

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Members Own Bill/Own Amendment**

**Friday, March 15, 2013**

**8:30 AM**

| <b>Bill</b>             | <b>Amendment<br/>Number</b> | <b>Sponsor</b> | <b>Committee</b>   |
|-------------------------|-----------------------------|----------------|--|
| <a href="#">HB1826</a>  | 1                           | D. Whitaker    | JUDICIARY COMMITTEE- HOUSE                                       |
| <a href="#">HJR1009</a> | 1                           | Sabin          | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |
| <a href="#">HB2007</a>  | 1                           | Copenhaver     | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |
| <a href="#">HB1853</a>  | 2                           | Wardlaw        | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                |
| <a href="#">HMR1002</a> | 1                           | J. Edwards     | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |
| <a href="#">HB1447</a>  | 5                           | Fite           | JUDICIARY COMMITTEE- HOUSE                                       |
| <a href="#">HB1784</a>  | 1                           | Fite           | JUDICIARY COMMITTEE- HOUSE                                       |
| <a href="#">HB1726</a>  | 1                           | Williams       | JUDICIARY COMMITTEE- HOUSE                                       |
| <a href="#">HB1492</a>  | 1                           | Hammer         | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                |
| <a href="#">HB2061</a>  | 1                           | Ratliff        | PUBLIC TRANSPORTATION- HOUSE                                     |
| <a href="#">HB1838</a>  | 1                           | Carnine        | EDUCATION COMMITTEE- HOUSE                                       |
| <a href="#">HB1779</a>  | 1                           | Holcomb        | INSURANCE & COMMERCE- HOUSE                                      |
| <a href="#">HB1857</a>  | 1                           | Shepherd       | PUBLIC TRANSPORTATION- HOUSE                                     |
| <a href="#">HB1848</a>  | 1                           | Broadaway      | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |
| <a href="#">HB1974</a>  | 1                           | Gossage        | HOUSE RULES  |
| <a href="#">HB1385</a>  | 1                           | Payton         | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |
| <a href="#">HB1912</a>  | 1                           | C. Armstrong   | EDUCATION COMMITTEE- HOUSE                                       |

