## Hall of the House of Representatives

94th General Assembly - Regular Session, 2023 **Amendment Form** 

JBC 03/30/23 (1a)

## Subtitle of House Bill No. 1062

AN ACT FOR THE OFFICE OF THE TREASURER OF STATE APPROPRIATION FOR THE 2023-2024

## FISCAL YEAR.

## Amendment No. 1 to House Bill 1062

Amend House Bill No. 1062 as originally introduced:

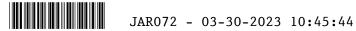
Page 1, delete lines 31 through 36 and insert the following:

"(1)	Q243U	J TREAS SENIOR INVESTMENT MANAGER	2	\$142 <b>,</b> 842
(2)	Q244U	TREAS CHIEF DEPUTY TREASURER	1	\$127 <b>,</b> 680
(3)	Q348U	TREAS CHIEF OF STAFF	1	\$127 <b>,</b> 680
(4)	Q098U	TREAS CHIEF COMPLIANCE OFFICER	1	\$115 <b>,</b> 000
(5)	Q352U	TREAS CHIEF TECHNOLOGY OFFICER	1	\$115 <b>,</b> 000
(6)	Q154U	TREAS CHIEF FINANCIAL OFFICER	1	\$110 <b>,</b> 250

AND

Page 2, delete lines 1 through 16 and insert the following:

(7) Q366U	TREAS DIRECTOR OF INVESTMENT ACCOUNTING	1	\$100,320
(8) Q236U	TREAS DIVISION DIRECTOR	3	\$96,800
(9) Q349U	TREAS DIR OF 529 & FINANCIAL EDUCATION	1	\$92 <b>,</b> 400
(10) Q350U	TREAS INVESTMENT MANAGER I	1	\$91,020
(11) Q361U	TREAS CHIEF PUBLIC AFFAIRS OFFICER	1	\$85 <b>,</b> 125
(12) Q425U	TREAS DIR OF GOV AFFAIRS AND SPECIAL PROJECTS	1	\$85 <b>,</b> 125
(13) Q360U	TREAS INVESTMENT MANAGER II	1	\$83 <b>,</b> 250
(14) Q351U	TREAS MANAGER V	2	\$83 <b>,</b> 250
(15) Q245U	TREAS MANAGER IV	1	\$77 <b>,</b> 700
(16) Q237U	TREAS MANAGER III	1	\$73 <b>,</b> 260
(17) Q367U	TREAS EXECUTIVE ASSISTANT	1	\$61,000
(18) Q362U	TREAS ASSIST FOR 529 & FINANCIAL ED	1	\$59 <b>,</b> 718
(19) Q238U	TREAS MANAGER II	2	\$56 <b>,</b> 943
(20) Q170U	TREAS ASSISTANT IV	1	\$53 <b>,</b> 058
(21) Q094U	TREAS ASSISTANT III	3	\$46 <b>,</b> 620
(22) Q085U	TREAS ASSISTANT II	4	\$40 <b>,6</b> 53
MAX N	NO. OF EMPLOYEES	32"	



AND

Page 2, line 36, delete "\$2,663,220" and insert "\$2,616,528" AND

Page 3, line 2, delete "870,191" and insert "915,785"

AND

Page 3, line 5, delete "45,000" and insert "35,000"

AND

Page 3, line 6, delete "50,000" and insert "35,000"

AND

Page 3, line 7, delete "0" and insert "25,000"

AND

Page 3, line 11, delete "\_\_\_\_\$6,239,581" and insert "\_\_\_\_\$6,238,483".

The Amendment was read \_\_\_\_\_ By: Joint Budget Committee JAR/JAR - 03-30-2023 10:45:44 JAR072

**Chief Clerk**