

**Arkansas House of Representatives  
92nd General Assembly  
Regular Session, 2019**

**Bills For Consideration**

**Thursday, March 14, 2019**

**1:00 PM**

**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB340</u></a>	Irvin <b>DPA 1 (L. Johnson)</b>	TO AMEND LAWS CONCERNING CONSENT TO MEDICAL TREATMENT TO AUTHORIZE A LIAISON UNDER THE FEDERAL MCKINNEY-VENTO HOMELESS ASSISTANCE ACT TO CONSENT TO MEDICAL TREATMENT FOR A HOMELESS MINOR; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB486</u></a>	Irvin <b>DPA 1 (Fortner)</b>	TO AMEND THE SPECIAL ANNUAL FEE FOR A TROUT SPECIAL PERMIT; TO AUTHORIZE AN INCREASE FOR THE SPECIAL ANNUAL FEE FOR A TROUT SPECIAL PERMIT AND THE FEE FOR A LIFETIME TROUT STAMP AND LIFETIME COMBINATION TROUT AND STATE DUCK STAMP.
<a href="#"><u>SB148</u></a>	Hester <b>DPA 1 (Pilkington)</b>	TO MODIFY THE SMALL BUSINESS ENTITY TAX PASS THROUGH ACT; AND TO PROVIDE FOR A TEMPORARY LIEN AT THE TIME A CHARGING APPLICATION IS FILED.

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HCR1010</u></a>	Vaught	TO RECOGNIZE THAT ABUSE AND NEGLECT OF CHILDREN IS A SIGNIFICANT PUBLIC HEALTH PROBLEM; TO COMMEND THE IMPORTANT WORK BEING DONE TO COMBAT THE PROBLEM; AND TO PROCLAIM APRIL 11, 2019, AS "CHILDREN'S ADVOCACY CENTER DAY".

**End of Morning Hour**

## **CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1177</a>	S. Meeks 1	TO PROTECT EMPLOYEES FROM FORCED HUMAN MICROCHIP IMPLANTATION.
<a href="#">HB1431</a>	Dotson 1	TO AMEND ARKANSAS LAW CONCERNING ADMINISTRATIVE RULES.

## **REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1382</a>	Sorvillo	TO EXEMPT FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT OF 1967 AND KEEP CONFIDENTIAL RECORDS AND INFORMATION CONCERNING A LOTTERY WINNER.
<a href="#">HB1705</a>	Gazaway	TO PROTECT THE PUBLIC CONFIDENCE IN THE INTEGRITY OF JUDICIAL ELECTIONS; AND TO REQUIRE ADDITIONAL REPORTING AND TRANSPARENCY OF INDEPENDENT EXPENDITURES IN RELATED CAMPAIGNS.
<a href="#">HB1713</a>	Fortner	CONCERNING THE TAXATION OF PERSONAL PROPERTY LEASED BY THE STATE OR A LOCAL GOVERNMENT.
<a href="#">HB1409</a>	Della Rosa	TO ALLOW FOR EXTENDED LEARNING OPPORTUNITIES THROUGH UNSTRUCTURED SOCIAL TIME; TO REQUIRE A CERTAIN AMOUNT OF TIME FOR RECESS; AND TO CONSIDER SUPERVISION DURING UNSTRUCTURED SOCIAL TIME AS INSTRUCTIONAL.
<a href="#">HB1548</a>	Gonzales	CONCERNING THE COST OF A MENTAL HEALTH EXAMINATION OF A CRIMINAL DEFENDANT.
<a href="#">HB1651</a>	Ladyman	TO AMEND AND UPDATE THE LAWS REGARDING TREATMENT FOR INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES; AND TO ENSURE RESPECTFUL LANGUAGE IS USED WITHIN THE ARKANSAS CODE.
<a href="#">HB1691</a>	M. Gray	TO REQUIRE THE DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES OF THE DEPARTMENT OF HUMAN SERVICES TO PROMULGATE RULES FOR CLOSURE, SALE, TRANSFER, AND EXPANSION OF CERTAIN FACILITIES AND SERVICES.
<a href="#">HB1687</a>	M. Gray	AN ACT TO AMEND THE DEPARTMENT OF WORKFORCE SERVICES LAW; AND TO AMEND AN EXCLUSION FROM THE DEFINITION OF "EMPLOYMENT" WITHIN THE DEPARTMENT OF WORKFORCE SERVICES LAW.
<a href="#">HB1752</a>	Lundstrum	TO AMEND THE MINIMUM WAGE ACT OF THE STATE OF ARKANSAS; TO PROVIDE AN EXCEPTION TO THE DEFINITION OF "EMPLOYER"; AND TO AMEND THE MINIMUM WAGE ACT OF THE STATE OF ARKANSAS RESULTING FROM INITIATED ACT 5 OF 2018.
<a href="#">HB1751</a>	Lundstrum	TO AMEND THE MINIMUM WAGE ACT OF THE STATE OF ARKANSAS.
<a href="#">HB1624</a>	Coleman	TO CLARIFY THE AUTHORITY OF CITIES AND TOWNS TO CONTROL BUILDING REGULATIONS.

