correction or the Department of Community Correction may reimburse any county, which is required to retain an inmate awaiting delivery to the custody of either the Department of Correction or the Department of Community Correction ~~for more than thirty (30) days upon receipt of a correct sentencing order~~, for the actual costs paid for any emergency medical care for physical injury or illness of the inmate retained under this section if the injury or illness is directly related to the incarceration and the county is required by law to provide the care for inmates in the jail.

(2) The Director of the Department of Correction or his or her designee or the Director of the Department of Community Correction or his or her designee may accept custody of any inmate as soon as possible upon request of the county upon determining that the inmate is required to have extended medical care.

(3)(A) Reimbursements for medical expenses shall require prior approval of the Department of Correction or the Department of Community Correction before the rendering of health care.

(B)(i) In a true emergency situation, health care may be rendered without prior approval.

(ii) The Department of Correction or the Department of Community Correction shall be notified of a true emergency situation as soon as possible and no later than twenty (24) hours after the true emergency situation."

AND

Page 2, delete lines 1 through 10



The Amendment was read _____
By: Representative Neal
BPG/BPG - 03-06-2015 12:49:25
BPG443 _____ Chief Clerk