

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Bills for Consideration**

**Wednesday, March 27, 2013**

**1:30 PM**

**Morning Hour**

**MOTION TO AMEND**

- |                              |   |  |
|------------------------------|---|--|
| <a href="#"><u>SB921</u></a> | E. WILLIAMS<br><b>DPA 1<br/>(Shepherd)</b>          | CONCERNING THE REPAYMENT OF FEES THAT ARE OWED RELATED TO COURT-ORDERED REPRESENTATION BY THE PUBLIC DEFENDER.   |
| <a href="#"><u>SB857</u></a> | A. CLARK <b>DPA 1<br/>(Cozart)</b>                  | TO CLARIFY THE DUTY OF THE DEPARTMENT OF WORKFORCE SERVICES REGARDING UNEMPLOYMENT INELIGIBILITY FOR FAILURE TO ACCEPT OR SEEK SUITABLE WORK; AND TO REQUIRE QUARTERLY REPORTS TO THE LEGISLATIVE COUNCIL. |
| <a href="#"><u>SB575</u></a> | L.<br>CHESTERFIELD<br><b>DPA 1 (H.<br/>Wilkins)</b> | TO AMEND VARIOUS PROVISIONS OF THE DEPARTMENT OF WORKFORCE SERVICES LAW; AND TO DECLARE AN EMERGENCY.  |

**RESOLUTIONS**

- |                               |              |  |
|-------------------------------|--------------|--|
| <a href="#"><u>HR1038</u></a> | C. ARMSTRONG | COMMENDING THE MEMORY PROJECT TEAM AT LITTLE ROCK CENTRAL HIGH SCHOOL FOR THEIR OUTSTANDING ACCOMPLISHMENT IN PUBLISHING "MAPPING THE ROAD TO CHANGE".   |
| <a href="#"><u>HR1049</u></a> | DOTSON       | AFFIRMING TRADITIONAL MARRIAGE AS DEFINED IN AMENDMENT 83 TO THE CONSTITUTION OF THE STATE OF ARKANSAS AND FEDERAL DEFENSE OF MARRIAGE ACT AND SUPPORTING THE FEDERAL DEFENSE OF MARRIAGE ACT. |
| <a href="#"><u>HR1040</u></a> | J. EDWARDS   | TO COMMEND ABATE, THE ARKANSAS BIKERS AIMING TOWARDS EDUCATION NONPROFIT ORGANIZATION, FOR ITS PROMOTION OF RIDER SAFETY, PUBLIC AWARENESS, RIDER EDUCATION, AND CHARITABLE EFFORTS.           |
| <a href="#"><u>HR1052</u></a> | BAINE        | CONGRATULATING THE NORPHLET LADY LEOPARDS AS THE 2013 2A GIRLS BASKETBALL STATE CHAMPIONS WITH A 35-0 SEASON.  |
| <a href="#"><u>HR1050</u></a> | LOWERY       | TO CONGRATULATE THE MAUMELLE HIGH SCHOOL STATE CHAMPIONSHIP WRESTLING TEAM.  |

[HR1056](#) KIZZIA CONGRATULATING THE MALVERN HIGH SCHOOL LADY LEOPARDS.

## END OF MORNING HOUR

### REGULAR BILLS

[HB2162](#) E. ARMSTRONG CONCERNING THE SALE OF UNCLAIMED SEIZED FIREARMS.

[HB2198](#) GILLAM TO AMEND ARKANSAS LAW CONCERNING THE TIME AND METHOD OF THE PAYMENT OF PROCEEDS OF SALES OF OIL AND GAS PRODUCTION.

[HB1478](#) MCCRARY TO AMEND THE DEFINITION OF "FERAL HOG"; TO REGULATE THE CAPTURING, KILLING, AND TRANSPORTING OF FERAL HOGS; AND TO INCREASE THE PENALTIES FOR RELEASING HOGS INTO THE WILD.

[HB1841](#) WRIGHT CONCERNING FEES FOR BAIL BONDS.

### REGULAR SENATE BILLS

[SB425](#) D. JOHNSON  
(Dale) TO AMEND THE DISTRIBUTION OF STATE FUNDING TO SCHOOL DISTRICTS BASED ON 98% OF THE SCHOOL DISTRICT ASSESSMENT FOR THE UNIFORM RATE OF TAX.

[SB116](#) R. THOMPSON  
(Kerr) TO LIMIT THE USE OF A RECIPROCAL SYSTEM'S CALCULATION OF FINAL AVERAGE SALARY FOR AN ARKANSAS TEACHER RETIREMENT SYSTEM MEMBER; TO DECLARE AN EMERGENCY.

[SB976](#) J. DISMANG  
(Mayberry) TO CLARIFY THE DEFINITION OF A CHILD SAFETY CENTER; AND TO ESTABLISH ACCESS FOR SPECIALIZED MENTAL HEALTH SERVICES.

[SB808](#) HESTER  
(Cozart) TO CLARIFY THE PROCEDURES FOR THE CREATION AND GOVERNANCE OF CERTAIN MUNICIPAL IMPROVEMENT DISTRICTS.

[SB910](#) A. CLARK  
(Cozart) TO PERMIT A QUORUM COURT TO ENACT CERTAIN ORDINANCES CONCERNING ANIMALS.

[SB731](#) J. KEY  
(Lenderman) TO AMEND PROVISIONS OF LAW CONCERNING SCHOOL BOARD MEETINGS AND SCHOOL BOARD MEMBERS.

[SB732](#) J. KEY  
(Lenderman) TO AMEND THE REQUIREMENTS FOR MEETINGS OF A PUBLIC SCHOOL DISTRICT BOARD OF DIRECTORS.

[SB757](#) E. WILLIAMS  
(Payton) TO AMEND THE REQUIRED TIME OF EXISTENCE OF MOTOR VEHICLES FOR DISMANTLING OR DISPOSAL WITHOUT TITLE; AND TO AMEND THE DEFINITION OF A MOTOR VEHICLE FOR PURPOSES OF DISPOSAL WITHOUT TITLE.