## ARKANSAS SENATE

90th General Assembly - Regular Session, 2015

## **Amendment Form**

|                                 | JDC 03/27/13 (40) |
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| <br>                            | <del></del>       |
| Subtitle of Senate Bill No. 111 |                   |

AN ACT FOR THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION APPROPRIATION FOR THE 2015-2016 FISCAL YEAR.

## Amendment No. 3 to Senate Bill No. 111

Amend Senate Bill No. 111 as engrossed, S3/26/15 (version: 03/26/2015 4:49:40 PM):

Page 15, immediately following SECTION 25, insert a new SECTION to read as follows:

" SECTION 26. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL, AND TEMPORARY LAW. CARRY FORWARD - INDUSTRY TRAINING PROGRAM. Any unexpended balance of funds for the Industry Training Program in the Arkansas Economic Development Commission Fund Account which remain at the close of each state fiscal year shall be carried forward to the next state fiscal year to be used for the same intent and purposes as set forth in law.

Any carry forward of unexpended balance of funding as authorized herein, may be carried forward under the following conditions:

- (1) Prior to June 30, 2015 the Agency shall by written statement set forth its reason(s) for the need to carry forward said funding to the Department of Finance and Administration Office of Budget;
- (2) The Department of Finance and Administration Office of Budget shall report to the Arkansas Legislative Council all amounts carried forward by the September Arkansas Legislative Council or Joint Budget Committee meeting which report shall include the name of the Agency, Board, Commission or Institution and the amount of the funding carried forward, the program name or line item, the funding source of that appropriation and a copy of the written request set forth in (1) above;
- (3) Each Agency, Board, Commission or Institution shall provide a written report to the Arkansas Legislative Council or Joint Budget Committee containing all information set forth in item (2) above, along with a written statement as to the current status of the project, contract, purpose etc. for which the carry forward was originally requested no later than thirty (30) days prior to the time the Agency, Board, Commission or Institution presents its budget request to the Arkansas Legislative Council/Joint Budget Committee; and
- (4) Thereupon, the Department of Finance and Administration shall include all information obtained in item (3) above in the budget manuals and/or a



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statement of non-compliance by the Agency, Board, Commission or Institution."

AND

Pages 15, delete SECTION 28 in its entirety and insert the following:

SECTION 28. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2015 is essential to the operation of the agency for which the appropriations in this Act are provided; with the exception that SECTION 26 in this Act shall be in full force and effect from and after the date of its passage and approval and that in the event of an extension of the Legislative Session, the delay in the effective date of this Act beyond July 1, 2015, with the exception that SECTION 26 in this Act shall be in full force and effect from and after the date of its passage and approval could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2015; with the exception that SECTION 26 in this Act shall be in full force and effect from and after the date of its passage and approval."

AND

Appropriately renumber all SECTION numbers of the bill.

| The Amendment was read the first time, rules suspended and read the second time and |           |
|---|-----------|
| By: Joint Budget Committee  |           |
| By: Senator J. English  |           |
| KMW/KMW - 03-27-2015 10:03:34   |           |
| KMW114  | Secretary |