

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Bills for Consideration**

**Friday, March 01, 2013**

**10:00 AM**

**Morning Hour**

**RESOLUTIONS**

- |                        |          |   |
|------------------------|----------|---|
| <a href="#">HR1021</a> | D. MEEKS | COMMENDING CORPORAL ROBERT BARHAM FOR HIS YEARS OF EXCEPTIONAL SERVICE WITH THE STATE CAPITOL POLICE. |
| <a href="#">HR1020</a> | SABIN    | COMMENDING LEONARD COOPER ON WINNING THE JEOPARDY! TEEN TOURNAMENT.                                   |

**END OF MORNING HOUR**

**REGULAR BILLS**

- |                        |           |   |
|------------------------|-----------|---|
| <a href="#">HB1438</a> | SHEPHERD  | TO AMEND THE ARKANSAS GOVERNOR'S SCHOLARS PROGRAM.  |
| <a href="#">HB1041</a> | WESTERMAN | TO LIMIT THE INCREASE IN GENERAL REVENUE EXPENDITURES FROM YEAR TO YEAR; AND TO CREATE A NEXUS BETWEEN THE AMOUNT OF GENERAL REVENUE EXPENDITURES AND THE GROWTH OF THE STATE DISPOSABLE PERSONAL INCOME. |
| <a href="#">HB1393</a> | BALTZ     | TO AMEND THE LAW CONCERNING CERTAIN COUNTY AND MUNICIPAL PUBLIC FINANCE MATTERS.  |
| <a href="#">HB1369</a> | LENDERMAN | TO REQUIRE PAWN SHOPS AND PAWNBROKERS TO ELECTRONICALLY UPLOAD RECORDS TO ASSIST THE INVESTIGATION OF CRIMES.   |
| <a href="#">HB1365</a> | DALE      | TO AMEND THE APPLICANT QUALIFICATIONS FOR A CERTIFIED WATER WELL DRILLER OR A CERTIFIED PUMP INSTALLER; AND TO REPEAL OBSOLETE LANGUAGE FROM THE ARKANSAS WATER WELL CONSTRUCTION ACT.                    |

**REGULAR SENATE BILLS**

- |                       |                             |   |
|-----------------------|-----------------------------|---|
| <a href="#">SB148</a> | J. KEY ( <b>McLean</b> )    | TO REPEAL FREE RAILROAD TRANSPORTATION FOR THE COLLEGE OF AGRICULTURE.  |
| <a href="#">SB227</a> | FILES ( <b>Malone</b> )     | TO PERMIT A WHOLESALER OF ALCOHOL TO STORE ALCOHOL IN A DRY TERRITORY.  |
| <a href="#">SB246</a> | J. HENDREN ( <b>Hobbs</b> ) | TO ESTABLISH THE ARKANSAS ENERGY SUMMARY AND REPORT FOR THE ACCURATE AND OBJECTIVE COLLECTION OF DATA AND PROJECTIONS FOR CURRENT AND FUTURE ENERGY SUPPLIES. |

[SB293](#)

D. JOHNSON  
**(Biviano)**

TO CLARIFY EDUCATION REQUIREMENTS FOR REAL  
ESTATE LICENSES.

[SB133](#)

G.  
STUBBLEFIELD  
**(Ballinger)**

TO AMEND THE LAW CONCERNING THE DISTRIBUTION OF  
FUNDS FOR THE PURCHASE OF VOTING SYSTEMS.