

**Arkansas House of Representatives  
91st General Assembly  
Regular Session, 2017**

**Bills For Consideration**

**Monday, March 13, 2017**

**1:30 PM**

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**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB363</u></a>	Maloch <b>DPA 1 (Jean)</b>	CONCERNING A PERSON LEAVING THE SCENE OF AN ACCIDENT THAT INVOLVES DAMAGE ONLY TO THE VEHICLE OR TO THE PERSONAL PROPERTY OF ANOTHER PERSON.
<a href="#"><u>SB431</u></a>	J. Hutchinson <b>1 (Whitaker)</b>	CONCERNING DISTRICT COURTS; TO MAKE TECHNICAL CORRECTIONS; TO REPEAL UNNECESSARY STATUTES; AND TO CLARIFY STATUTES.
<a href="#"><u>SB275</u></a>	Irvin <b>DPA 1 (Lemons)</b>	TO AUTHORIZE THE USE OF HIGHWAY REVENUES FOR THE PAVING OF MUNICIPAL PARKING LOTS.
<a href="#"><u>HJR1003</u></a>	Gillam <b>2 (Ballinger)</b>	AN AMENDMENT TO THE ARKANSAS CONSTITUTION CONCERNING PROPOSED MEASURES AND CONSTITUTIONAL AMENDMENTS CONSIDERED BY VOTERS AT AN ELECTION.

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HCR1011</u></a>	Tosh	COMMENDING DR. MARY PARKER-REED AND HER COMMITMENT AND SERVICE TO THE DEPARTMENT OF CORRECTION AND THE DEPARTMENT OF COMMUNITY CORRECTION.
<a href="#"><u>HR1033</u></a>	Cavanaugh	HONORING AND REMEMBERING THE INTEGRATION OF HOXIE PUBLIC SCHOOLS IN 1955.
<a href="#"><u>HCR1012</u></a>	J. Williams	TO ENCOURAGE THE GOVERNOR TO SUBMIT A STATE PLAN AMENDMENT TO THE CENTERS FOR MEDICARE AND MEDICAID SERVICES TO PROVIDE ACCESS TO COVERAGE FOR MIGRANT CHILDREN AND PREGNANT WOMEN FROM THE COMPACT OF FREE ASSOCIATION ISLANDS.

**End of Morning Hour**

## **CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1450</a>	Drown 1	TO CLARIFY ARKANSAS LAW RELATED TO NOTARIES PUBLIC.
<a href="#">HB1016</a>	Farrer 1	TO CONVERT THE HOSPITAL REIMBURSEMENT SYSTEMS UNDER THE ARKANSAS MEDICAID PROGRAM TO DIAGNOSIS-RELATED GROUP METHODOLOGY.
<a href="#">HB1581</a>	Hammer 1	TO IMPLEMENT A SURVEY OF EMPLOYEE ENGAGEMENT AS AN ASSESSMENT TOOL TO BE USED BY ALL STATE AGENCIES.

## **REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1667</a>	Beck	TO AMEND THE LAW CONCERNING A PROPERTY OWNER'S BILL OF RIGHTS.
<a href="#">HB1769</a> <a href="#">HB1568</a>	Tucker Rushing	TO CREATE THE ARKANSAS ANIMAL ABUSE REGISTRY. TO GRANT VISITATION RIGHTS TO GRANDPARENTS WHEN A PARENT OF A CHILD IS DECEASED, MISSING, OR IN A PERMANENT VEGETATIVE STATE.
<a href="#">HB1518</a>	Sturch	TO REQUIRE THE ARKANSAS HIGHER EDUCATION COORDINATING BOARD TO DEVELOP AN ACTION PLAN TO ADDRESS THE PREVENTION OF SEXUAL ASSAULT.
<a href="#">HB1567</a>	Hammer	TO MAKE FOSTER CHILDREN ELIGIBLE FOR A SCHOLARSHIP IN THE SUCCEED SCHOLARSHIP PROGRAM; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1839</a> <a href="#">HB1692</a>	Beck Hillman	TO CREATE THE LOCAL FOOD, FARMS, AND JOBS ACT. TO INCREASE PENALTIES UNDER THE STATE PLANT BOARD; TO LIMIT THE USES OF PENALTIES ABOVE ONE THOUSAND DOLLARS (\$1,000); AND TO DIRECT MONEYS TO SCHOLARSHIPS AND TRAINING OF PERSONNEL.
<a href="#">HB1654</a>	Rushing	CONCERNING THE RIGHTS OF GRANDPARENTS INVOLVED WITH FOSTER CARE AND ADOPTION CASES.
<a href="#">HB1678</a>	Beck	CONCERNING VISITATION WITH AN ENDANGERED ADULT, AN IMPAIRED ADULT, OR A WARD.
<a href="#">HB1743</a>	Capp	TO AMEND THE LAW CONCERNING THE ALLOCATION OF REVENUE WITHIN A COUNTY COMPOSED OF JUDICIAL DISTRICTS; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1742</a>	Rushing	CONCERNING A CIVIL ACTION INVOLVING A DECEPTIVE TRADE PRACTICE; AND TO DEFINE THE MEASURE OF DAMAGES IN A CASE INVOLVING A DECEPTIVE TRADE PRACTICE.
<a href="#">HB1379</a>	G. Hodges	TO CREATE A LAYOUT CENTER PERMIT PROGRAM FOR ALCOHOLIC BEVERAGE MERCHANDISE PLANNING.
<a href="#">HB1065</a>	Watson	PERMITTING THE ARKANSAS COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING TO MAKE ADDITIONAL SALARY PAYMENTS ABOVE THE BASIC CERTIFICATE LEVEL.

