# Arkansas House of Representatives 93rd General Assembly Regular Session, 2021

#### **Bills For Consideration**

### Thursday, March 18, 2021

1:00 PM

# **Morning Hour**

### **MOTION TO AMEND**

| <u>Number</u>   | <b>Sponsor</b> | Subtitle                                          |
|-----------------|----------------|---------------------------------------------------|
| SB418 #1        | J. Dismang     | TO AMEND THE AUTHORITY OF THE STATE PARKS,        |
|                 | L. Johnson     | RECREATION, AND TRAVEL COMMISSION RELATED TO FEES |
|                 |                | FOR SERVICES; AND TO AUTHORIZE THE STATE PARKS    |
|                 |                | DIVISION TO UTILIZE DYNAMIC PRICING FOR EVENTS,   |
|                 |                | SERVICES, AND OVERNIGHT ACCOMMODATIONS.           |
| SB339 #1        | J. English     | TO AUTHORIZE CERTAIN PERMIT HOLDERS TO SELL       |
|                 | Dalby          | ALCOHOLIC BEVERAGES DIRECTLY TO CONSUMERS TO BE   |
|                 |                | CONSUMED OFF-PREMISES OR DELIVERED TO THE         |
|                 |                | CONSUMER AT A LOCATION OFF-PREMISES.              |
| <u>SB417</u> #1 | K. Hammer      | PERMITTING A PERSON CONVICTED OF AN ANTITRUST     |
|                 | Richmond       | VIOLATION OR OTHER UNLAWFUL BUSINESS PRACTICE TO  |
|                 |                | LAWFULLY POSSESS A FIREARM UNDER STATE LAW.       |

#### **RESOLUTIONS**

| <u>Number</u> | Sponsor     | Subtitle                                             |
|---------------|-------------|------------------------------------------------------|
| HMR1001       | D. Whitaker | TO REMEMBER REPRESENTATIVE CHARLIE STEWART AND TO    |
|               |             | HONOR HIS COMMITMENT TO THE STATE OF ARKANSAS AND    |
|               |             | HIS LOCAL COMMUNITY.                                 |
| HCR1014       | Wardlaw     | TO EMPHASIZE THE VALUE OF WATERFOWL AND              |
|               |             | WATERFOWL HABITAT IN ARKANSAS TO THE ECONOMY,        |
|               |             | RECREATION, HERITAGE, AND QUALITY OF LIFE IN THE     |
|               |             | STATE; AND TO SUPPORT EFFORTS THAT BOOST THIS        |
|               |             | CRITICAL PART OF THE STATE'S ECONOMY.                |
| HR1016        | Wing        | CALLING UPON THE MEMBERS OF THE HOUSE OF             |
|               |             | REPRESENTATIVES TO RESPECT AND HONOR CIVIL           |
|               |             | DISCOURSE IN THE INTEREST OF UNITING THE CITIZENS OF |
|               |             | OUR STATE AND NATION.                                |

# **End of Morning Hour**

## **CONCUR IN SENATE AMENDMENT**

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u>                                     |
|---------------|----------------|-----------------------------------------------------|
| HB1315 #1     | Vaught         | TO CREATE A STATE MEAT INSPECTION PROGRAM; TO       |
|               | _              | AMEND THE ARKANSAS MEAT AND MEAT PRODUCTS           |
|               |                | INSPECTION ACT; TO TRANSFER AUTHORITY OVER MEAT     |
|               |                | INSPECTION TO THE DEPARTMENT OF AGRICULTURE; AND TO |
|               |                | DECLARE AN EMERGENCY.                               |

