

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Bills for Consideration**

**Monday, March 11, 2013**

**1:30 PM**

**Morning Hour**

**RESOLUTIONS**

- |                        |            |  |
|------------------------|------------|--|
| <a href="#">HR1034</a> | KIZZIA     | RECOGNIZING MARCH 11, 2013, AS WORLD PLUMBING DAY.   |
| <a href="#">HR1027</a> | J. EDWARDS | COMMENDING AND HONORING MR. LEON MAJORS FOR HIS SERVICE TO THE HOUSE OF REPRESENTATIVES AND TO THE UNITED STATES OF AMERICA. |

**END OF MORNING HOUR**

**CONCUR IN SENATE AMENDMENT**

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| <a href="#">HB1197</a> | DAVIS 1 | TO CLARIFY THE LAWS REGARDING THE TRANSFER OF WATER POLLUTION PERMITS; TO CLARIFY THE FINANCIAL ASSURANCE REQUIREMENTS FOR NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS; AND TO CREATE THE WATER PERFORMANCE BOND FUND. |
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**REGULAR BILLS**

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| <a href="#">HB1668</a><br><a href="#">HB1357</a> | BARNETT<br>KERR     | CONCERNING KNIFE REGULATION.<br>TO PROMOTE VOTER TURNOUT; AND TO AMEND THE LAW TO LIMIT THE DATES ON WHICH AN ELECTION CAN BE HELD.                                    |
| <a href="#">HB1446</a>                           | FITE                | CONCERNING REQUIRED CHILD MALTREATMENT CENTRAL REGISTRY CHECKS FOR ADOPTION; AND THE PLACEMENT AND ADOPTION OF CHILDREN.   |
| <a href="#">HB1466</a>                           | BALLINGER           | TO AMEND THE LAW CONCERNING RECORDS MAINTAINED DURING EARLY VOTING.  |
| <a href="#">HB1029</a>                           | D. ALTES            | TO PROMOTE MENTAL HEALTH TREATMENT FOR ALLEGED CHILD SEX OFFENDERS AND THE VICTIM.   |
| <a href="#">HB1535</a><br><a href="#">HB1350</a> | LAMPKIN<br>WILLIAMS | TO AMEND THE FREE TEXTBOOK ACT OF 1975.<br>AMENDING STATUTES CONCERNING CRIMINAL DEFENDANTS, THE DEPARTMENT OF CORRECTION, AND THE DEPARTMENT OF COMMUNITY CORRECTION. |
| <a href="#">HB1484</a>                           | J. EDWARDS          | CONCERNING THE MENTAL EVALUATION OF A CRIMINAL DEFENDANT.  |