<a href="#">HB1774</a> <a href="#">HB2070</a>	Shepherd Hammer	CONCERNING URBAN RENEWAL AGENCIES. TO AMEND THE LAW CONCERNING FIRE DEPARTMENT ORGANIZATION.
<a href="#">HB1868</a>	Lemons	TO AMEND THE LAW CONCERNING THE REIMBURSEMENT OF MEAL TIPS FOR MUNICIPAL EMPLOYEES.
<a href="#">HB1529</a>	Gazaway	REGARDING ISSUANCE OF BUILDING PERMITS BY CITIES OF THE SECOND CLASS AND INCORPORATED TOWNS.
<a href="#">HB1987</a>	C. Fite	TO AMEND THE EFFECTIVE DATE PROVISION OF ACTS 2017, NO. 141, FOR CERTAIN SECTIONS OF THE ACT.
<a href="#">HB2100</a>	Jett	TO AMEND AND MODERNIZE THE LAW CONCERNING THE APPORTIONMENT OF INCOME DERIVED FROM MULTISTATE OPERATIONS; TO CHANGE THE METHOD FOR SOURCING OF RECEIPTS FOR SERVICES AND INTANGIBLES.
<a href="#">HB2090</a>	Hammer	TO AMEND THE LAW CONCERNING DRIVER'S LICENSE REINSTATEMENT FEES.
<a href="#">HB1222</a>	Dotson	THE ARKANSAS PARENTAL EMPOWERMENT FOR EDUCATION CHOICE ACT OF 2017.
<a href="#">HB1668</a>	Lemons	CONCERNING THE OFFENSE OF DRIVING OR BOATING WHILE INTOXICATED; AND CONCERNING THE DISPOSITION OF A DEFENDANT CONVICTED OF DRIVING OR BOATING WHILE INTOXICATED.
<a href="#">HB1659</a>	Tucker	CONCERNING INSTALLMENT PAYMENTS BY A PERSON WHO OWES COURT COSTS, FINES, OR RESTITUTION TO A CIRCUIT COURT.
<a href="#">HB1251</a>	Walker	TO CREATE THE HELPING OUR PEOPLE EXCEL (H.O.P.E.) ACT OF 2017.
<a href="#">HB1737</a>	Collins	TO AMEND AND CLARIFY THE DISCRIMINATION AND RETALIATION PROVISIONS OF THE ARKANSAS CIVIL RIGHTS ACT OF 1993.
<a href="#">HB2032</a>	Shepherd	TO CLARIFY THE LAW CONCERNING PREMARITAL AGREEMENTS.
<a href="#">HB1687</a>	Dalby	CONCERNING A REGISTERED SEX OFFENDER ON THE CAMPUS OF A PRIVATE SCHOOL.
<a href="#">HB1763</a>	Della Rosa	CLARIFYING THE CRIMINAL OFFENSE OF POSSESSION OF DRUG PARAPHERNALIA.
<a href="#">HB1808</a>	Hammer	TO CREATE THE OFFENSE OF SEXUAL EXTORTION; INCLUDING SEXUAL EXTORTION AS A DISQUALIFYING OFFENSE FOR CERTAIN EMPLOYMENT OR LICENSURE; AND TO INCLUDE SEXUAL EXTORTION AS AN OFFENSE REQUIRING REGISTRATION AS A SEX OFFENDER.
<a href="#">HB1887</a>	Gazaway	TO MAKE TECHNICAL CORRECTIONS TO TITLE 12 OF THE ARKANSAS CODE.
<a href="#">HB1716</a>	Richmond	TO CLARIFY SHORT-TERM ACTIVITY AUTHORIZATIONS; TO ESTABLISH CONDITIONS FOR WAIVING THE FEE; AND TO ALLOW THE DEPARTMENT TO MODIFY THE FEE FOR A STATE AGENCY, BOARD, OR COMMISSION OR A MUNICIPALITY, CITY, OR COUNTY.