### **REGULAR BILLS**

| <u>Number</u><br><u>HB1562</u><br><u>HB1427</u> | Sponsor<br>Mccollum<br>Miller | Subtitle TO AMEND THE LAW CONCERNING AUTONOMOUS VEHICLES. TO CLARIFY REQUIREMENTS FOR REGISTRY RECORDS CHECKS AND CRIMINAL BACKGROUND CHECKS FOR IN-HOME CAREGIVERS OF MEDICAID BENEFICIARIES.                     |
|-------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>HB1325</u>                                   | Warren                        | TO DEFINE AND CLARIFY RECIPROCAL SERVICE CREDIT AMONG THE PUBLIC EMPLOYMENT RETIREMENT SYSTEMS GENERALLY; TO AMEND THE LAW CONCERNING RECIPROCAL SERVICE CREDIT; AND TO DECLARE AN EMERGENCY.                      |
| <u>HB1327</u>                                   | Bryant                        | CONCERNING A CURRENT OR FORMER JUDGE'S ABILITY TO LAWFULLY CARRY A HANDGUN WHERE CARRYING A HANDGUN WOULD OTHERWISE BE PROHIBITED.                                                                                 |
| <u>HB1329</u>                                   | Bryant                        | CONCERNING THE COMPREHENSIVE CRIMINAL RECORD SEALING ACT OF 2013; AND CONCERNING SEALING A FELONY CONTROLLED SUBSTANCE CONVICTION.                                                                                 |
| <u>HB1443</u>                                   | Bentley                       | TO AMEND ARKANSAS LAW RELATED TO THE MANAGEMENT AND SALE OF TAX-DELINQUENT LANDS BY THE COMMISSIONER OF STATE LANDS.                                                                                               |
| <u>HB1468</u>                                   | Jett                          | TO CREATE THE INDEPENDENT TAX APPEALS COMMISSION ACT.                                                                                                                                                              |
| HB1705                                          | Jett                          | TO AMEND THE LAW CONCERNING THE HEARING AND APPEAL OF STATE TAX DISPUTES; AND TO PROVIDE CONFORMING CHANGES RELATED TO THE CREATION OF THE INDEPENDENT TAX APPEALS COMMISSION ACT.                                 |
| <u>HB1648</u>                                   | Mckenzie                      | TO AMEND THE LAW CONCERNING THE RIGHTS OF INCAPACITATED PERSONS; CONCERNING TEMPORARY GUARDIANSHIPS, INCAPACITY HEARINGS, AND INCAPACITY DETERMINATIONS; AND TO REPEAL THE LAW CONCERNING THE RIGHTS OF RELATIVES. |
| <u>HB1729</u>                                   | Bentley                       | TO AMEND THE ARKANSAS MILK STABILIZATION BOARD ACT; TO AMEND POWERS AND DUTIES OF THE ARKANSAS MILK STABILIZATION BOARD; AND TO SET THE PRICE TO BE PAID FOR MILK PRODUCED AND SOLD IN ARKANSAS.                   |
| <u>HB1679</u>                                   | Hillman                       | TO AMEND LAWS RELATED TO PLANT INDUSTRIES REGARDING PESTICIDE CONTROL, FERTILIZER REGISTRATION, AND LIME VENDOR LICENSING.                                                                                         |

| <u>HB1573</u>    | M. Gray           | TO AMEND THE STATUTES CONCERNING PROCURERS; AND TO REGULATE THE USE OF A PROCURER BY A LICENSED CHIROPRACTIC PHYSICIAN.                                                                                     |
|------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>HB1569</u>    | Lundstrum         | TO ESTABLISH THE ARKANSAS FAIRNESS IN COST SHARING ACT.                                                                                                                                                     |
| <u>HB1467</u>    | Wardlaw           | TO REPEAL THE ARKANSAS LIFELINE INDIVIDUAL VERIFICATION EFFORT CORPORATION ACT.                                                                                                                             |
| <u>HB1703</u>    | Fortner           | TO REQUIRE THAT CASINOS REPORT GAMBLING WINNINGS TO THE SECRETARY OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION AND WITHHOLD ARKANSAS INCOME TAX ON GAMBLING WINNINGS.                                    |
| <u>HB1716</u>    | Holcomb           | TO ENHANCE ECONOMIC OPPORTUNITIES IN RURAL AREAS OF ARKANSAS; AND TO EXPAND THE OPTIONS FOR CONSTRUCTING AND OPERATING MOTOR VEHICLE RACING FACILITIES IN CERTAIN RURAL AREAS.                              |
| <u>HB1637</u>    | Vaught            | TO ALLOW REVIEW OF PRESIDENTIAL EXECUTIVE ORDERS; TO ALLOW THE ATTORNEY GENERAL TO REVIEW PRESIDENTIAL EXECUTIVE ORDERS; AND TO ADDRESS IMPLEMENTATION OF A PRESIDENTIAL EXECUTIVE ORDER UNDER REVIEW.      |
| <u>HB1373</u>    | A. Collins        | TO AMEND THE LAW TO REQUIRE THAT PERSONNEL OF PUBLIC SAFETY ANSWERING POINTS OR DISPATCH CENTERS THAT OFFER PRE-ARRIVAL INSTRUCTIONS FOR EMERGENCY MEDICAL CONDITIONS BE TRAINED IN TELEPHONE CPR.          |
| <u>HB1369</u>    | Dotson            | TO PROVIDE FOR THE CREATION OF A REGULATORY DIVISION OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION, THE APPOINTMENT OF A REGULATORY ADMINISTRATOR, AND THE ASSIGNMENT OF ENFORCEMENT AGENTS.              |
| <u>HB1720</u>    | Dotson            | TO AMEND ARKANSAS LAW CONCERNING THE REVIEW OF NEWLY ENACTED LAWS AND THE ADOPTION OF REQUIRED RULES.                                                                                                       |
| <u>HB1712</u>    | Lynch             | TO AUTHORIZE THE HVACR LICENSING BOARD TO ESTABLISH CONTINUING EDUCATION REQUIREMENTS FOR A SPECIFIC CLASS OF LICENSE.                                                                                      |
| <u>HB1730</u>    | Jean              | TO AMEND THE LAW CONCERNING THE CAPITOL ARTS AND GROUNDS COMMISSION; TO AMEND THE LAW CONCERNING APPOINTMENT OF MEMBERS TO THE CAPITOL ARTS AND GROUNDS COMMISSION; AND TO ALLOW THE PROMULGATION OF RULES. |
| HB1444<br>HB1629 | Bentley<br>Ennett | TO REPEAL THE ADOPT A DOCUMENT PROGRAM. TO AMEND THE LAW CONCERNING WAREHOUSE FACILITIES AND MUNICIPAL PORT AUTHORITIES.                                                                                    |
| <u>HB1630</u>    | Maddox            | TO AMEND A MUNICIPAL WASTEWATER UTILITY STATUTORY REQUIREMENT TO BE CONSISTENT WITH MUNICIPAL WATER UTILITY LAW.                                                                                            |
| <u>HB1699</u>    | Watson            | TO AMEND THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW; AND TO AMEND THE LAW CONCERNING THE DISTRIBUTION OF HIGHWAY REVENUE TO COUNTY AND CITY FUNDS.                                                       |