<a href="#">HB1505</a>	BAINÉ	TO UPDATE THE CURRENT LIST OF WHICH FULL-TIME LAW ENFORCEMENT OFFICERS MAY MAKE AN ARREST.
<a href="#">HB1571</a>	WRIGHT	TO CLARIFY THE AUTHORITY OF A PROSECUTING ATTORNEY AND HIS OR HER DESIGNATED DEPUTY PROSECUTING ATTORNEYS TO CARRY A FIREARM; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1574</a>	HARRIS	EXTENDING THE TIME FRAME TO INVESTIGATE CERTAIN CRIMES AGAINST CHILDREN.
<a href="#">HB1694</a>	GILLAM	CONCERNING THE USE OF AN INTERLOCK DEVICE FOR PERSONS CHARGED WITH DRIVING WHILE INTOXICATED.
<a href="#">HB1581</a>	LEDING	CONCERNING VICTIMS OF THE OFFENSE OF HUMAN TRAFFICKING; CONCERNING POSTING A NOTICE OF THE NATIONAL HUMAN TRAFFICKING RESOURCE CENTER HOTLINE; AND TO PROVIDE FOR THE EXPUNGEMENT OF CERTAIN CRIMINAL CONVICTIONS.
<a href="#">HB1746</a>	CLEMMER	TO REQUIRE A MENTAL HEALTH SERVICES PROVIDER TO WARN AN INTENDED VICTIM AND A LAW ENFORCEMENT AGENCY OF A CREDIBLE THREAT BY A PATIENT.
<a href="#">HB1351</a>	NEAL	CONCERNING THE MEDICAL CARE AFFORDED INMATES OF THE DEPARTMENT OF CORRECTION.
<a href="#">HB1572</a>	KERR	TO REGULATE PREPAID FUNERAL BENEFITS CONTRACTS AND INVESTMENTS UNDER THE ARKANSAS PREPAID FUNERAL BENEFITS LAW.
<a href="#">HB1635</a>	RICHEY	AN ACT TO AMEND THE AMUSEMENT RIDE AND AMUSEMENT ATTRACTION SAFETY INSURANCE ACT.
<a href="#">HB1025</a>	MCELROY	CONCERNING AN ALTERNATIVE SYSTEM OF ASSESSMENTS BY A LEVEE DISTRICT INCLUDING MORE THAN TWO (2) COUNTIES.
<a href="#">HB1566</a>	LEA	TO IMPROVE TRAINING FOR COUNTY CLERKS; CIRCUIT CLERKS, COUNTY TREASURERS, COUNTY COLLECTORS, AND CORONERS; AND TO ESTABLISH A CORONER'S TRAINING FUND.
<a href="#">HB1704</a>	WREN	TO ALLOW THE GOVERNOR TO REQUEST EXTRADITION OF PERSONS CHARGED WITH THEFT BY DECEPTION RELATING TO THE SALE OF LIVESTOCK AT AN AUCTION.
<a href="#">HB1705</a>	WREN	TO GRANT A LIVESTOCK OWNER A LIEN ON LIVESTOCK SOLD FOR ANY UNPAID PORTION OF THE SALES PRICE FOR THE LIVESTOCK; AND TO REGULATE LIVESTOCK OWNER'S LIENS.
<a href="#">HB1767</a>	GILLAM	TO INCLUDE AGRICULTURE IN THE LIST OF RESERVED USES OF WATER BEFORE ALLOCATION.
<a href="#">HB1684</a>	LAMPKIN	TO ADD FICTIVE KIN AS A PLACEMENT OPTION FOR JUVENILES; AND TO DEFINE FICTIVE KIN.
<a href="#">HB1706</a>	RICE	TO AMEND THE DEFINITION OF CHILD UNDER THE CHILD WELFARE AGENCY LICENSING ACT; TO CLARIFY THE MEANING OF FOSTER HOME; AND TO MAKE CLARIFICATIONS TO OTHER PROVISIONS OF THE CHILD WELFARE AGENCY LICENSING ACT.
<a href="#">HB1749</a>	BROADAWAY	TO PERMIT THE DIRECT SHIPMENT OF VINOUS LIQUOR FROM A WINERY TO ARKANSAS RESIDENTS.

