ARKANSAS SENATE

93rd General Assembly - Regular Session, 2021
Amendment Form

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Subtitle of Senate Bill No. 248

TO CREATE THE FOOD FREEDOM ACT; AND TO EXEMPT CERTAIN PRODUCERS OF HOMEMADE FOOD OR DRINK PRODUCTS FROM LICENSURE, CERTIFICATION, AND INSPECTION.

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Amendment No. 3 to Senate Bill 248

Amend Senate Bill No. 248 as engrossed S3/3/21 (version: 03/03/2021 9:33:37 AM):

Delete Senator B. Ballinger as a cosponsor of the bill

AND

Add Senators B. Davis, B. Ballinger as cosponsors of the bill

AND

Page 5, delete lines 25 through 35

AND

Page 5, line 36, delete "(2)(A)" and substitute "(1)(A)"

AND

Page 6, line 8, delete "(3)" and substitute "(2)"

AND

Page 6, line 12, delete "(4)" and substitute "(3)"

AND

Page 6, line 17, delete "(5)" and substitute "(4)"

AND

Page 6, line 28, delete "(6)" and substitute "(5)"

AND

Page 6, line 31, delete "(7)(A)" and substitute "(6)(A)"

AND

Page 6, delete line 36

AND

Page 7, line 1, delete "(ii)" and substitute "(i)"

AND

Page 7, line 3, delete "(iii)" and substitute "(ii)"

AND

Page 7, delete lines 4 through 8, and substitute the following:
                         "(iii) Eggs; and
                         (iv) Dairy foods;"

AND

Page 7, line 9, delete "(8)" and substitute "(7)"

AND

Page 7, line 13, delete "(9)" and substitute "(8)"

AND

Page 7, line 15, delete "(10)" and substitute "(9)"

AND

Page 8, delete lines 2 through 14, and substitute the following:
         "(3) Not involve the sale of meat, poultry, or seafood
products;"

AND

Page 8, delete line 25, and substitute the following:
         "(1) The date that the homemade food or drink product was
manufactured, produced, or processed;
         (2) The name, address, and telephone number of the producer of"

AND

Page 8, line 29, delete "(2)" and substitute "(3)"

AND

Page 8, line 29, delete "number" and substitute "name"

AND

Page 8, line 31, delete "(3)" and substitute "(4)"

AND

Page 8, line 33, delete "(4)" and substitute "(5)"

The Amendment was read the first time, rules suspended and read the second time and _____
By: Senator B. Davis
JMB/JMB - 04-12-2021 10:00:59 _____
JMB469 **Secretary**