## **REGULAR SENATE BILLS**

| Number<br>SB107 | Sponsor<br>J. English          | Subtitle TO CREATE THE COMPUTER SCIENCE EDUCATION                                                                                                                                                                                       |
|-----------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>SB147</u>    | Vaught<br>J. English<br>Lowery | ADVANCEMENT ACT OF 2021. TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE ARKANSAS OPPORTUNITY PUBLIC SCHOOL CHOICE ACT; AND TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE PUBLIC SCHOOL CHOICE ACT OF 2015.           |
| <u>SB61</u>     | Irvin<br>C. Fite               | TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING THE COLLEGE AND CAREER COACHES PROGRAM.                                                                                                                                     |
| <u>SB159</u>    | L. Eads<br><b>Lundstrum</b>    | TO AMEND THE LAW CONCERNING LAW ENFORCEMENT AGENCIES FOR PRIVATE COLLEGES AND UNIVERSITIES; AND TO ALLOW PRIVATE SCHOOLS TO ESTABLISH AND APPOINT AN INSTITUTIONAL LAW ENFORCEMENT OFFICER.                                             |
| <u>SB62</u>     | Irvin<br><b>Vaught</b>         | TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE RIGHT TO READ ACT.                                                                                                                                                              |
| <u>SB249</u>    | Irvin<br>L. Johnson            | TO REQUIRE EARTHQUAKE SAFETY DRILLS IN CERTAIN AREAS; AND TO TRANSFER THE REQUIREMENT TO CONDUCT TORNADO SAFETY DRILLS FROM THE DIRECTOR OF THE DIVISION OF EMERGENCY MANAGEMENT TO THE DIVISION OF ELEMENTARY AND SECONDARY EDUCATION. |
| <u>SB264</u>    | Irvin<br><b>L. Johnson</b>     | RENAMING THE CORRECTIONAL SCHOOL SYSTEM OPERATED BY THE DIVISION OF CORRECTION THE "ARKANSAS CORRECTIONAL SCHOOL DISTRICT".                                                                                                             |
| <u>SB232</u>    | G. Leding<br><b>Warren</b>     | CONCERNING MANDATORY CONTRIBUTORY MEMBER DESIGNATION FOR EMPLOYEES UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY.                                                                                           |
| <u>SB344</u>    | B. Davis<br><b>Cloud</b>       | TO ADD AN EXCEPTION FROM NURSING LICENSURE TO ALLOW EMPLOYEES OF A CITY OR COUNTY DETENTION CENTER TO DRAW AND MEASURE GLUCAGON OR INSULIN FOR A PERSON WHO IS INCARCERATED OR IN CUSTODY.                                              |
| <u>SB189</u>    | Teague<br><b>L. Johnson</b>    | TO AMEND THE ASSESSMENT FEE AND PROGRAM ON MEDICAL TRANSPORTATION PROVIDERS WITHIN THE ARKANSAS MEDICAID PROGRAM; AND TO DECLARE AN EMERGENCY.                                                                                          |
| <u>SB22</u>     | Irvin<br><b>L. Johnson</b>     | TO MODIFY THE APPLICATION PROCESS FOR CERTIFICATION TO PRACTICE AS AN ORTHOTIC ASSISTANT, ORTHOTIC/PROSTHETIC ASSISTANT, OR PROSTHETIC ASSISTANT.                                                                                       |
| <u>SB240</u>    | D. Wallace<br><b>Coleman</b>   | TO AMEND THE LAW CONCERNING NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS; AND TO DECLARE AN EMERGENCY.                                                                                                                                  |
| <u>SB333</u>    | L. Eads<br><b>McCollum</b>     | TO AMEND THE LAW CONCERNING THE LAWFUL DISPLAY OF A LICENSE PLATE; AND TO CREATE AN EXCEPTION ALLOWING CERTAIN DEVICES TO OBSCURE A LICENSE PLATE.                                                                                      |

