Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022 Amendment Form

JBC 03/02/22 (2.i.)

Subtitle of House Bill No. 1018

AN ACT FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENT - DIVISION OF ENVIRONMENTAL QUALITY APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. 1 to House Bill 1018

Amend House Bill No. 1018 as originally introduced:

Page 3, immediately following line 17 insert an additional item to read as follows: "(59) A098C FISCAL SUPPORT SPECIALIST 1 GRADE GS04" AND Page 3, line 20, delete "108" and substitute "109" AND Appropriately renumber all Item Numbers in SECTION 1 AND Page 3, line 31, delete "\$6,167,386" and substitute "\$6,210,302" AND Page 3, line 32, delete "1,997,318" and substitute "2,012,438" AND Page 4, line 3, delete "_____\$8,164,704" and substitute "_____\$8,222,740" AND Page 23, delete SECTION 44 in its entirety and replace with the following: SECTION 44. APPROPRIATION - ELECTRONIC VEHICLE INFRASTRUCTURE GRANT PROGRAM. There is hereby appropriated, to the Department of Energy and

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Environment, to be payable from the Electric Vehicle Infrastructure Fund, for grants and aid of the Department of Energy and Environment - Division of Environment Quality - Electric Vehicle Infrastructure Grant Program for the fiscal year ending June 30, 2023, the following:

ITEM		FISCAL YEAR
NO.		2022-2023
(01)	ELECTRIC VEHICLE INFRASTRUCTURE	
	GRANT PROGRAM	\$5,000,000"

AND

Page 28, immediately following SECTION 54, insert a new SECTION to read as follows:

" SECTION 55. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. <u>ELECTRONIC</u> <u>VEHICLE INFRASTRUCTURE FUND EXPENDITURES. Any expenditure with funds from the</u> <u>Electric Vehicle Infrastructure Fund by the Department of Energy and</u> <u>Environment shall be approved by Legislative Council, or by the Joint Budget</u> <u>Committee if in legislative session, prior to any expenditure of funds.</u> The provisions of this section shall be in effect only from July 1,

2022 through June 30, 2023."

AND

Appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read _____ By: Joint Budget Committee WFP/WFP - 03-02-2022 12:56:13 WFP062

Chief Clerk