## Hall of the House of Representatives

94th General Assembly - Regular Session, 2023

Amendment Form

## Subtitle of House Bill No. 1508

AN ACT FOR THE DEPARTMENT OF HEALTH - ARKANSAS STATE BOARD OF PHARMACY - EXPENSE REIMBURSEMENT APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. 1 to House Bill 1508

Amend House Bill No. 1508 as originally introduced:

Page 1, line 25, delete "for reimbursement of various expenses" and substitute "the establishment of a statewide grant program"

and

Page 1, line 31, delete "REIMBURSEMENT OF VARIOUS EXPENSES" and substitute "STATEWIDE GRANT PROGRAM"

and

Page 1, insert a new SECTION immediately following SECTION 1 to read as follows:

SECTION 2. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS STATE BOARD OF PHARMACY GRANTS. The Arkansas State Board of Pharmacy is hereby authorized to establish a statewide grant program for the reimbursement of various expenses borne by pharmacies who experienced significant financial and economic burden in responding to the coronavirus (COVID-19) epidemic. These discretionary grants shall be available to 501(c)(3) Arkansas foundations that have healthcare professionals on their board, and that provide for the support of pharmacists as partners in integrated healthcare who are engaged in patient care management and medication care services. Grants shall be expended from monies authorized herein and used exclusively for the reimbursement of various expenses borne by pharmacies to safeguard the health and well-being of every Arkansan. Grants provided under this section are contingent on the availability of funding.



| The provisions of this section shall be in effect     | <u>t only from July</u> |
|---|-------------------------|
| 1, 2023 through June 30, 2024."                       |                         |
| and   |                         |
| Appropriately renumber the subsequent SECTION numbers | of the bill.            |
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| The Amendment was read                                |                         |
| By: Representative Ladyman                            |                         |
| MAH/HM - 03-01-2023 13:54:55<br>MAH062                | Chief Clerk             |
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