| <u>SB419</u> | J. Dismang<br><b>Jett</b>         | TO AMEND THE LAWS CONCERNING THE COLLECTION, DEPOSIT, AND USE OF GAS ASSESSMENT FEES; TO DESIGNATE CERTAIN GAS ASSESSMENT FEES AS GENERAL REVENUE; AND TO DECLARE AN EMERGENCY. |
|--------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>SB313</u> | Irvin<br><b>L. Johnson</b>        | TO TRANSFER THE GREAT RIVER ROAD DIVISION INTO THE TOURISM DIVISION OF THE DEPARTMENT OF PARKS, HERITAGE, AND TOURISM.                                                          |
| <u>SB184</u> | Irvin<br><b>Tosh</b>              | TO REPEAL THE ARKANSAS PAWNBROKER ACT.                                                                                                                                          |
| <u>SB185</u> | Irvin<br><b>Lowery</b>            | TO REPEAL OBSOLETE LANGUAGE CONCERNING THE ADMINISTRATION OF THE ARKANSAS HOME INSPECTOR REGISTRATION BOARD.                                                                    |
| <u>SB465</u> | J. Dismang<br><b>Jett</b>         | TO EXTEND THE SUNSET DATE FOR THE ARKANSAS MEDICAL MARIJUANA SPECIAL PRIVILEGE TAX ACT OF 2017; AND TO DECLARE AN EMERGENCY.                                                    |
| <u>SB281</u> | T. Garner<br><b>Gonzales</b>      | CONCERNING REPRESENTATION OF A CORPORATE OR BUSINESS ENTITY IN A CLAIM OR ACTION FILED WITH THE ARKANSAS STATE CLAIMS COMMISSION.                                               |
| <u>SB305</u> | Caldwell<br><b>Holcomb</b>        | TO AMEND THE AWARD PROCEDURE FOR PUBLIC IMPROVEMENT CONTRACTS.                                                                                                                  |
| <u>SB400</u> | Flippo<br><b>Jean</b>             | TO CLARIFY THE LAW CONCERNING THE TIME FOR SUBMITTING A PROTEST UNDER THE ARKANSAS PROCUREMENT LAW.                                                                             |
| <u>SB401</u> | Flippo<br><b>Jean</b>             | TO AMEND THE ARKANSAS PROCUREMENT LAW; TO MAKE A TECHNICAL CHANGE; AND TO AMEND THE LAW CONCERNING THE APPROVAL OF COOPERATIVE PURCHASING AGREEMENTS.                           |
| <u>SB386</u> | A. Clark<br><b>Love</b>           | TO AMEND THE LAW CONCERNING RETAIL WATER PROVIDERS AND RELATED SERVICE.                                                                                                         |
| <u>SB416</u> | B. Ballinger<br><b>Breaux</b>     | TO AMEND THE MUNICIPAL AID FUND TO DISTRIBUTE MUNICIPAL AID TO NEWLY INCORPORATED MUNICIPALITIES; AND TO DECLARE AN EMERGENCY.                                                  |
| <u>SB456</u> | G. Stubblefield<br><b>L. Fite</b> | TO AMEND THE LAW CONCERNING COMPETITIVE BIDDING AND PURCHASING PROCEDURES FOR COUNTIES AND MUNICIPALITIES.                                                                      |