

**Arkansas House of Representatives  
91st General Assembly  
Regular Session, 2017**

**Bills For Consideration**

**Tuesday, March 28, 2017**

**1:30 PM**

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**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB694</a>	A. Clark DPA 1 (Gates)	TO AMEND THE LAW CONCERNING AMBULANCE LICENSING.

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HR1042</a>	Brown	RECOGNIZING AND FINDING THAT THE PROLIFERATION AND ACCESSIBILITY OF PORNOGRAPHY HAS CREATED A PUBLIC HEALTH CRISIS LEADING TO A BROAD SPECTRUM OF INDIVIDUAL AND PUBLIC HEALTH IMPACTS AND SOCIETAL HARMS.

**End of Morning Hour**

**CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB2092</a>	Capp 1	TO AMEND ACTS 2017, NO. 313.
<a href="#">HB2165</a>	Tosh 1	TO AMEND THE LAW CONCERNING THE STATE ATHLETIC COMMISSION AND PROFESSIONAL WRESTLING.
<a href="#">HB1573</a>	D. Douglas 1	TO AUTHORIZE CERTAIN ENTITIES TO CONTRACT WITH A TRANSPORTATION NETWORK COMPANY.

**REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB2015</a>	Baltz	<b>MOTION TO RECALL FROM THE SENATE;</b> TO RECOGNIZE THE EMERGENCY MEDICAL SERVICES PERSONNEL LICENSURE INTERSTATE COMPACT.
<a href="#">HB1727</a>	D. Douglas	TO LEVY WHOLESALE SALES TAXES ON GASOLINE AND DIESEL; AND TO USE THE WHOLESALE SALES TAX REVENUES TO PAY BONDS FOR HIGHWAY IMPROVEMENTS IF APPROVED BY THE PEOPLE.

<a href="#">HB2157</a>	D. Douglas	TO EXEMPT FROM THE FREEDOM OF INFORMATION ACT OF 1967 PERSONAL CONTACT INFORMATION OF CERTAIN PERSONS THAT IS IN THE POSSESSION OF THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT.
<a href="#">HB1943</a>	C. Douglas	TO PROHIBIT THE AWARD OF ALIMONY TO PERSONS CONVICTED OF A DOMESTIC VIOLENCE OFFENSE.
<a href="#">HB1817</a>	C. Douglas	TO CREATE THE OFFENSE OF POSSESSION OF A FIREARM WHILE UNDER THE INFLUENCE OF ALCOHOL OR A CONTROLLED SUBSTANCE.
<a href="#">HB1268</a> <a href="#">HB2064</a>	Murdock Hammer	CONCERNING THE USE OF AN IGNITION INTERLOCK DEVICE. TO AMEND THE LAW CONCERNING THE FILING DEADLINES FOR ELECTIONS INVOLVING AN INDEPENDENT CANDIDATE.
<a href="#">HB1916</a>	Hammer	TO REQUIRE ADVANCED PRACTICE REGISTERED NURSES TO USE THEIR OWN MEDICAID PROVIDER NUMBER OR A MODIFIER TO A MEDICAL CODE WHEN BILLING THE ARKANSAS MEDICAID PROGRAM FOR REIMBURSEMENT FOR HEALTHCARE SERVICES.
<a href="#">HB1876</a>	M.J. Gray	TO REQUIRE AN ENTITY THAT RECEIVES AN ECONOMIC INCENTIVE FROM THE STATE TO EMPLOY OR CONTRACT WITH ARKANSAS RESIDENTS IN COMPLETING THE PROJECT THAT IS SUBJECT TO THE FINANCIAL INCENTIVE AGREEMENT.
<a href="#">HB2190</a>	Penzo	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 TO REQUIRE A DISPENSARY TO MAKE VAPORIZERS AVAILABLE FOR SALE TO QUALIFYING PATIENTS AND TO APPOINT A PHARMACIST CONSULTANT.
<a href="#">HB1955</a>	M. Gray	TO AMEND THE LAW THAT RESULTED FROM INITIATED ACT 1 OF 1988 CONCERNING STATEMENTS OF FINANCIAL INTEREST BY STATE OFFICIALS.
<a href="#">HB1739</a>	C. Douglas	TO AMEND THE LAW CONCERNING PRIMARY ELECTIONS, RUNOFF ELECTIONS, AND SPECIAL ELECTIONS.
<a href="#">HB1872</a>	C. Fite	TO CREATE THE EQUALIZE ARKANSAS NATIVE WINE GRANTS ACT.
<a href="#">HB2211</a>	M.J. Gray	TO AMEND THE LAW CONCERNING THE TRANSPORTATION OF AGRICULTURAL PRODUCTS.
<a href="#">HB1761</a>	Brown	<b>MOTION TO EXPUNGE THE VOTE BY WHICH FAILED;</b> TO ALLOW ONLY ON-PREMISES SALES OF ALCOHOLIC BEVERAGES ON CHRISTMAS DAY.
<a href="#">HB1859</a>	Davis	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING EFFECTIVE STUDENT DISCIPLINE.
<b><u>REGULAR SENATE BILLS</u></b>		
<b><u>Number</u></b> <a href="#">SB229</a>	<b><u>Sponsor</u></b> S. Flowers (D. Meeks)	<b><u>Subtitle</u></b> TO REQUIRE CRIMINAL BACKGROUND CHECKS FOR ALCOHOLISM AND DRUG ABUSE COUNSELORS LICENSEES; AND TO AMEND THE LAW CONCERNING ALCOHOLISM AND DRUG ABUSE COUNSELORS.
<a href="#">SB511</a>	B. Johnson (Johnson)	TO AMEND THE NOTICE REQUIREMENTS UNDER THE ARKANSAS TAX PROCEDURE ACT.