## **REGULAR SENATE BILLS**

<a href="#">SB423</a>	B. PIERCE <b>(Ferguson)</b>	TO PROVIDE FOR THE EXPANSION OF TESTING OF NEWBORN INFANTS FOR GENETIC DISORDERS.
<a href="#">SB197</a>	R. THOMPSON <b>(Kerr)</b>	CONCERNING THE CORRECTION OF ERRORS ON A MEMBER'S ACCOUNT WHEN THE MEMBER OWES A BALANCE TO THE ARKANSAS TEACHER RETIREMENT SYSTEM; TO DECLARE AN EMERGENCY.
<a href="#">SB105</a>	J. KEY <b>(Kerr)</b>	TO DETERMINE DISABILITY BENEFITS; TO CLARIFY WHO MAY BE A MEMBER; TO REPEAL THE CONVERSION FROM CONTRIBUTORY TO NONCONTRIBUTORY; AND TO DECLARE AN EMERGENCY.
<a href="#">SB462</a>	J. DISMANG <b>(Perry)</b>	TO REVISE THE CEMETERY ACT FOR PERPETUALLY MAINTAINED CEMETERIES.
<a href="#">SB214</a>	MALOCH <b>(Carnine)</b>	CONCERNING THE RETIREMENT OPTIONS FOR EMPLOYEES OF STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION.
<a href="#">SB357</a>	FILES <b>(Rice)</b>	PERMITTING ADDITIONAL CHEMICAL TESTS FOR THE OFFENSES OF DRIVING WHILE INTOXICATED AND RELATED OFFENSES; AND CONCERNING DRIVER'S LICENSES, COMMERCIAL DRIVER'S LICENSES, AND HUNTING LICENSES.
<a href="#">SB339</a>	RAPERT <b>(Wren)</b>	TO ENACT THE STATE INSURANCE DEPARTMENT'S GENERAL OMNIBUS BILL.
<a href="#">SB420</a>	J. KEY <b>(Baltz)</b>	TO AMEND THE LAW CONCERNING THE FILLING OF VACANCIES IN COUNTY ELECTIVE OFFICES.
<a href="#">SB271</a>	J. KEY <b>(Wardlaw)</b>	TO CLARIFY REQUIREMENTS FOR OBTAINING A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FROM THE ARKANSAS PUBLIC SERVICE.
<a href="#">SB329</a>	B. SAMPLE <b>(Vines)</b>	TO AMEND THE POWERS AND DUTIES OF THE ARKANSAS RACING COMMISSION; TO AMEND THE METHOD OF PLACING WAGERS AT HORSE TRACKS AND GREYHOUND TRACKS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB330</a>	K. INGRAM <b>(Ferguson)</b>	TO AMEND THE ARKANSAS GREYHOUND RACING LAW AND TO PERMIT A DOG RACING FRANCHISE HOLDER TO REQUEST TO HOLD RACES ON THE DAYS AND DURING THE HOURS PERMITTED BY THE ARKANSAS RACING COMMISSION.
<a href="#">SB426</a>	D. SANDERS <b>(Broadaway)</b>	TO AMEND ARKANSAS LAW CONCERNING THE INFORMATION CONTAINED IN CERTAIN FINANCIAL REPORTS FILED WITH THE ARKANSAS ETHICS COMMISSION.
<a href="#">SB427</a>	D. SANDERS <b>(Broadaway)</b>	TO MAKE AMENDMENTS TO THE ETHICS LAWS OF THE STATE OF ARKANSAS AND AMENDING PORTIONS OF ARKANSAS LAW RESULTING FROM AN INITIATED ACT.
<a href="#">SB385</a>	BURNETT <b>(B. Wilkins)</b>	TO CLARIFY THE LAW CONCERNING THE VALIDITY OF AN EXISTING SINGLE-COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT THAT HAS LESS THAN THE POPULATION REQUIRED FOR THE CREATION OF A

<a href="#"><u>SB2</u></a>	<b>B. KING (S. Meeks)</b>	REGIONAL SOLID WASTE MANAGEMENT DISTRICT. AN ACT TO REQUIRE THAT A VOTER PROVIDE PROOF OF IDENTITY WHEN VOTING AND TO PROVIDE FOR THE ISSUANCE OF A VOTER IDENTIFICATION CARD.
<a href="#"><u>SB218</u></a>	<b>IRVIN (H. Wilkins)</b>	AN ACT TO CREATE A UNIFORM PRIOR AUTHORIZATION FORM; TO REQUIRE HEALTH CARE INSURERS TO USE A UNIFORM PRIOR AUTHORIZATION FORM.
<a href="#"><u>SB411</u></a>	<b>BLED SOE (Dickinson)</b>	TO REPEAL THE REQUIREMENT FOR THE ADMINISTRATIVE OFFICE OF THE COURTS TO DEVELOP A WEB-BASED MANDATED REPORTER TRAINING CURRICULUM.
<a href="#"><u>SB331</u></a>	<b>D. SANDERS (Baird)</b>	TO AMEND ARKANSAS LAW CONCERNING RESTRICTIONS ON THE EMPLOYMENT OF FORMER STATE OFFICIALS AND FORMER STATE EMPLOYEES; AND TO HOLD JUDGES TO THE SAME EMPLOYMENT RESTRICTIONS AS OTHER STATE OFFICIALS.
<a href="#"><u>SB277</u></a>	<b>J. DISMANG (Farrer)</b>	TO REQUIRE INSURANCE COMPANIES TO PAY COMPARABLE REIMBURSEMENT TO PHYSICAL THERAPISTS, OCCUPATIONAL THERAPISTS, SPEECH-LANGUAGE PATHOLOGISTS, AND PHYSICIANS.
<a href="#"><u>SB377</u></a>	<b>E. WILLIAMS (D. Williams)</b>	TO REVISE NOTIFICATION AND STORAGE POLICIES AND PROCEDURES FOR SELF-STORAGE FACILITIES.
<a href="#"><u>SB263</u></a>	<b>J. HUTCHINSON (Vines)</b>	TO AMEND THE REPORTING REQUIREMENTS ON VENDORS OF PORTABLE ELECTRONICS INSURANCE POLICIES; TO CLARIFY THE REQUIREMENTS OF INSURERS REGARDING CHANGES TO A PORTABLE ELECTRONICS INSURANCE POLICY.