ARKANSAS SENATE 91ST GENERAL ASSEMBLY Regular Session, 2017

THURSDAY, 1:30 PM

FEBRUARY 23, 2017

MORNING HOUR

SENATE CONCURRENT RESOLUTIONS FOR THIRD READING AND ADOPTION

Number Sponsor Subtitle

SCMR2 Bond IN RESPECTFUL MEMORY OF JUSTICE DONALD CORBIN AND IN RECOGNITION OF

HIS MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS.

RESOLUTIONS FOR THIRD READING AND ADOPTION

Number Sponsor Subtitle

SR7 Maloch RECOGNIZING NATIONAL FFA WEEK.

SENATE BILLS TO CONCUR IN HOUSE AMENDMENTS

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|---------------|----------------|--|
| SB259 #1 | D. Wallace | TO AMEND PROVISIONS CONCERNING THE PROFESSION OF PUBLIC |
| | Wallace | ACCOUNTANCY. |
| SB260 #1 | D. Wallace | TO REQUIRE A PEER REVIEW PROGRAM FOR PUBLIC ACCOUNTANCY LICENSEES; |
| | Wallace | AND TO AMEND PROVISIONS CONCERNING THE PROFESSION OF PUBLIC |
| | | ACCOUNTANCY. |
| SB280 #1 | E. Williams | PROHIBITING CRUELTY TOWARDS CERTAIN TYPES OF EQUINES UNDER THE |
| | Williams | CRIMINAL LAW. |

SENATE BILLS WITH SENATE AMENDMENTS

| <u>Number</u> | Sponsor | <u>Subtitle</u> |
|---------------|----------------|---|
| SB178 #1 | Files | TO DELAY THE INCLUSION OF A SCORE ON THE WRITING PORTION OF THE ACT |
| | Files | ASPIRE ASSESSMENT IN A DETERMINATION OF THE ACADEMIC PERFORMANCE OF |
| | | A STUDENT, PUBLIC SCHOOL, OR PUBLIC SCHOOL DISTRICT. |
| SB278 #1 | Files | TO PROVIDE TUITION ASSISTANCE FOR SOLDIERS AND AIRMEN OF THE |
| | Files | ARKANSAS NATIONAL GUARD. |
| SB362 #1 | L. Eads | TO SUNSET CERTAIN TAX INCENTIVES; TO AMEND THE LAW CONCERNING THE |
| | Eads | SALES AND USE TAX REFUND FOR THE REPAIR AND PARTIAL REPLACEMENT OF |
| | | MANUFACTURING MACHINERY AND EQUIPMENT; AND TO DECLARE AN |
| | | EMERGENCY. |

HOUSE BILLS WITH SENATE AMENDMENTS

| <u>Number</u> | <u>Sponsor</u> | Subtitle |
|---------------|----------------|---|
| HB1002 #1 | McElroy | TO REGULATE EQUIPMENT REQUIRED FOR SCHOOL BUSES; TO REQUIRE THAT |
| | Wallace | CERTAIN SCHOOL BUSES BE EQUIPPED WITH SEAT BELTS; AND TO ENFORCE THE |
| | | USE OF SEAT BELTS ON SCHOOL BUSES EQUIPPED WITH SEAT BELTS. |
| HB1388 #1 | D. Douglas | TO REQUIRE OUT-OF-STATE SELLERS AND FACILITATORS TO PROVIDE NOTICE TO |
| | Files | ARKANSAS PURCHASERS REGARDING TAX DUE ON CERTAIN PURCHASES AND TO |
| | | REPORT SALES MADE TO ARKANSAS PURCHASERS. |

END OF MORNING HOUR

BUSINESS AGENDA

SENATE JOINT RESOLUTIONS FOR THIRD READING AND PASSAGE

| <u>Number</u> | <u>Sponsor</u> | Subtitle |
|---------------|----------------|--|
| SJR9 | Rapert | AN APPLICATION TO CONGRESS TO CALL A CONVENTION FOR PROPOSING AN |
| | • | AMENDMENT TO THE UNITED STATES CONSTITUTION PROVIDING THAT EVERY |
| | | HUMAN BEING IS ENTITLED TO THE RIGHT TO LIFE. |
| SJR7 | Rapert | AN APPLICATION TO CONGRESS TO CALL A CONVENTION FOR PROPOSING AN |
| | | AMENDMENT TO THE UNITED STATES CONSTITUTION CONCERNING THE |
| | | DEFINITION OF "MARRIAGE". |