<a href="#"><u>SB349</u></a>	L. Eads <b>(Williams)</b>	CONCERNING THE TRAFFIC LAWS FOR A FUNERAL PROCESSION; TO GRANT A FUNERAL PROCESSION THE RIGHT-OF-WAY; AND TO PROHIBIT OTHER MOTOR VEHICLES FROM INTERFERING WITH A FUNERAL PROCESSION.
<a href="#"><u>SB658</u></a>	Rapert <b>(House)</b>	TO CREATE THE CREDIT REPAIR SERVICES ORGANIZATIONS ACT OF 2017; AND TO REPEAL THE CREDIT SERVICES ORGANIZATIONS ACT OF 1987.
<a href="#"><u>SB518</u></a>	B. Johnson <b>(Lemons)</b>	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING SPECIAL EDUCATION.
<a href="#"><u>SJR2</u></a>	G. Stubblefield <b>(Ballinger)</b>	APPLYING TO THE UNITED STATES CONGRESS TO CALL A CONVENTION FOR PROPOSING AMENDMENTS PURSUANT TO ARTICLE V OF THE UNITED STATES CONSTITUTION.
<a href="#"><u>SB644</u></a>	D. Wallace <b>(Boyd)</b>	TO TRANSFER THE ARKANSAS STUDENT LOAN AUTHORITY TO THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY; TO AMEND THE POWERS AND DUTIES OF THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB529</u></a>	Maloch <b>(Wardlaw)</b>	TO AMEND ARKANSAS LAW CONCERNING THE FORECAST OF GENERAL REVENUES; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB132</u></a>	J. Hutchinson <b>(Tucker)</b>	CREATING THE COMMISSION FOR PARENT COUNSEL; CONCERNING DEPENDENCY-NEGLECT REPRESENTATION FOR THE PARENT OF A MINOR CHILD; AND CONCERNING REPRESENTATION IN THE JUVENILE DIVISION OF CIRCUIT COURT.
<a href="#"><u>SB659</u></a>	Bond <b>(Leding)</b>	TO CLARIFY THE LAW REGARDING THE SCOPE OF SMALL BREWERY OPERATIONS; TO ALLOW TRANSPORTATION OF IN-HOUSE PRODUCTS BETWEEN COMMONLY OWNED SMALL BREWERIES AND BREWERIES THAT OWN SMALL BREWERIES; TO CREATE SMALL BREWERY TAP ROOMS.
<a href="#"><u>SB496</u></a>	Flippo <b>(L. Fite)</b>	TO PROHIBIT THE ALCOHOLIC BEVERAGE AUTHORITIES FROM ENFORCING LAWS REGARDING GAMING DEVICES.
<a href="#"><u>SB218</u></a>	J. Hutchinson <b>(House)</b>	TO AMEND THE LAW CONCERNING THE MODIFICATION OF AN EMPLOYER'S CONTRIBUTION RATE UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SJR9</u></a>	Rapert <b>(Ballinger)</b>	URGING THE UNITED STATES CONGRESS TO PROPOSE AN AMENDMENT TO THE UNITED STATES CONSTITUTION PROVIDING THAT EVERY HUMAN BEING IS ENTITLED TO THE RIGHT TO LIFE.
<a href="#"><u>SB449</u></a>	Hester <b>(Wardlaw)</b>	TO CLARIFY THE RESOLUTION OF PROTESTED SOLICITATIONS AND AWARDS UNDER THE ARKANSAS PROCUREMENT LAW.
<a href="#"><u>SB555</u></a>	A. Clark <b>(Vaught)</b>	TO MODIFY INCENTIVE BONUSES FOR NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS CERTIFICATION.
<a href="#"><u>SB442</u></a>	J. Hendren <b>(Pitsch)</b>	TO CLARIFY THAT ALL PUBLIC SCHOOL BUILDINGS ARE EXEMPT FROM TAXATION.
<a href="#"><u>SB441</u></a>	J. English <b>(Cozart)</b>	TO CREATE A LEGISLATIVE TASK FORCE TO REVIEW TECHNICAL AND WORKFORCE EDUCATION PROGRAMS AND RECOMMEND WAYS TO ALIGN THE PROGRAMS TO PRODUCE AN EFFICIENT, TECHNOLOGICALLY ADVANCED TECHNICAL AND WORKFORCE EDUCATION SYSTEM.

