

# Hall of the House of Representatives

92nd General Assembly - Regular Session, 2019

## Amendment Form

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Subtitle of House Bill No. 1534

TO CLARIFY THE PROCEDURES FOR OBTAINING OR TRANSFERRING A PERMIT FOR A PRIVATE CLUB.

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### Amendment No. 1 to House Bill 1534

Amend House Bill No. 1534 as originally introduced:

Add Representative Wardlaw as a cosponsor of the bill

AND

Page 1, delete lines 24 through 30, and substitute the following:

"(a)(1)(A) Application for a permit to operate as a private club or to transfer the location of an existing private club to a new location may be made to the governing body of the county or municipality in which the private club seeks to be located Director of the Alcoholic Beverage Control Division.

(B) The governing body of a county or municipality shall adopt a resolution identifying whether the governing body wishes to:

(i) Review and either approve or deny applications for a permit to operate as a private club within the county or municipality at issue before the application is considered by the Director of the Alcoholic Beverage Control Division; or

(ii) Deliver all applications for a permit to operate as a private club within the county or municipality directly to the Director of the Alcoholic Beverage Control Division for his or her consideration with no review or action by the governing body.

(C) The governing body shall provide a copy of the resolution adopted under subdivision (a)(1)(B) of this section to the division within thirty (30) days.

(D) A governing body of a county or municipality that



opts to first review and approve or deny an application under subdivision (a)(1)(B)(i) of this section shall:

(i) Adopt a resolution signifying the governing body's decision to approve or deny an application for a permit prior to consideration of an application by the director; and

(ii) Provide a copy of the resolution adopted under subdivision (a)(1)(D)(i) of this section to the division within thirty (30) days.

(2) Within ten (10) business days of receipt of an application under subdivision (a)(1) of this section for a private club located in a county or municipality that has opted to permit direct application to the division under subdivision (a)(1)(B)(ii) of this section, the director shall provide a copy of the application made to each member of the governing body of:"

The Amendment was read \_\_\_\_\_  
By: Representative Wardlaw  
CRH/CRH - 03-06-2019 11:54:00  
CRH114

\_\_\_\_\_  
Chief Clerk