Arkansas House of Representatives 90th General Assembly Regular Session, 2015

Bills For Consideration

Thursday, March 5, 2015

1:30 PM

Morning Hour

MOTION TO AMEND

Number
SB373Sponsor
J. English
DPA 1 (Davis)Subtitle
TO AMEND THE LAW REGARDING LOCAL OPTION ELECTIONS
IN DEFUNCT VOTING DISTRICTS THAT RESULTED FROM
INITIATED ACT 1 OF 1942; AND TO SET THE PETITION
SIGNATURE LEVEL AT FIFTEEN PERCENT OF QUALIFIED
VOTERS.

End of Morning Hour

CONCUR IN SENATE AMENDMENT

<u>Number</u> HB1076	<u>Sponsor</u> J. Mayberry 1	<u>Subtitle</u> TO REGULATE THE USE OF CERTAIN DRUGS USED TO INDUCE AN ABORTION; AND TO PROVIDE FOR DISCIPLINARY PROCEEDINGS FOR ABORTIONS PERFORMED IN VIOLATION OF THIS ACT.
<u>HB1366</u> <u>HB1370</u>	Branscum 1 Cozart	TO MAKE CHANGES TO PROVISIONS OF LAW CONCERNING THE UNIVERSITY OF ARKANSAS. TO AMEND THE TRAINING REQUIREMENTS UNDER THE
	1	ARKANSAS EDUCATIONAL FINANCIAL ACCOUNT AND REPORTING ACT OF 2004; AND TO DECLARE AN EMERGENCY.

REGULAR BILLS

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<u>HB1437</u>	G. Hodges	TO AMEND THE LAW APPLICABLE TO THE BUDGET STABILIZATION TRUST FUND; AND TO DECLARE AN EMERGENCY.

<u>HB1447</u>	Cozart	TO AMEND THE LAWS CONCERNING FLOTATION DEVICES AND FIRE EXTINGUISHERS ABOARD VESSELS; TO REQUIRE NOTIFICATION OF CERTAIN ACCIDENTS INVOLVING VESSELS;
<u>HB1472</u>	Pitsch	AND TO AMEND THE LAW CONCERNING HULL IDENTIFICATION NUMBERS. TO CREATE THE ARKANSAS RAIL DEVELOPMENT GRANT PROGRAM; TO CREATE THE ARKANSAS RAIL DEVELOPMENT GRANT PROGRAM FUND; AND TO DEDICATE CERTAIN PROPERTY TAXES TO RAIL DEVELOPMENT.
<u>HB1162</u>	D. Ferguson	TO CREATE THE ARKANSAS GRADUATE REGISTERED PHYSICIAN ACT.
<u>HB1394</u>	C. Fite	TO ESTABLISH THE ABORTION-INDUCING DRUGS SAFETY ACT.
<u>HB1536</u>	Eaves	TO AUTHORIZE THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY TO TRANSFER ELIGIBILITY FOR PAYMENT FOR CORRECTIVE ACTIONS REGARDING PETROLEUM STORAGE TANKS WHEN NO OWNER IS KNOWN.
<u>HB1453</u>	Miller	TO AMEND CERTAIN PROVISIONS CONCERNING THE STATE KIDNEY DISEASE COMMISSION.
<u>HB1251</u>	Vines	CONCERNING THE PROFESSIONAL BAIL BOND COMPANY AND PROFESSIONAL BAIL BONDSMAN LICENSING BOARD; AND REGARDING INVESTIGATORS BEING SPECIALIZED LAW ENFORCEMENT OFFICERS.
<u>HB1282</u>	Wright	CONCERNING THE PROSECUTION OF DRIVING WHILE INTOXICATED CASES.
<u>HB1467</u>	Wright	TO DEFINE THE TERM "PENDING CHARGE" AS IT PERTAINS TO THE OFFENSE OF FAILURE TO APPEAR.
<u>HB1392</u>	House	TO CREATE A GOOD SAMARITAN LAW FOR ARCHITECTS AND ENGINEERS; TO AMEND THE LAW CONCERNING ARCHITECTS AND ENGINEERS; AND TO PROVIDE PROTECTION TO CERTAIN ARCHITECTS AND ENGINEERS PROVIDING VOLUNTEER SERVICES.
<u>HB1458</u>	Baine	TO REPEAL A PORTION OF THE LAW CONCERNING JUDICIAL DISCIPLINE THAT HAS BEEN HELD UNCONSTITUTIONAL; AND TO MAKE A TECHNICAL CORRECTION TO THE LAW.
<u>HB1462</u>	Bennett	CONCERNING RESTITUTION ORDERS IN DISTRICT COURTS THAT ARE THE RESULT OF A CRIMINAL PROCEEDING.
<u>HB1463</u>	Bennett	CONCERNING THE DISTRICT COURT RECORD RETENTION SCHEDULE.
<u>HB1484</u> <u>HB1474</u>	Bennett B. Smith	CONCERNING THE FEE FOR FILING AND ISSUING A WRIT. TO PROTECT THE RIGHTS AND PRIVILEGES GRANTED UNDER THE UNITED STATES CONSTITUTION AND THE ARKANSAS CONSTITUTION; TO DECLARE AMERICAN LAWS FOR AMERICAN COURTS.
<u>HB1581</u>	Gillam	TO CREATE THE LEGISLATIVE TASK FORCE TO STUDY THE REALIGNMENT OF HIGHER EDUCATION.
<u>HB1372</u>	D. Meeks	CONCERNING THE CARRYING OF A CONCEALED HANDGUN BY A CONCEALED HANDGUN LICENSEE ON THE PROPERTY OF A PRIVATE SCHOOL.

<u>HB1395</u> <u>HB1377</u>	Gossage Murdock	TO PROTECT THE HEALTH AND SAFETY OF PUBLIC SCHOOL STUDENTS WITH DIABETES BY AUTHORIZING CERTAIN PUBLIC SCHOOL PERSONNEL TO BE TRAINED IN THE ADMINISTRATION OF INSULIN AND GLUCAGON. TO ALLOW A SCHOOL DISTRICT TO BE GRANTED THE SAME WAIVERS THAT ARE GRANTED TO AN OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL THAT DRAWS STUDENTS FROM THE SCHOOL DISTRICT.
		REGULAR SENATE BILLS
<u>Number</u>	<u>Sponsor</u>	Subtitle
<u>SB223</u>	Hester	TO AMEND THE LAW CONCERNING THE FILLING OF CERTAIN
	(Boyd)	MUNICIPAL VACANCIES IN A CITY ADMINISTRATOR FORM OF GOVERNMENT.
<u>SB320</u>	Maloch	TO REQUIRE THE DEPARTMENT OF FINANCE AND
	(Jean)	ADMINISTRATION TO ANNUALLY REPORT ON THE ACTIVITIES OF THE MULTISTATE TAX COMMISSION; AND TO ELIMINATE

- <u>SB161</u> J. Hutchinson
- THE MULTISTATE TAX COMPACT ADVISORY COMMITTEE. TO PROVIDE LIMITED IMMUNITY FROM CRIMINAL (Whitaker) PROSECUTION FOR POSSESSION OF ALCOHOL TO PERSONS UNDER TWENTY-ONE YEARS OF AGE WHO ACT RESPONSIBLY DURING A MEDICAL EMERGENCY.