<a href="#">HB1851</a>	Hammer	TO AUTHORIZE A REGISTERED NURSE EMPLOYED BY HOSPICE TO SIGN THE MEDICAL CERTIFICATION OF DEATH AND PRONOUNCE DEATH FOR A PATIENT WHO IS RECEIVING HOSPICE SERVICES AND WHO DIES AS A HOSPICE PATIENT IN A HOSPITAL.
<a href="#">HB2067</a>	Hammer	TO CREATE THE PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY TASK FORCE.
<a href="#">HB1949</a>	Boyd	AN ACT TO CLARIFY PROCEDURES FOR PROVIDING NOTICE OF MUNICIPAL BOUNDARY CHANGES; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1950</a>	Boyd	TO AMEND THE LAW CONCERNING THE EFFECTIVE DATE OF MUNICIPAL BOUNDARY CHANGE ACTIONS.
<a href="#">HB1559</a>	Jett	TO AMEND THE CORPORATE INCOME TAX WITHHOLDING REQUIREMENTS FOR MEMBERS OR OWNERS OF A PASS-THROUGH ENTITY.
<a href="#">HB1680</a>	Jett	TO CLARIFY THE ABILITY OF THE DIRECTOR OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO CANCEL OR REFUSE TO ISSUE, EXTEND, OR REINSTATE A LICENSE, PERMIT, OR REGISTRATION UNDER STATE TAX LAW.
<a href="#">HB1681</a>	Jett	TO AMEND THE DEFINITIONS UNDER THE ARKANSAS TAX PROCEDURE ACT; AND TO PROVIDE THAT ERRONEOUSLY PAID REFUNDS ARE CONSIDERED UNDERPAYMENTS OF TAX AND ARE SUBJECT TO ASSESSMENT.
<a href="#">HB2278</a>	Jett	TO AMEND THE SALES TAX EXEMPTION FOR SALES OF CERTAIN AIRCRAFT.
<a href="#">HB1726</a>	D. Douglas	TO CREATE THE ARKANSAS HIGHWAY MAINTENANCE AND CONSTRUCTION BOND ACT OF 2017; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1928</a>	Ballinger	CONCERNING BAIL, BAIL BOND COMPANIES, AND THE PROFESSIONAL BAIL BOND COMPANY AND PROFESSIONAL BAIL BONDSMAN LICENSING BOARD; AND CONCERNING BAIL BONDSMEN EDUCATION AND TRAINING.
<a href="#">HB1706</a>	Pilkington	TO CREATE THE MEDICAID PROVIDER-LED ORGANIZED CARE ACT; TO DESIGNATE THAT A RISK-BASED PROVIDER ORGANIZATION IS AN INSURANCE COMPANY FOR CERTAIN PURPOSES UNDER ARKANSAS LAW; AND TO DECLARE AN EMERGENCY.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB423</a>	U. Lindsey <b>(D. Douglas)</b>	TO AMEND PROVISIONS IN THE ARKANSAS CODE CONCERNING CAREER AND TECHNICAL EDUCATION.
<a href="#">SB186</a>	Hester <b>(House)</b>	TO AMEND THE LAW CONCERNING THE ADJUSTMENT OF THE MULTIPLIER RATE UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY.