<a href="#"><u>SB416</u></a>	A. Clark <b>(Cozart)</b>	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE OPERATION AND FUNDING OF PUBLIC CHARTER SCHOOLS.
<a href="#"><u>SB494</u></a>	A. Clark <b>(Gates)</b>	TO REQUIRE A PUBLIC SCHOOL DISTRICT TO REPORT TO THE PARENT OR LEGAL GUARDIAN OF EACH STUDENT THE READING LEVEL OF THE STUDENT.
<a href="#"><u>SB40</u></a>	A. Clark <b>(Hammer)</b>	TO AMEND PROVISIONS IN THE JUVENILE CODE CONCERNING THE PLACEMENT OF JUVENILES.
<a href="#"><u>SB376</u></a>	A. Clark <b>(Gates)</b>	TO CREATE THE WATER PROVIDER LEGISLATIVE TASK FORCE.
<a href="#"><u>SB623</u></a>	E. Williams <b>(Ballinger)</b>	TO AUTHORIZE THE GOVERNING BODIES OF COUNTIES AND MUNICIPALITIES TO INITIATE THE PERMITTING PROCESS FOR PRIVATE CLUBS.
<a href="#"><u>SB508</u></a>	Irvin <b>(Capp)</b>	TO AMEND THE LAW REGARDING ARKANSAS DISTILLERIES; TO AUTHORIZE ON-PREMISES SALES BY THE DRINK; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB701</u></a>	Maloch <b>(House)</b>	TO AMEND THE COURT AWARDS FUND; AND TO PROVIDE FOR THE USE OF CERTAIN FUNDS BY THE DEPARTMENT OF ARKANSAS STATE POLICE.
<a href="#"><u>SB617</u></a>	T. Garner <b>(Rushing)</b>	TO AMEND PROVISIONS OF TITLE 23 OF THE ARKANSAS CODE CONCERNING ARKANSAS SCHOLARSHIP LOTTERY TICKET SALES.
<a href="#"><u>SB565</u></a>	D. Sanders <b>(M. Gray)</b>	TO AMEND THE LAW CONCERNING THE HEALTH PROFESSIONAL DEMOGRAPHIC DATA REPORT.
<a href="#"><u>SB670</u></a>	Hester <b>(Dotson)</b>	TO AMEND THE LAW CONCERNING MEMBERSHIP OF THE ARKANSAS APPRAISER LICENSING AND CERTIFICATION BOARD.
<a href="#"><u>SB697</u></a>	Hester <b>(Dotson)</b>	TO AMEND THE LAWS TO IMPROVE CERTAIN BOARDS, COMMISSIONS, AND PROMOTION BOARDS.
<a href="#"><u>SB651</u></a>	D. Sanders <b>(Sabin)</b>	TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.
<a href="#"><u>SB763</u></a>	J. Hutchinson <b>(Tucker)</b>	TO RESTORE CERTAIN RIGHTS TO A NONPROFIT ORGANIZATION.
<a href="#"><u>SB522</u></a>	E. Cheatham <b>(D. Ferguson)</b>	TO CONTINUE TO REQUIRE HEALTH BENEFIT PLANS TO PROVIDE COVERAGE FOR THE TREATMENT OF MORBID OBESITY; AND TO EXTEND THE PILOT PROGRAM ON COVERAGE FOR MORBID OBESITY DIAGNOSIS AND TREATMENT.
<a href="#"><u>SB665</u></a>	Irvin <b>(D. Ferguson)</b>	TO CLARIFY CERTAIN PROVISIONS OF THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB547</u></a>	Maloch <b>(Shepherd)</b>	CONCERNING THE PROSECUTING ATTORNEY FOR THE THIRTEENTH JUDICIAL DISTRICT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB715</u></a>	J. Hutchinson <b>(Mayberry)</b>	TO AMEND THE LAW CONCERNING THE DISSOLUTION OF A PROPERTY OWNERS' IMPROVEMENT DISTRICT.