## Hall of the House of Representatives

90th General Assembly - Fiscal Session, 2016 Amendment Form

JBC 4/21/2016 (10,11, & 13)

## Subtitle of House Bill No. 1004

AN ACT FOR THE INSTITUTIONS OF HIGHER EDUCATION REAPPROPRIATION.

## Amendment No. 1 to House Bill No. 1004

Amend House Bill No. 1004 as originally introduced:

And

Page 13, line 20, insert:
 (I) Effective July 1, 2016, the balance of the appropriation provided
in Item (L) Section 17 of Act 214 of 2014, for construction, renovation,
maintenance, critical maintenance, equipment, security enhancements,
technology upgrades/equipment and library resources, in a sum not to
exceed......\$162,322.

And

Page 13, line 34, delete "site," and substitute "site or for renovation, maintenance, critical maintenance, equipment, security enhancements and modifications to assure compliance with the Americans With Disabilities Act (ADA) campus-wide"

AND

Page 15, line 29, delete "Building" and substitute "Building; and costs of campus safety and technology upgrades and replacement"

AND

Page 16, line 11, delete "Building" and substitute "Building; and costs of

TWV191 - 04-21-2016 10:43:36

campus safety and technology upgrades and replacement"

AND

Page 16, line 16, delete "Building" and substitute "Building; and costs of campus safety and technology upgrades and replacement"

AND

Insert new sections following SECTION 22:

"SECTION 23. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL OR TEMPORARY LAW. <u>FUND</u> <u>TRANSFER. Immediately upon the effective date of this Act, the Chief Fiscal</u> <u>Officer of the State shall transfer on her or his books and those of the</u> <u>State Treasurer and the Auditor of State the sum of two hundred sixty-three</u> <u>thousand fifty-six dollars (\$263,056) from the unobligated balance in the</u> <u>90th Session Projects Account of the General Improvement Fund to the 89th</u> <u>Session Projects Account of the General Improvement Fund to provide funds for</u> <u>reappropriations that were inadvertently discontinued.</u>

SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. <u>As</u> referenced in Section 1(B) of Act 653 of 2013, and Section 3(c) of Act 1518 and 1519 of 2013, the authorized funding for Pulaski Technical College for renovation, maintenance, critical maintenance, equipment, security enhancements and modifications to assure compliance with the Americans With Disabilities Act (ADA) at the Little Rock - West site, shall be deemed to also include or for renovation, maintenance, critical maintenance, equipment, security enhancements and modifications to assure compliance with the Americans With Disabilities Act (ADA) campus-wide.

SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. (a) As referenced in Section 3(c) of Act 1147 of 2015, the authorized funding for the SAU-Tech for construction, renovation, maintenance, critical maintenance, equipment, security enhancements, technology upgrades/equipment and furnishings for the Auto Body Shop Building shall be deemed to also include costs of campus safety and technology upgrades and replacement. (b) As referenced in Section 3(c) of Act 1518 of 2013 and Section 3(c) of Act 1519 of 2013, the authorized funding for the SAU-Tech for construction, renovation, maintenance, critical maintenance, equipment, security enhancements, technology upgrades/equipment and furnishings for the Auto Body Shop Building shall be deemed to also include costs of campus safety and technology upgrades and replacement. (c) As referenced in Section 3(c) of Act 1096 of 2011 and Section 3(c) of Act 1117 of 2011, the authorized funding for the SAU-Tech for construction, renovation and equipment for the Auto Body Building shall be deemed to also

include costs of campus safety and technology upgrades and replacement."

And

Renumber the subsequent section numbers.

The Amendment was read \_\_\_\_\_\_ By: Joint Budget Committee By: Senators Elliott, B. Pierce, Teague TWV/TWV - 04-21-2016 10:43:36 TWV191

Chief Clerk