

**Hall of the House of Representatives**  
94th General Assembly - Regular Session, 2023  
**Amendment Form**

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**Subtitle of Senate Bill No. 359**

CONCERNING ACCESS TO MEDICAL RECORDS FOR A LEGAL PROCEEDING; AND CONCERNING  
FEES CHARGED FOR DUPLICATION OF ELECTRONICALLY STORED MEDICAL RECORDS.

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**Amendment No. 1 to Senate Bill 359**

Amend Senate Bill No. 359 as engrossed S3/13/23 (version: 3/13/2023 2:41:33 PM):

Page 2, line 8, delete "fifteen dollars (\$15.00)" and substitute "~~fifteen dollars (\$15.00)~~ twenty-five dollars (\$25.00)"

AND

Page 2, delete line 19 and substitute the following:  
~~"office, or ambulance~~ medical provider.

(C) If the patient or person authorized to request the patient's medical records requests that the medical records be notarized or certified, an additional fee of two dollars (\$2.00) may be charged."

AND

Page 2, line 20, delete "(C)" and substitute "(D)"

AND

Page 2, delete lines 34 and 35, and substitute the following:

"(4)(A) The fee for producing medical records under this subsection is seventy-five dollars (\$75.00), and the actual cost of postage, if any postage is required, may be charged in addition to the fee for producing medical records.

(B) The fee and postage charge allowed under subdivision (c)(4)(A) of this section are the only fees and charges allowed for producing medical records under this subsection."

AND

Page 4, delete lines 9 and 10, and substitute the following:  
"2023."



AND

Page 4, line 11, delete "section" and substitute "section,"

AND

Page 4, delete line 12, and substitute the following:

"with the exception of the fee provisions in the Health Insurance Portability and Accountability Act of 1996, 42 U.S.C. § 1320d et seq., and the Health Information Technology for Economic and Clinical Health Act, 42 U.S.C. § 201 et seq., as they existed on January 1, 2023, apply regardless of whether the patient or person authorized to request the"

The Amendment was read \_\_\_\_\_

By: Representative Maddox  
JLC/JLC - 03-29-2023 13:50:58  
JLC114

\_\_\_\_\_  
Chief Clerk