

**Arkansas House of Representatives  
93rd General Assembly  
Regular Session, 2021**

**Bills For Consideration**

**Tuesday, March 23, 2021**

**1:00 PM**

**Morning Hour**

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HR1020</a>	C. Cooper	TO RECOGNIZE THE POSITIVE IMPACT OF THE ARKANSAS 4-H PROGRAM ON OUR YOUTH AND TO CELEBRATE THE ONE-HUNDRED-TWELFTH ANNIVERSARY OF THE PROGRAM.
<a href="#">HR1021</a>	C. Cooper	TO RECOGNIZE AND CELEBRATE THIRTY-FIVE (35) YEARS OF HOMESCHOOLING IN THE STATE OF ARKANSAS.
<a href="#">SCMR1</a>	K. Ingram <b>Murdock</b>	TO REMEMBER SERGEANT TRAVIS WALLACE FOR HIS SERVICE AND COMMITMENT TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

**End of Morning Hour**

**CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1332</a> #1	Boyd	TO AMEND ELECTION LAW; TO AMEND PUBLICATION REQUIREMENTS; TO AMEND SCHOOL ELECTION LAW; AND TO AMEND ELECTION NOTICE REQUIREMENTS.
<a href="#">HB1229</a> #1	Bentley	TO AMEND THE PROCEDURE BY WHICH THE COMMISSIONER OF STATE LANDS SELLS TAX-DELINQUENT LAND; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1437</a> #1	A. Collins	CONCERNING THE UNLAWFUL USE OF A PERSON'S BOOKING PHOTOGRAPH ON A PUBLISH-FOR-PAY WEBSITE.

**REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
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<a href="#">HB1712</a>	Lynch	TO AUTHORIZE THE HVACR LICENSING BOARD TO ESTABLISH CONTINUING EDUCATION REQUIREMENTS FOR A SPECIFIC CLASS OF LICENSE.
<a href="#">HB1563</a>	Gazaway	TO AMEND THE ARKANSAS RESIDENTIAL LANDLORD-TENANT ACT OF 2007; TO CREATE A CIVIL EVICTION PROCESS; AND TO REQUIRE MINIMUM HABITABILITY STANDARDS FOR TENANTS OF RESIDENTIAL REAL PROPERTY.
<a href="#">HB1237</a>	Lowery	TO AMEND THE SCHOOL START DATE; TO ALLOW PUBLIC SCHOOL DISTRICT BOARDS OF DIRECTORS TO ELECT TO IMPLEMENT AN ALTERNATE SCHOOL CALENDAR; AND TO AMEND THE DEFINITION OF A SCHOOL DAY.
<a href="#">HB1179</a>	Gonzales	TO ADD AN ADDITIONAL PERMANENT DISQUALIFYING OFFENSE ON CRIMINAL BACKGROUND CHECKS FOR PROFESSIONS AND OCCUPATIONS.
<a href="#">HB1653</a>	McCullough	CONCERNING THE REQUIREMENTS THAT NEED TO BE MET BEFORE A SEX OFFENDER CAN HAVE HIS OR HER OBLIGATION TO REGISTER TERMINATED.
<a href="#">HB1731</a>	Underwood	CONCERNING THE SENTENCING PROCEDURE DURING A CAPITAL MURDER TRIAL IN THE EVENT OF ERROR OCCURRING DURING THE SENTENCING PHASE OF THE TRIAL.
<a href="#">HB1709</a>	Payton	TO REQUIRE A PHARMACEUTICAL MANUFACTURER OR A WHOLESALE PHARMACY DISTRIBUTOR THAT SELLS OR DISTRIBUTES INSULIN TO OFFER ENTITIES IN THIS STATE THE LOWEST WHOLESALE PRICE FOR INSULIN.
<a href="#">HB1520</a>	F. Allen	TO AMEND THE ARKANSAS CODE CONCERNING OCCUPATIONAL CRIMINAL BACKGROUND CHECKS; AND TO ENSURE THAT LICENSEES WHO WERE LICENSED PRIOR TO THE ENACTMENT OF ACTS 2019, NO. 990, ARE ALLOWED TO MAINTAIN THEIR LICENSES.
<a href="#">HB1281</a>	Warren	TO AMEND THE LAW CONCERNING THE DURATION OF PARTICIPATION IN THE ARKANSAS PUBLIC EMPLOYEES' RETIREMENT SYSTEM DEFERRED RETIREMENT OPTION PLAN.
<a href="#">HB1282</a>	Warren	TO AMEND THE DEFINITIONS OF "NONSTATE EMPLOYEES" AND "PARTICIPATING PUBLIC EMPLOYER" AS THOSE DEFINITIONS APPLY TO THE ARKANSAS PUBLIC EMPLOYEES' RETIREMENT SYSTEM; AND TO DEFINE "BORDER MUNICIPAL AIRPORT AUTHORITY".
<a href="#">HB1283</a>	Warren	TO AMEND THE LAW CONCERNING THE MEMBERSHIP OF THE BOARD OF TRUSTEES OF THE ARKANSAS PUBLIC EMPLOYEES' RETIREMENT SYSTEM.
<a href="#">HB1559</a>	M. Gray	TO MODIFY THE AUDITS AND DUTIES OF THE INTERNAL AUDIT SECTION; TO GRANT THE INTERNAL AUDIT SECTION SUBPOENA POWER; AND TO REQUIRE UNIFORMITY IN ALL AUDITS CONDUCTED IN THE EXECUTIVE BRANCH.
<a href="#">HB1766</a>	Wardlaw	TO INCREASE THE STATE CONTRIBUTION TO THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
<a href="#">HB1722</a>	L. Johnson	TO AMEND THE LAW CONCERNING A CORONER'S INVESTIGATION.

