# **Arkansas House of Representatives** 92nd General Assembly Regular Session, 2019

#### **Bills For Consideration**

# Tuesday, February 19, 2019

1:30 PM

### **Morning Hour**

### **RESOLUTIONS**

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
HR1025	Lowery	TO PROCLAIM FEBRUARY 19, 2019, AS "ROTARY DAY".
HR1024	Sullivan	TO COMMEND MISS CLAUDIA RAFFO ON HER SELECTION AS
		MISS ARKANSAS 2018.
HR1026	Cozart	TO CONGRATULATE THE LAKE HAMILTON HIGH SCHOOL
		BOYS CROSS COUNTRY TEAM AND THE GIRLS AND BOYS
		TRACK AND FIELD TEAMS.

# **End of Morning Hour**

#### **REGULAR BILLS**

<u>Number</u>	<u>Sponsor</u>	Subtitle
<u>HB1340</u>	A. Collins	TO AMEND THE PROHIBITED PRACTICES CONCERNING A CREDIT UNION.
<u>HB1423</u>	Bragg	TO AMEND THE LAWS CONCERNING THE ARKANSAS STATE BOARD OF REGISTRATION FOR FORESTERS; AND TO AMEND THE QUALIFICATIONS TO BE REGISTERED AS A FORESTER.
<u>HB1399</u>	Brown	TO CREATE THE PROHIBITION OF PUBLIC FUNDING OF HUMAN CLONING AND DESTRUCTIVE EMBRYO RESEARCH ACT.
<u>HB1223</u>	M. Gray	TO ALLOW CERTAIN PART-TIME PUBLIC SCHOOL EMPLOYEES TO PARTICIPATE IN THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
		REGULAR SENATE BILLS
Number SB81	Sponsor G. Stubblefield	Subtitle TO AMEND THE LAW CONCERNING THE ADMINISTRATION OF

(Holcomb) PUBLIC OATHS.

<u>SB14</u>	L. Chesterfield (Love)	CONCERNING THE FEE TO ATTEND A VICTIM IMPACT PANEL THAT IS REQUIRED BY LAW OF ANY PERSON CONVICTED OF DRIVING OR BOATING WHILE INTOXICATED, REFUSAL TO SUBMIT TO A CHEMICAL TEST, OR POSSESSION OF ALCOHOL BY A MINOR.
<u>SB114</u>	J. Sturch ( <b>Dalby)</b>	TO AMEND THE LAW CONCERNING THE APPOINTMENT OF CITY TREASURER IN A CITY OF THE SECOND CLASS AND AN INCORPORATED TOWN.
<u>SB180</u>	M. Johnson ( <b>Dalby</b> )	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.
<u>SB150</u>	B. Davis (Vaught)	TO AMEND THE TELECOMMUNICATIONS REGULATORY REFORM ACT OF 2013; TO PROVIDE ADDITIONAL ACCESS TO FEDERAL COMMUNICATIONS COMMISSION-DEFINED BROADBAND SERVICE; AND TO DECLARE AN EMERGENCY.
<u>SB188</u>	Rapert ( <b>Lowery</b> )	TO MODIFY THE FAIR MORTGAGE LENDING ACT; AND TO AMEND CERTAIN PROVISIONS OF THE FAIR MORTGAGE LENDING ACT TO COMPLY WITH RECENT DEVELOPMENTS IN FEDERAL LAW.
<u>SB225</u>	M. Pitsch (Wing)	TO AMEND THE LAWS CONCERNING THE ARKANSAS ECONOMIC DEVELOPMENT COUNCIL AND THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION.
<u>SB54</u>	J. English (Wing)	TO AMEND THE LAW CONCERNING THE MAXIMUM AGE LIMIT REQUIRED FOR AN APPLICANT TO BE APPOINTED TO A POSITION WITHIN A FIRE DEPARTMENT.
<u>SB76</u>	D. Wallace (Sullivan)	TO AMEND THE LAW CONCERNING EMERGENCY TEMPORARY LOCATIONS FOR MEETINGS OF A GOVERNING BODY; AND TO DECLARE AN EMERGENCY.
<u>SB160</u>	B. Ballinger ( <b>Dotson)</b>	TO AMEND THE LAW CONCERNING SAMPLE BALLOTS; AND TO ALLOW VOLUMINOUS NUMBERS OF SAMPLE BALLOTS TO BE MADE AVAILABLE TO THE PUBLIC BY OTHER MEANS.
<u>SB226</u>	M. Pitsch ( <b>Wing)</b>	TO AMEND THE INCOME TAX CREDIT ALLOWED FOR DONATIONS OR SALES OF MACHINERY AND EQUIPMENT TO CERTAIN EDUCATIONAL INSTITUTIONS.
<u>SB196</u>	K. Ingram (Lundstrum)	TO ADOPT FEDERAL INTERNAL REVENUE CODE PROVISIONS CONCERNING OPPORTUNITY ZONES; AND TO PROVIDE STATE TAX INCENTIVES RELATED TO INVESTMENTS IN OPPORTUNITY ZONES.
<u>SB152</u>	Irvin (C. Fite)	AN ACT RESTORING ARKANSAS FAMILIES.
<u>SB199</u>	B. Davis (Vaught)	TO REPEAL THE PUBLIC SCHOOL STUDENT SERVICES ACT; AND TO CREATE THE SCHOOL COUNSELING IMPROVEMENT ACT OF 2019.
<u>SB228</u>	Hickey ( <b>Dalby</b> )	TO SUBSTITUTE "UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE AT HOPE-TEXARKANA" FOR "UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE AT HOPE" IN THE ARKANSAS CODE; AND TO DECLARE AN EMERGENCY.