

# Hall of the House of Representatives

91st General Assembly - Regular Session, 2017

## Amendment Form

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### Subtitle of House Bill No. 1791

TO ESTABLISH A FOOD PANTRY MATCHING GRANT PROGRAM TO BE ADMINISTERED BY THE  
DEPARTMENT OF HIGHER EDUCATION.

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### Amendment No. 2 to House Bill No. 1791

Amend House Bill No. 1791 as engrossed, H3/7/17 (version: 03/07/2017 11:36:36 AM):

Page 1, line 26, delete "shall" and substitute "may"



The Amendment was read \_\_\_\_\_

By: Representative Tucker

PIL/PIL - 03-07-2017 17:30:50

PIL456

\_\_\_\_\_  
Chief Clerk