

**Hall of the House of Representatives**  
94th General Assembly - Regular Session, 2023  
**Amendment Form**

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**Subtitle of House Bill No. 1244**

TO AMEND THE LAW CONCERNING THE ISSUANCE OF AND APPLICATION FOR A DIGITIZED  
DRIVER'S LICENSE.

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**Amendment No. 1 to House Bill 1244**

Amend House Bill No. 1244 as originally introduced:

Delete SECTION 1 of the bill in its entirety

AND

Page 3, delete lines 17 through 19, and substitute the following:

"(b)(1) The Office of Driver Services shall offer an additional option to view a digitized driver's license upon payment of ten dollars (\$10.00) to an applicant:

(A) With a valid Arkansas driver's license; or

(B) Renewing his or her Arkansas driver's license."

AND

Page 3, delete line 22, and substitute the following:

"issued under § 27-16-801(a)(1).

(3) The fee for the option to view a digitized driver's license required under subdivision (b)(1) of this section is in addition to any other fees charged by the Office of Driver Services for the issuance of an Arkansas driver's license."

AND

Page 3, delete line 34, and substitute the following:

"opportunity to verify the identity and license status of the person.

(3) A law that requires a person to surrender his or her Arkansas driver's license to a law enforcement officer shall not apply to the mobile device used to display his or her digitized driver's license."

AND

Page 3, line 36, delete "Shall" and substitute "May"



AND

Page 4, line 4, delete "subdivision (b)(1)" and substitute "subsection (b)"

AND

Page 4, delete line 8, and substitute the following:

"driver's license and for other related purposes as required by the Secretary of the Department of Finance and Administration in carrying out the functions, powers, and duties of the division."

AND

Page 4, delete lines 9 through 13, and substitute the following:

"(g) The Department of Finance and Administration may promulgate rules for the implementation of this section."

SECTION 4. EFFECTIVE DATE. This act is effective on and after February 1, 2025."

AND

Appropriately renumber the sections of the bill

The Amendment was read \_\_\_\_\_  
By: Representative Achor  
DTP/DTP - 02-14-2023 10:28:50  
DTP105

\_\_\_\_\_  
Chief Clerk