<a href="#">HB1679</a>	Hillman	TO AMEND LAWS RELATED TO PLANT INDUSTRIES REGARDING PESTICIDE CONTROL, FERTILIZER REGISTRATION, AND LIME VENDOR LICENSING.
<a href="#">HB1773</a>	Hillman	TO CONFORM TO FEDERAL LAW CONCERNING AGRICULTURAL WATER RESOURCE CONSERVATION AND DEVELOPMENT MEASURES; AND TO AMEND THE TIME PERIOD FOR COMPLETING PROJECTS UNDER THE WATER RESOURCE CONSERVATION AND DEVELOPMENT INCENTIVES ACT.
<a href="#">HB1499</a>	C. Fite	TO AMEND THE LAW CONCERNING THE ARKANSAS CHILD ABUSE/RAPE/DOMESTIC VIOLENCE COMMISSION; CONCERNING NOTICE OF SEVERE MALTREATMENT REPORTS; AND CONCERNING CERTAIN ANNUAL REPORTS SUBMITTED BY THE ADMINISTRATIVE OFFICE OF THE COURTS.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB418</a>	J. Dismang <b>Johnson</b>	TO AMEND THE AUTHORITY OF THE STATE PARKS, RECREATION, AND TRAVEL COMMISSION RELATED TO FEES FOR SERVICES; AND TO AUTHORIZE THE STATE PARKS DIVISION TO UTILIZE DYNAMIC PRICING FOR EVENTS, SERVICES, AND OVERNIGHT ACCOMMODATIONS.
<a href="#">SB18</a>	A. Clark <b>Gazaway</b>	TO AMEND THE LAW CONCERNING CHILD CUSTODY AND VISITATION.
<a href="#">SB352</a>	Irvin <b>Johnson</b>	TO AMEND THE LAW CONCERNING THE CAPITOL ZONING DISTRICT COMMISSION; AND CONCERNING THE APPEAL PROCESS OF A CAPITOL ZONING DISTRICT COMMISSION ACTION.
<a href="#">SB30</a>	J. English <b>Dotson</b>	TO AMEND THE LAW CONCERNING PROFESSIONAL SERVICES CONTRACTS AND OUTSIDE VENDORS.
<a href="#">SB149</a>	J. Dismang <b>Maddox</b>	TO AMEND THE FAIR MORTGAGE LENDING ACT.
<a href="#">SB150</a>	J. Dismang <b>Maddox</b>	TO AMEND THE UNIFORM MONEY SERVICES ACT.
<a href="#">SB151</a>	J. Dismang <b>Maddox</b>	TO AMEND THE ARKANSAS SECURITIES ACT.
<a href="#">SB229</a>	D. Wallace <b>Lowery</b>	TO MODIFY THE DUE DATE FOR SEMIANNUAL REPORTS OF BURIAL ASSOCIATIONS.
<a href="#">SB470</a>	J. Dismang <b>Evans</b>	TO ESTABLISH THE ONLINE MARKETPLACE CONSUMER INFORM ACT; TO REQUIRE THE DISCLOSURE OF INFORMATION BY ONLINE MARKETPLACES TO BETTER INFORM CONSUMERS; TO REGULATE ONLINE MARKETPLACES TO STOP ORGANIZED RETAIL CRIME.
<a href="#">SB163</a>	J. English <b>M. Berry</b>	TO CREATE THE ARKANSAS MILITARY AFFAIRS COUNCIL ACT; TO ESTABLISH THE MILITARY AFFAIRS GRANT PROGRAM; AND TO DECLARE AN EMERGENCY.