SENATE BILLS FOR THIRD READING AND PASSAGE

| Number | Sponsor | Subtitle |
|--------------|---------------|--|
| SB26 | A. Clark | TO INCREASE TEACHERS IN HIGH NEEDS SUBJECT AREAS; AND TO PROVIDE |
| | | ENHANCED ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIPS FOR TEACHERS |
| | | WHO AGREE TO TEACH IN THE HIGH NEEDS SUBJECT AREAS. |
| <u>SB27</u> | A. Clark | TO INCREASE THE NUMBER OF TEACHERS IN A CRITICAL TEACHER SHORTAGE |
| | | AREA; AND TO ESTABLISH THE TEACHER CANDIDATE LOAN FORGIVENESS PROGRAM. |
| <u>SB113</u> | J. Hutchinson | TO REMOVE A DRIVER'S LICENSE SUSPENSION OR REVOCATION AS AN AVAILABLE |
| | | PENALTY FOR OFFENSES NOT RELATED TO DRIVING A MOTOR VEHICLE. |
| <u>SB136</u> | J. Hutchinson | TO CREATE THE CRIMINAL JUSTICE EFFICIENCY AND SAFETY ACT OF 2017. |
| <u>SB303</u> | E. Cheatham | TO ESTABLISH ENHANCED TRANSPORTATION FUNDING FOR PUBLIC SCHOOL |
| | | DISTRICTS; AND TO DECLARE AN EMERGENCY. |
| <u>SB308</u> | A. Clark | TO GRANT PUBLIC CHARTER SCHOOLS A RIGHT OF ACCESS TO UNUSED OR |
| | | UNDERUTILIZED PUBLIC SCHOOL FACILITIES. |
| <u>SB337</u> | Hester | TO REPEAL THE ACADEMIC FACILITIES EXTRAORDINARY CIRCUMSTANCES |
| | | PROGRAM. |
| <u>SB358</u> | B. Sample | TO AMEND THE ARKANSAS UNIFORM COMMERCIAL DRIVER LICENSE ACT TO |
| | | UPDATE AND COMPLY WITH RECENT CHANGES TO FEDERAL LAW. |
| <u>SB359</u> | B. Sample | TO REPEAL THE EXPIRATION DATE PROHIBITING THE ISSUANCE OF AN ENHANCED |
| | | SECURITY DRIVER'S LICENSE, A COMMERCIAL DRIVER'S LICENSE, OR AN |
| | | IDENTIFICATION CARD; AND TO DECLARE AN EMERGENCY. |
| <u>SB360</u> | B. Sample | TO AMEND THE LAW REQUIRING NOTIFICATION OF DRIVING RECORD DISCLOSURE |
| | | TO A LICENSED DRIVER; AND TO DECLARE AN EMERGENCY. |
| <u>SB363</u> | Maloch | CONCERNING A PERSON LEAVING THE SCENE OF AN ACCIDENT THAT INVOLVES |
| | | DAMAGE ONLY TO THE VEHICLE OR TO THE PERSONAL PROPERTY OF ANOTHER |
| | | PERSON. |
| <u>SB379</u> | B. Sample | TO AUTHORIZE THE ISSUANCE, RENEWAL, AND REPLACEMENT OF SPECIAL |
| | | LICENSE PLATES TO PROMOTE AND SUPPORT QUAIL FOREVER. |

