

**ARKANSAS SENATE  
90TH GENERAL ASSEMBLY  
Regular Session, 2015**

**MONDAY, 1:00 PM**

**MARCH 30, 2015**

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**MORNING HOUR**

**HOUSE CONCURRENT RESOLUTIONS FOR THIRD READING AND CONCURRENCE**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HCR1007</a>	Davis <b>D. Sanders</b>	RECOGNIZING PASTOR CHRIS KINZLER, FIRST RESPONDERS, AID ORGANIZATIONS, AND THE COMMUNITY FOR THEIR EFFORTS AFTER THE APRIL 27, 2014, TORNADO.

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SR24</a>	Irvin	TO RECOGNIZE THE IMPORTANCE OF PREGNANCY RESOURCE CENTERS IN ARKANSAS.

**SENATE BILLS TO CONCUR IN HOUSE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB5</a> #1	Hickey	TO MODIFY THE ELIGIBILITY REQUIREMENTS FOR THE ACADEMIC CHALLENGE SCHOLARSHIP PROGRAM - PART 2; AND TO CLARIFY FUNDING AMOUNTS AND PROVISIONS.
<a href="#">SB466</a> #1	Irvin	TO REQUIRE A HEALTH BENEFIT PLAN TO DISCLOSE CERTAIN DRUG FORMULARY INFORMATION.
<a href="#">SB528</a> #1	Burnett	TO AMEND THE MEANING OF THE WORD "MALICIOUS" WITHIN THE RECREATIONAL USE STATUTE.
<a href="#">SB543</a> #1	Rapert	TO CREATE THE JOSHUA ASHLEY-PAULEY ACT.
<a href="#">SB726</a> #1	Files	TO PROMOTE FAIR AND EQUITABLE ALLOCATION OF LIABILITY IN CONSTRUCTION CONTRACTS.
<a href="#">SB999</a> #1	Maloch	TO CREATE AN EXEMPTION FROM THE FREEDOM OF INFORMATION ACT CONCERNING WORKING PAPERS RELATED TO AUDIT REPORTS FOR INSTITUTIONS OF HIGHER EDUCATION.

**SENATE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB615</a> #3	G. Stubblefield	TO ESTABLISH THAT THE EMERGENCY OR SECURITY PLAN FOR A PUBLIC SCHOOL OR POSTSECONDARY INSTITUTION IS EXEMPT FROM THE FREEDOM OF INFORMATION ACT OF 1967; AND TO DECLARE AN EMERGENCY.
<a href="#">SB617</a> #4	D. Sanders	TO BE KNOWN AS THE PUBLIC SAFETY TRANSPARENCY AND ACCOUNTABILITY ACT OF 2015; AND TO DECLARE AN EMERGENCY.
<a href="#">SB1007</a> #3	Collins-Smith	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING UNITED STATES HISTORY COURSES IN PUBLIC SCHOOLS.
<a href="#">SB1018</a> #1	J. Hutchinson	CONCERNING THE OFFENSE OF ABUSE OF A MINOR.

**HOUSE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1663</a> #1	Cozart <b>English</b>	TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING PUBLIC SCHOOL FUNDING AMOUNTS; TO ESTABLISH ENHANCED TRANSPORTATION FUNDING; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1904</a> #1	Sabin <b>J. Woods</b>	TO PERMIT A CHILD CONCEIVED THROUGH ASSISTED REPRODUCTION AFTER THE DEATH OF A PARENT TO INHERIT REAL OR PERSONAL PROPERTY OF THE PARENT THAT DIED INTESTATE.

**END OF MORNING HOUR**

# BUSINESS AGENDA

## SENATE BILLS FOR THIRD READING AND PASSAGE

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">SB776</a>	Elliott	TO PROVIDE FOR IN-STATE, IN-COUNTY, IN-DISTRICT, LOCAL, OR RESIDENT TUITION FOR VETERANS AND THEIR DEPENDENTS, REGARDLESS OF RESIDENCE.
<a href="#">SB866</a>	E. Williams	TO PROVIDE FUNDING FOR THE CRIME VICTIMS REPARATIONS REVOLVING FUND TO IMPLEMENT THE ARKANSAS CRIME VICTIMS REPARATIONS ACT.
<a href="#">SB943</a>	Elliott	TO IMPROVE THE LEVEL OF INSURANCE FOR HEALTH CARE IN ARKANSAS; AND TO REQUIRE THAT HEALTH INSURANCE INFORMATION REGARDING THE HEALTH CARE INDEPENDENCE PROGRAM BE PROVIDED TO ENROLLEES OF THE HEALTH CARE INDEPENDENCE PROGRAM.

