## Hall of the House of Representatives

94th General Assembly - Regular Session, 2023

Amendment Form

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## Subtitle of Senate Bill No. 81

TO AMEND THE LAW CONCERNING LIBRARIES AND OBSCENE MATERIALS; TO CREATE THE OFFENSE OF FURNISHING A HARMFUL ITEM TO A MINOR; AND TO AMEND THE LAW CONCERNING OBSCENE MATERIALS LOANED BY A LIBRARY.

## Amendment No. 1 to Senate Bill 81

Amend Senate Bill No. 81 as engrossed S2/21/23 (version: 02/21/2023 1:48:20 PM):

Page 3, line 16, delete "claimed" and substitute "claimed"

AND

Page 3, line 17, delete "determined"

AND

Page 4, line 4, delete "removal" and substitute "removal relocation"

AND

Page 4, line 7, delete "removal" and substitute "removal relocation"

AND

Page 5, line 36, delete "removed from the media center's collection" and substitute "relocated within the media center's collection to an area that is not accessible to minors under the age of eighteen (18) years"

AND

Page 6, line 10, delete "remove" and substitute "relocate"

AND

Page 7, line 5, delete "removal" and substitute "relocation"

AND



Page 7, line 8, delete "removal" and substitute "relocation" AND Page 8, line 33, delete "removed from the library's collection" and substitute "relocated within the library's collection to an area that is not accessible to minors under the age of eighteen (18) years" AND Page 9, line 7, delete "remove" and substitute "relocate" AND Page 9, line 28, delete "a governing body of a county" and substitute "the governing body of the county" AND Page 9, delete line 34, and substitute the following: "Information Act of 1967, § 25-19-101 et seq. (d) As used in this section: (1) "Executive head of the county or city" means: (A) For a county library, the executive head of the county; (B) For a city library, the executive head of the city; and (C) For a library that is funded by both a county and a city, the executive head of the county or city that provides the majority of the funding for the library; and "Governing body of the county or city" means: (2) (A) For a county library, the county; (B) For a city library, the city; and (C) For a library that is funded by both a county and a city, the county or city that provides the majority of the funding for the library." The Amendment was read **By: Representative Gonzales** JLL/MBM - 03-09-2023 08:10:20 Chief Clerk JLL242