Hall of the House of Representatives

91st General Assembly - Regular Session, 2017 Amendment Form

Subtitle of House Bill No. 2190

TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 TO REQUIRE A DISPENSARY TO MAKE VAPORIZERS AVAILABLE FOR SALE TO QUALIFYING PATIENTS AND TO APPOINT A PHARMACIST DIRECTOR.

Amendment No. 1 to House Bill No. 2190

Amend House Bill No. 2190 as originally introduced:

Page 2, line 28, delete "an additional subsection" and substitute "additional subsections"

AND

Page 4, delete line 6, and substitute the following: "patient consultation.

(q)(1) The commission shall use an independent grading committee or independent grading consultants selected by the commission to score all dispensary applications according to a grading rubric created by the commission.

(2) The independent grading committee or independent grading consultants shall consist of a group of no less than five (5) individuals per application.

(3) The high score and the low score for each application shall be eliminated and the remaining scores shall be averaged together to create the application's score.

(4) After all applications have been scored, a ranking of all of the scored applications shall be compiled from highest to lowest.

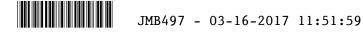
(5)(A) The commission shall then conduct in-person interviews of the applicants beginning with the highest scoring application.

(B) The commission may inquire about any information submitted in the application, including without limitation the specifics about the applicant's proposed operation and business plan.

(6)(A) After the applicant interview, the commission shall vote whether to issue a dispensary license to the applicant.

(B) A decision shall be made on each applicant before the commission may move to the next applicant.

(7)(A) The commission shall continue with the application procedure outlined in this subsection until all licenses have been issued. (B) After the final license has been issued, the



commission may discontinue any remaining in-person interviews."

The Amendment was read By: Representative Penzo JMB/JMB - 03-16-2017 11:51:59 JMB497

Chief Clerk