## HOUSE BILLS FOR THIRD READING AND PASSAGE

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">HB1224</a>	Boyd Files	CONCERNING THE SEBASTIAN COUNTY DISTRICT COURT.
<a href="#">HB1279</a>	Richey U. Lindsey	TO MODIFY THE BONDING REQUIREMENTS FOR LOTTERY RETAILERS.
<a href="#">HB1375</a>	J. Mayberry Maloch	TO ALLOW LOCAL GOVERNMENTS TO LEVY TAXES ON ALCOHOLIC BEVERAGES.
<a href="#">HB1377</a>	Murdock Chesterfield	TO ALLOW A SCHOOL DISTRICT TO BE GRANTED THE SAME WAIVERS THAT ARE GRANTED TO AN OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL THAT DRAWS STUDENTS FROM THE SCHOOL DISTRICT.
<a href="#">HB1570</a>	E. Armstrong Hutchinson	TO CLARIFY THE REQUIREMENT FOR DRAWING DNA SAMPLES FROM JUVENILES ADJUDICATED DELINQUENT.
<a href="#">HB1571</a>	E. Armstrong Hutchinson	TO CLARIFY THE AUTHORITY OF THE DIVISION OF YOUTH SERVICES OF THE DEPARTMENT OF HUMAN SERVICES; AND TO RELEASE AN EXTENDED JUVENILE JURISDICTION OFFENDER UPON REACHING THE AGE OF TWENTY-ONE.
<a href="#">HB1578</a>	Lundstrum Hendren	TO REPEAL AND REPLACE THE WOMAN'S RIGHT TO KNOW ACT OF 2001; AND TO PROVIDE FOR VOLUNTARY AND INFORMED CONSENT FOR AN ABORTION.
<a href="#">HB1623</a>	Cozart English	TO AMEND THE MINIMUM TEACHER COMPENSATION SCHEDULE.
<a href="#">HB1633</a>	Sabin Burnett	TO ALLOW A UTILITY TO ENTER INTO A POWER PURCHASE AGREEMENT.
<a href="#">HB1650</a>	Ratliff Pierce	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING BACKGROUND CHECKS FOR LICENSED PERSONNEL AND CLASSIFIED EMPLOYEES OF PUBLIC SCHOOLS.
<a href="#">HB1651</a>	Ratliff Pierce	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING TEACHER LICENSURE, TEACHER PREPARATION PROGRAMS, AND EDUCATOR ETHICS VIOLATIONS.
<a href="#">HB1652</a>	Ratliff Pierce	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE TEACHER EXCELLENCE AND SUPPORT SYSTEM.
<a href="#">HB1694</a>	C. Fite Cheatham	TO ALLOW SCHOOL DISTRICT ENROLLMENT BY FOSTER CHILDREN; TO ALLOW THE PAYMENT OF STATE FOUNDATION FUNDING; AND TO ENSURE CONTINUITY OF EDUCATION.
<a href="#">HB1711</a>	Talley Teague	TO REGULATE EMBALMING, CREMATING, FUNERAL DIRECTING, TRANSPORTING HUMAN REMAINS, THE OPERATION OF FUNERAL ESTABLISHMENTS, CREMATORIUMS, TRANSPORT SERVICES, AND THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS.
<a href="#">HB1755</a>	V. Flowers D. Johnson	TO REQUIRE NOTICE OF A CHILD MALTREATMENT ALLEGATION BE GIVEN TO A PRIVATE SCHOOL OR A PARENT IN CERTAIN CIRCUMSTANCES; AND TO VERIFY HOW TO RESPOND TO A SUBPOENA DUCES TECUM.
<a href="#">HB1820</a>	Tucker D. Johnson	TO AMEND THE LAW CONCERNING THE DECLARATION OF A COMMON NUISANCE.
<a href="#">HB1991</a>	C. Douglas Cheatham	TO AMEND PROVISIONS OF TITLE 6 OF THE ARKANSAS CODE CONCERNING DUTY-FREE LUNCH PERIODS FOR CLASSIFIED SCHOOL EMPLOYEES.