<a href="#"><u>SB187</u></a>	Hester <b>(House)</b>	TO AMEND THE LAW ON CONTRIBUTION RATE ADJUSTMENTS BY THE BOARD OF TRUSTEES OF THE ARKANSAS TEACHER RETIREMENT SYSTEM; TO PERMIT CONTRIBUTION RATE ADJUSTMENTS BASED ON ACTUARIAL SOUNDNESS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB192</u></a>	E. Cheatham <b>(House)</b>	TO ALLOW MEMBERS WITH RECIPROCAL SERVICE TO RETIRE UPON A DETERMINATION OF DISABILITY; TO AMEND DISABILITY RETIREMENT PROCEDURES; TO ENCOURAGE DISABILITY RETIREES TO RETURN TO EMPLOYMENT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB341</u></a>	L. Eads <b>(G. Hodges)</b>	TO AMEND THE LAW CONCERNING APPOINTMENTS TO CERTAIN BOARDS, COMMISSIONS, COMMITTEES, AND OTHER ADMINISTRATIVE BODIES.
<a href="#"><u>SB369</u></a>	Rapert <b>(Collins)</b>	CONCERNING EXCEPTIONS UNDER § 16-22-211 FOR AN INSTRUMENTALITY OF GOVERNMENT AND GOVERNMENTAL SELF-FUNDING GROUPS AND SELF-INSURANCE RISK POOLS.
<a href="#"><u>SB421</u></a>	Rapert <b>(Collins)</b>	TO AMEND THE ARKANSAS BUSINESS CORPORATION ACT OF 1987; AND TO AUTHORIZE CORPORATIONS UNDER CERTAIN CIRCUMSTANCES TO PROVIDE ANNUAL FINANCIAL STATEMENTS TO SHAREHOLDERS BY ELECTRONIC MAIL.
<a href="#"><u>SB422</u></a>	Rapert <b>(Collins)</b>	TO AMEND CERTAIN PROVISIONS OF THE ARKANSAS BANKING CODE OF 1997; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB428</u></a>	B. Sample <b>(Holcomb)</b>	TO AUTHORIZE THE ISSUANCE OF A DIGITAL COPY OF AN ARKANSAS DRIVER'S LICENSE.
<a href="#"><u>SJR7</u></a>	Rapert <b>(Gates)</b>	AN APPLICATION TO CONGRESS TO CALL A CONVENTION FOR PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION CONCERNING THE DEFINITION OF "MARRIAGE".
<a href="#"><u>SJR9</u></a>	Rapert <b>(Ballinger)</b>	AN APPLICATION TO CONGRESS TO CALL A CONVENTION FOR PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION PROVIDING THAT EVERY HUMAN BEING IS ENTITLED TO THE RIGHT TO LIFE.
<a href="#"><u>SB202</u></a>	B. Sample <b>(Nicks)</b>	TO AMEND THE LAW CONCERNING A MEMBER'S CESSATION OF PARTICIPATION IN THE ARKANSAS PUBLIC EMPLOYEES' RETIREMENT SYSTEM DEFERRED RETIREMENT OPTION PLAN.
<a href="#"><u>SB370</u></a>	Hickey <b>(Dalby)</b>	TO AMEND THE LAW CONCERNING THE MAXIMUM PENALTIES FOR VIOLATIONS OF MUNICIPAL ORDINANCES.
<a href="#"><u>SB276</u></a>	Irvin <b>(Watson)</b>	CONCERNING COUNTY RECORD RETENTION; AND TO IMPLEMENT REQUIREMENTS FOR RECORD RETENTION CONVERSION REVIEW.
<a href="#"><u>SB292</u></a>	Maloch <b>(Lundstrum)</b>	TO AMEND THE LAW CONCERNING THE TRANSFER AND INVESTMENT DUTIES OF THE TREASURER OF STATE; TO AMEND THE TIME REQUIREMENTS APPLICABLE TO CERTAIN TRANSFERS OF STATE FUNDS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB427</u></a>	Hickey <b>(Della Rosa)</b>	TO AMEND THE POWERS AND AUTHORITY OF THE SECTION 529 PLAN REVIEW COMMITTEE AND THE INDIVIDUAL MEMBERS OF THE COMMITTEE; AND TO DECLARE AN EMERGENCY.

[SB294](#)

Irvin  
**(Petty)**

CONCERNING THE SENTENCING OF A PERSON UNDER EIGHTEEN YEARS OF AGE; TO DECLARE AN EMERGENCY; AND ESTABLISHING THE FAIR SENTENCING OF MINORS ACT OF 2017.

[SB301](#)

J. Cooper  
**(M. Gray)**

TO ALLOW THE DEPARTMENT OF HEALTH TO SHARE IMMUNIZATION REGISTRY DATA WITH FEDERAL, STATE, AND LOCAL JURISDICTIONS.