<a href="#">HB1639</a>	D. Whitaker	TO AMEND THE LAW CONCERNING THE MUNICIPAL EXCHANGE OF PROPERTY.
<a href="#">HB1728</a>	Love	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC IMPROVEMENTS.
<a href="#">HB1729</a>	Love	TO AMEND THE LAW CONCERNING INTERLOCAL COOPERATION.
<a href="#">HB1654</a>	Jett	TO CLARIFY THE LAW CONCERNING THE ENGINE FUELS AUTHORIZED TO BE TESTED BY THE STATE PETROLEUM PRODUCTS DIVISION.
<a href="#">HB1740</a>	Cloud	TO CLARIFY AND MODERNIZE PROCEDURES REQUIRED FOR POLITICAL PARTY PRIMARIES; AND TO AMEND THE LAW CONCERNING POLITICAL PARTY PRIMARIES.
<a href="#">HB1505</a>	Beck	TO REQUIRE REPORTS UNDER THE TRANSFORMATION AND EFFICIENCIES ACT OF 2019 INCLUDING SAVINGS REPORTS.
<a href="#">HB1744</a>	Capp	TO CREATE THE ATV TOURISM AND TRAIL EXPANSION STUDY.
<a href="#">HB1553</a>	Penzo	TO CREATE THE NATIONAL DAY OF THE COWBOY IN ARKANSAS.
<a href="#">HB1780</a>	Della Rosa	TO RECOGNIZE AND REMEMBER THE GREATEST MARITIME DISASTER IN UNITED STATES HISTORY.
<a href="#">HB1590</a>	House	TO AMEND TITLE 3 OF THE ARKANSAS CODE REGARDING PERMITS FOR ALCOHOLIC BEVERAGE BUSINESSES; TO AMEND THE POPULATION RATIO FOR PERMITS TO SELL OFF-PREMISES; AND TO SHORTEN THE TIME PERIOD A PERMIT IS ON INACTIVE STATUS.
<a href="#">HB1556</a>	House	TO EXEMPT INVESTIGATIONS OF THE ALCOHOLIC BEVERAGE CONTROL BOARD, ALCOHOLIC BEVERAGE CONTROL DIVISION, OR ALCOHOLIC BEVERAGE CONTROL ENFORCEMENT DIVISION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT OF 1967.
<a href="#">HB1488</a>	Penzo	TO AMEND THE LAW CONCERNING THE ADOPTION PROCESS WHEN A LICENSED CHILD PLACEMENT AGENCY IS NOT USED; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1564</a>	M. Gray	TO ESTABLISH THE PUBLIC SAFETY ACT OF 2019; TO AMEND THE ARKANSAS PUBLIC SAFETY COMMUNICATIONS ACT OF 1985; AND TO DEVELOP A NEXT GENERATION 911 SYSTEM.
<a href="#">HB1611</a>	Maddox	TO ADOPT THE UNIFORM PROTECTED SERIES ACT.
<a href="#">HB1672</a>	Maddox	TO REGULATE GUARANTEED ASSET PROTECTION WAIVERS.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB342</a>	J. Cooper (Lundstrum)	TO AMEND THE LAWS CONCERNING THE CONTRACTORS LICENSING BOARD; AND TO AMEND THE LICENSING REQUIREMENTS OF CONTRACTORS.
<a href="#">SB315</a>	K. Hammer (Kelly)	TO AMEND THE LAW CONCERNING DRIVER'S LICENSE REINSTATEMENT FEES.

<a href="#"><u>SB407</u></a>	Bond <b>(Burch)</b>	TO AMEND ELIGIBLE PROGRAMS OF STUDY FOR A STUDENT WHO RECEIVES AN ARKANSAS FUTURE GRANT; TO AMEND THE PROVISION RELATED TO THE MENTORING OF A STUDENT; AND TO AMEND THE PROVISION REGARDING REQUIRED COMMUNITY SERVICE HOURS.
<a href="#"><u>SB250</u></a>	A. Clark <b>(Burch)</b>	TO AMEND THE LAW CONCERNING EDUCATIONAL NEGLECT; AND TO AMEND THE LAW CONCERNING REPORTS OF EDUCATIONAL NEGLECT MADE TO THE CHILD ABUSE HOTLINE.
<a href="#"><u>SB275</u></a>	Bledsoe <b>(D. Ferguson)</b>	TO CLARIFY LAW REGARDING OUT-OF-STATE PHYSICIANS WHO PRACTICE PATIENT CARE SERVICES INITIATED IN THIS STATE THROUGH THE USE OF ANY MEDIUM.
<a href="#"><u>SB5</u></a>	T. Garner <b>(Watson)</b>	TO DESIGNATE THE BOWIE KNIFE AS THE OFFICIAL STATE KNIFE.
<a href="#"><u>SB393</u></a>	Hester <b>(Dotson)</b>	TO AMEND THE REQUIREMENTS FOR REGISTRATION UNDER THE APPRAISAL MANAGEMENT COMPANY REGISTRATION ACT.
<a href="#"><u>SB394</u></a>	Hester <b>(Dotson)</b>	TO AMEND THE LAWS CONCERNING LICENSING AND CERTIFICATION OF APPRAISERS; AND TO CREATE A REGISTRATION CLASS FOR A REGISTERED APPRENTICE APPRAISER.
<a href="#"><u>SB408</u></a>	M. Pitsch <b>(Vaught)</b>	CONCERNING DISCLOSURE REQUIREMENTS FOR REAL ESTATE TRANSACTIONS; TO REQUIRE THE DISCLOSURE OF AGRICULTURAL OPERATIONS NEAR REAL PROPERTY LOCATED IN A RURAL AREA.
<a href="#"><u>SB445</u></a>	T. Garner <b>(G. Hodges)</b>	TO PROVIDE FOR A MARCH PRIMARY ELECTION ON YEARS IN WHICH THE OFFICE OF PRESIDENT OF THE UNITED STATES WILL BE VOTED ON; AND TO AMEND THE TIME FOR THE GENERAL ASSEMBLY TO MEET IN FISCAL SESSION.
<a href="#"><u>SB144</u></a>	E. Cheatham <b>(Warren)</b>	TO AMEND THE LAW CONCERNING DEATH BENEFIT PROVISIONS UNDER THE STATE POLICE RETIREMENT SYSTEM.