HOUSE BILLS FOR THIRD READING AND PASSAGE

| Number | Sponsor | Subtitle |
|-----------------|-------------------------------|---|
| <u>HB1013</u> | D. Meeks Rapert | CONCERNING THE CRIMINAL OFFENSE OF INTERNET STALKING OF A CHILD. |
| HB1047 | Lowery | TO REQUIRE THAT A VOTER PROVIDE VERIFICATION OF VOTER REGISTRATION |
| <u>11D 1047</u> | Rapert | WHEN VOTING; AND TO AMEND AMENDMENT 51 OF THE ARKANSAS |
| | | CONSTITUTION. |
| HB1060 | House | CONCERNING THE MILITARY JUSTICE PUNISHMENT FOR CONTEMPT. |
| | Garner | |
| HB1249 | Collins | CONCERNING THE POSSESSION OF A CONCEALED HANDGUN IN A PUBLIC |
| | Garner | UNIVERSITY, PUBLIC COLLEGE, OR COMMUNITY COLLEGE BUILDING. |
| HB1354 | Nicks | CONCERNING DISTRICT COURT CLERK EMPLOYMENT. |
| | Garner | |
| <u>HB1404</u> | A. Mayberry | TO CLARIFY THE ADMINISTRATIVE RESPONSIBILITIES OF THE TREASURER OF |
| | Maloch | STATE REGARDING THE ACHIEVING A BETTER LIFE EXPERIENCE PROGRAM; AND |
| LID4440 | David | TO DECLARE AN EMERGENCY. TO CREATE THE ALTERNATIVE TO DISCIPLINE ACT; AND TO PROVIDE FOR |
| <u>HB1413</u> | Boyd Files | TREATMENT OF NURSES LICENSED IN ARKANSAS WHO SUFFER FROM |
| | LIIGO | IMPAIRMENT. |
| HB1414 | Sturch | CONCERNING THE MEMBERSHIP OF THE SPECIALTY COURT PROGRAM ADVISORY |
| HETTI | Caldwell | COMMITTEE. |
| HB1426 | Della Rosa | TO CREATE THE ARKANSAS FUTURE GRANT PROGRAM; AND TO DECLARE AN |
| | Johnson | EMERGENCY. |
| HB1428 | Lundstrum | TO AMEND LAWS CONCERNING UNLAWFUL ABORTIONS; TO AMEND LAWS |
| | Flippo | CONCERNING THE PROCEDURE OF DENIAL, SUSPENSION, OR REVOCATION OF A |
| | | HEALTH FACILITIES SERVICE LICENSE; AND TO AMEND THE LAWS REGARDING |
| | | ABORTION CLINICS. |
| <u>HB1435</u> | Tucker | TO REQUIRE PUBLIC SCHOOLS AND OPEN-ENROLLMENT CHARTER SCHOOLS TO |
| LID4450 | Hendren | POST THE CHILD ABUSE HOTLINE TELEPHONE NUMBER. |
| <u>HB1452</u> | S. Meeks Hendren | TO AMEND THE EMERGENCY INTERIM EXECUTIVE AND JUDICIAL SUCCESSION ACT. |
| HB1461 | Wing | TO EXPAND THE NUMBER OF PRIVATE SCHOOLS ELIGIBLE TO PARTICIPATE IN THE |
| <u>11D1401</u> | Hester | SUCCEED SCHOLARSHIP PROGRAM; AND TO DECLARE AN EMERGENCY. |
| HB1478 | Lvnch | TO ELIMINATE REQUIRED RE-TESTING OF AN ELECTRICIAN WHO FAILS TO TIMELY |
| | Cheatham | RENEW HIS OR HER LICENSE; TO PROVIDE MONETARY PENALTIES FOR FAILURE |
| | | TO TIMELY RENEW A LICENSE; AND TO DECLARE AN EMERGENCY. |
| <u>HB1483</u> | Shepherd | TO MAKE LEGISLATIVE CORRECTIONS TO AND REPEAL OBSOLETE LAWS |
| | Rapert | CONTAINED IN TITLE 27 OF THE ARKANSAS CODE. |
| <u>HB1521</u> | Richmond | TO ALLOW COUNTIES TO BURN STORM DEBRIS BASED ON COUNTY-DECLARED |
| | Rice | DISASTER EMERGENCIES. |
| <u>HB1528</u> | Richmond | CONCERNING THE PROSECUTING ATTORNEY FOR THE FIFTEENTH JUDICIAL |
| LIDAEAA | Rice | DISTRICT; AND TO DECLARE AN EMERGENCY. |
| <u>HB1541</u> | Shepherd Hutchinson | CONCERNING THE TERMINATION OF OBLIGATION TO REGISTER WITH THE ARKANSAS SEX OFFENDER REGISTRY; AND TO REMOVE A PERSON FROM THE |
| | Hutchinson | SEX OFFENDER REGISTRY WHEN THE PERSON HAS DIED. |
| HB1544 | C. Fite | TO AMEND THE LAW CONCERNING A FOSTER PARENT'S ACCESS TO RECORDS. |
| <u></u> | Rice | 10 / MILLIO THE LIVE CONCERNMENT COLOR TO THE CONDO. |
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