

**Arkansas House of Representatives  
88th General Assembly  
Regular Session, 2011  
Members Own Bill/Own Amendment**

**Tuesday, March 15, 2011**

**8:30 AM**

<b>Bill</b>	<b>Amendment Number</b>	<b>Sponsor</b>	<b>Committee</b>
HB2189	1	Deffenbaugh	JUDICIARY COMMITTEE- HOUSE
HB2005	1	S. Meeks	HOUSE RULES
HB1824	1	Tyler	EDUCATION COMMITTEE- HOUSE
HB2024	1	Stewart	CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE
HB1795	1	Patterson	INSURANCE & COMMERCE- HOUSE
HB1914	1	Tyler	ENERGY - JOINT
HB1995	1	McLean	EDUCATION COMMITTEE- HOUSE
HB1988	1	Pennartz	AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE
HB1796	1	Patterson	CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE
HB2185	1	G. Smith	ENERGY - JOINT
HB1146	3	Kerr	PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT
HB2111	1	J. Edwards	HOUSE RULES
HB1785	1	H. Wilkins	JUDICIARY COMMITTEE- HOUSE
HB2206	2	T. Thompson	HOUSE RULES
HB2113	1	Ingram	EDUCATION COMMITTEE- HOUSE
HB1738	1	Ingram	INSURANCE & COMMERCE- HOUSE
HB2106	1, 2	Wardlaw	PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE
HB1901	2	Ingram	EDUCATION COMMITTEE- HOUSE
HB2096	1	Williams	JOINT BUDGET COMMITTEE
SB720	3	J. Dismang	INSURANCE & COMMERCE- HOUSE
HB2128	1	Woods	CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE
HB1952	2	J. Roebuck	HOUSE RULES
HB2160	1	Biviano	PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE

<b>HB1976</b>	<b>1</b>	<b>Harris</b>	<b>EDUCATION COMMITTEE- HOUSE</b>
<b>HB2200</b>	<b>1</b>	<b>Cheatham</b>	<b>EDUCATION COMMITTEE- HOUSE</b>
<b>HB1396</b>	<b>1</b>	<b>Webb</b>	<b>AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT- HOUSE</b>
<b>HB1392</b>	<b>1</b>	<b>Webb</b>	<b>AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT- HOUSE</b>
<b>HB1395</b>	<b>2</b>	<b>Webb</b>	<b>AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT- HOUSE</b>
<b>HB1394</b>	<b>2</b>	<b>Webb</b>	<b>AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT- HOUSE</b>
<b>HB2178</b>	<b>1</b>	<b>J. Roebuck</b>	<b>EDUCATION COMMITTEE- HOUSE</b>
<b>HB2055</b>	<b>1</b>	<b>Patterson</b>	<b>AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT- HOUSE</b>
<b>HB1450</b>	<b>1</b>	<b>Barnett</b>	<b>INSURANCE &amp; COMMERCE- HOUSE</b>
<b>HB1611</b>	<b>2</b>	<b>Pierce</b>	<b>AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT- HOUSE</b>