Hall of the House of Representatives

90th General Assembly - Regular Session, 2015 **Amendment Form**

Subtitle of House Bill No. 1906

TO ALLOW A REVIEW OF A DECISION BY AN ADVISORY ORGANIZATION; AND TO PROVIDE THE AUTHORITY FOR THE STATE FIRE MARSHAL ENFORCEMENT SECTION TO ASSIST THE INSURANCE COMMISSIONER IN REVIEWING RATE FILINGS.

Amendment No. 3 to House Bill No. 1906

Amend House Bill No. 1906 as engrossed, H3/16/15 (version: 03/16/2015 10:19:56 AM):

Page 1, delete lines 29 through 33, and substitute the following:

"(8) Review fire protection class code determinations by an advisory organization and determine if the evaluation of fire protection services is reasonable and appropriate; and

(9) Upon request, make recommendations to the Insurance Commissioner concerning filings made to the commissioner concerning fire protection standards."

AND

Page 2, delete lines 1 through 6, and substitute the following"

"12-13-117. Review of fire protection class code determinations by <u>advisory organizations - Recommendations to Insurance Commi</u>ssioner.

(a) The State Fire Marshal Enforcement Section may review fire protection standards filings filed by an advisory organization with the Insurance Commissioner if:

(1) The filing is based on the effectiveness of fire protection services; and

AND

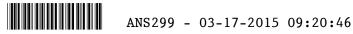
Page 2, delete lines 9 and 10, and substitute the following:

"(b) The State Fire Marshall Enforcement Section shall review a fire protection class code determination by:"

AND

Page 2, delete line 12, and substitute the following:

"state under approved standards to determine whether or not the analysis of the"



AND

Page 2, delete line 16, and substitute the following:

"(2) Advising the commissioner if the fire protection class code determination is reasonable"

AND

Page 2, line 19, delete "the rate filing." and substitute "the fire protection class code determination."

AND

Page 2, delete line 24, and substitute the following:
"days after receipt of a request to review a fire protection standards filing."

The Amendment was read	
By: Representative Hammer	
ANS/ANS - 03-17-2015 09:20:46	
ANS299	Chief Clerk