ARKANSAS SENATE 90TH GENERAL ASSEMBLY Regular Session, 2015

MONDAY, 1:30 PM

MARCH 2, 2015

MORNING HOUR

SEN. COLLINS-SMITH: PRESENTING BRO. CURT HOWARD

SENATE CONCURRENT RESOLUTIONS FOR THIRD READING AND ADOPTION

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|---------------|----------------|--|
| SCR2 | Caldwell | PROVIDING THAT THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE |
| | | NINETIETH GENERAL ASSEMBLY SHALL RECESS ON FRIDAY, MARCH 20, 2015, AND |
| | | RECONVENE ON MONDAY, MARCH 30, 2015. |
| | | SENATE BILLS WITH SENATE AMENDMENTS |

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|---------------|----------------|---|
| SB472 #1 | J. Hutchinson | TO BE KNOWN AS THE CRIMINAL JUSTICE REFORM ACT OF 2015; AND TO |
| | | IMPLEMENT MEASURES DESIGNED TO ENHANCE PUBLIC SAFETY AND REDUCE |
| | | THE PRISON POPULATION. |

BUSINESS AGENDA

SENATE BILLS FOR THIRD READING AND PASSAGE

| Number | Sponsor | Subtitle |
|--------------|---------------|--|
| <u>SB57</u> | J. Woods | CONCERNING THE USE OF A VICTIM IMPACT STATEMENT DURING AN INMATE'S PAROLE DETERMINATION. |
| <u>SB161</u> | J. Hutchinson | TO PROVIDE LIMITED IMMUNITY FROM CRIMINAL PROSECUTION FOR POSSESSION OF ALCOHOL TO PERSONS UNDER TWENTY-ONE YEARS OF AGE WHO ACT RESPONSIBLY DURING A MEDICAL EMERGENCY. |
| <u>SB183</u> | E. Williams | TO CREATE PROCEDURES FOR OVERSIGHT OF FOSSIL-FUEL-FIRED ELECTRIC GENERATING UNITS; TO REGULATE CARBON DIOXIDE EMISSIONS; AND TO CREATE PROCEDURES FOR APPROVAL OF THE STATE PLAN BY THE LEGISLATIVE COUNCIL. |
| <u>SB205</u> | Rice | TO ENSURE THAT A SCHOOL DISTRICT CAN DONATE BUILDINGS OR REAL PROPERTY TO AN INCORPORATED TOWN. |
| <u>SB259</u> | J. Hutchinson | TO ALLOW PROPERTY OWNERS TO PAY IN FULL SUBURBAN IMPROVEMENT DISTRICT ASSESSMENTS WITHOUT IMPOSITION OF INTEREST. |
| SB261 | J. Hutchinson | CONCERNING THE DISPOSITION OF SEIZED PROPERTY. |
| SB319 | Maloch | TO AMEND THE REQUIREMENTS APPLICABLE TO COUNTY PURCHASES OF USED MOTOR VEHICLES, EQUIPMENT, AND MACHINERY. |
| <u>SB373</u> | J. English | TO AMEND THE LAW REGARDING LOCAL OPTION ELECTIONS IN DEFUNCT VOTING DISTRICTS THAT RESULTED FROM INITIATED ACT 1 OF 1942; AND TO SET THE PETITION SIGNATURE LEVEL AT FIFTEEN PERCENT OF QUALIFIED VOTERS. |
| <u>SB456</u> | Teague | TO REGULATE AUDIT REQUIREMENTS FOR PROVIDERS OF WATER AND SEWER SERVICE. |
| <u>SB476</u> | Hickey | TO AMEND THE LAWS CONCERNING THE PROCUREMENT OF SERVICES; TO AMEND THE REPORTING REQUIREMENTS FOR STATE PROCUREMENTS; AND TO MAKE RELATED CHANGES. |
| <u>SB487</u> | Rapert | TO MODIFY THE DEFINITION OF A THIRD-PARTY ADMINISTRATOR USED BY MULTIPLE EMPLOYER TRUSTS AND SELF-INSURED PLANS. |
| <u>SB613</u> | Irvin | TO CREATE THE ARKANSAS UNPAVED ROADS PROGRAM ACT; TO PROVIDE GRANTS TO COUNTIES FOR UNPAVED ROAD PROJECTS; AND TO CREATE THE ARKANSAS UNPAVED ROADS PROGRAM FUND. |

HOUSE BILLS FOR THIRD READING AND PASSAGE

| Number | <u>Sponsor</u> | <u>Subtitle</u> |
|--------|----------------|---|
| HB1261 | Lowery | TO AMEND THE LAW CONCERNING MAYORAL APPOINTMENTS. |
| | Ingram | |
| HB1366 | Branscum | TO MAKE CHANGES TO PROVISIONS OF LAW CONCERNING THE UNIVERSITY OF |
| | Pierce | ARKANSAS. |
| HB1370 | Cozart | TO AMEND THE TRAINING REQUIREMENTS UNDER THE ARKANSAS EDUCATIONAL |
| | Cheatham | FINANCIAL ACCOUNT AND REPORTING ACT OF 2004; AND TO DECLARE AN |
| | | EMERGENCY. |