# Arkansas House of Representatives 93rd General Assembly Regular Session, 2021

#### **Bills For Consideration**

### Monday, April 19, 2021

1:00 PM

## **Morning Hour**

## **MOTION TO AMEND**

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u>                                     |
|---------------|----------------|---|
| SB353         | Irvin          | TO ABATE OR ELIMINATE THE COLLECTION OF OUTSTANDING |
|               | 1              | MISDEMEANOR FINES, FEES, AND COSTS ORDERED TO BE    |
|               | (Lundstrum)    | PAID BY A PERSON WHO IS IN THE CUSTODY OF THE       |
|               |                | DEPARTMENT OF CORRECTIONS; TO CREATE A TASK FORCE;  |
|               |                | AND TO DECLARE AN EMERGENCY.                        |
| SB590         | T. Garner      | TO END MANDATORY FACE COVERING REQUIREMENTS IN      |
|               | DPA 1          | THE STATE OF ARKANSAS; AND TO DECLARE AN            |
|               | (Wardlaw)      | EMERGENCY.  |
|               |                |   |

#### **RESOLUTIONS**

| <u>Number</u> | <b>Sponsor</b> | <u>Subtitle</u>                                   |
|---------------|----------------|---|
| HCR1020       | M. Gray        | TO ENCOURAGE COLLABORATION AMONG THE RELEVANT     |
|               | -              | ENTITIES TO STUDY AND REVIEW POLICIES RELATED TO  |
|               |                | EXPANDING ACCESS TO APPLIED BACCALAUREATE AND     |
|               |                | WORKFORCE DEGREES IN HIGH-DEMAND CAREER FIELDS    |
|               |                | THROUGHOUT THE STATE.                             |
| SCR7          | Irvin          | TO ENCOURAGE THE PURSUIT OF NATIONAL CANCER       |
|               | M. Gray        | INSTITUTE DESIGNATION BY THE WINTHROP P.          |
|               | -              | ROCKEFELLER CANCER INSTITUTE AT THE UNIVERSITY OF |
|               |                | ARKANSAS FOR MEDICAL SCIENCES.                    |

## **End of Morning Hour**

#### **CONCUR IN SENATE AMENDMENT**

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u>                               |
|---------------|----------------|---|
| HB1063        | Dotson         | TO AMEND THE TELEMEDICINE ACT; TO AUTHORIZE   |
| #1,2,3,4      |                | ADDITIONAL REIMBURSEMENT FOR TELEMEDICINE VIA |
|               |                | TELEPHONE; AND TO DECLARE AN EMERGENCY.       |

| <u>HB1177</u> #1 | L. Johnson | TO AUTHORIZE EMERGENCY MEDICAL SERVICES PERSONNEL    |
|------------------|------------|--|
|                  |            | TO ADMINISTER CERTAIN EMERGENCY PRESCRIPTION         |
|                  |            | MEDICATIONS TO A PATIENT WHO HAS A SPECIFIC HEALTH   |
|                  |            | CONDITION.   |
| HB1836 #1        | Vaught     | TO AMEND THE LAW REGARDING THE DIVISION OF           |
|                  | 3          | ENVIRONMENTAL QUALITY; AND TO AMEND THE PENALTY      |
|                  |            | FOR THE KNOWING REFUSAL OF RIGHT OF ENTRY AND        |
|                  |            | INSPECTION TO DIVISION OF ENVIRONMENTAL QUALITY      |
|                  |            | PERSONNEL.   |
| HB1098 #1        | Wooten     | TO REQUIRE NOTICE TO CERTAIN PERSONS WHEN A SEX      |
|                  |            | OFFENDER IS ON THE PREMISES OF A CHILDCARE FACILITY; |
|                  |            | AND CONCERNING THE PRESENCE OF A SEX OFFENDER ON     |
|                  |            | THE PREMISES OF A CHILDCARE FACILITY.                |
| HB1543 #1        | Vaught     | TO REQUIRE THE ASSESSMENT COORDINATION DIVISION TO   |
|                  | · ·        | ISSUE CERTAIN ANNUAL REPORTS; AND TO PROHIBIT NEW    |
|                  |            | OR UPDATED ASSESSMENT GUIDELINES FROM BECOMING       |
|                  |            | EFFECTIVE UNTIL THEY HAVE BEEN REPORTED TO           |
|                  |            | LEGISLATIVE COUNCIL.                                 |
|                  |            |  |

# **REGULAR BILLS**

| Number<br>HB1876 | <u>Sponsor</u><br>M. Berry | Subtitle REGARDING THE SUSPENSION OF PERMITS FOR A RETAILER'S FAILURE TO PAY A WHOLESALER OR MANUFACTURER FOR TOBACCO PRODUCTS, VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, OR E- LIQUIDS.                           |
|------------------|----------------------------|---|
| <u>HB1554</u>    | Penzo                      | TO ESTABLISH SAFE HARBOR PROVISIONS FOR VICTIMS OF HUMAN TRAFFICKING; AND TO ESTABLISH AN AFFIRMATIVE DEFENSE.  |
| <u>HB1440</u>    | Pilkington                 | TO MODIFY THE CURRICULUM OF MASSAGE THERAPY SCHOOLS; TO ALLOW REMOTE EDUCATION TO MEET CURRICULUM REQUIREMENTS; TO CREATE THE ARKANSAS STATE BOARD OF MASSAGE THERAPY; AND TO DECLARE AN EMERGENCY.                     |
| <u>HB1855</u>    | Cozart                     | TO AMEND THE LAW CONCERNING THE BONDING PROCEDURE FOR PAYMENT OR PERFORMANCE BONDS ISSUED UNDER CONTRACTS FOR THE CONSTRUCTION, ERECTION, ALTERATION, DEMOLITION, OR REPAIR OF ANY BUILDING, STRUCTURE, OR IMPROVEMENT. |
| <u>HB1746</u>    | Underwood                  | TO ESTABLISH ANNALYNN'S LAW; TO AMEND THE COSMETOLOGY ACT; AND TO EXEMPT CERTAIN INDIVIDUALS AND ESTABLISHMENTS FROM LICENSURE BY THE COSMETOLOGY TECHNICAL ADVISORY COMMITTEE.   |
| <u>HB1676</u>    | McCollum                   | TO AMEND LAWS RELEVANT TO UNEMPLOYMENT BENEFITS UNDER THE DIVISION OF WORKFORCE SERVICES LAW.   |
| <u>HB1714</u>    | Brooks                     | TO AMEND THE LAW CONCERNING MULTIPLE EMPLOYER WELFARE ARRANGEMENTS.   |
| <u>HB1881</u>    | M. Gray                    | TO ESTABLISH THE 340B DRUG PRICING NONDISCRIMINATION ACT.   |

| <u>HB1367</u> | Penzo        | TO REGULATE THE WITNESSING OF CERTAIN DOCUMENTS BY A NOTARY PUBLIC; AND TO DECLARE AN EMERGENCY.   |
|---------------|--------------|--|
| <u>HB1909</u> | M. Gray      | TO AMEND THE LIMITATIONS ON ACCESS TO A CULTIVATION FACILITY.  |
| <u>HB1890</u> | Ladyman      | TO CREATE A STUDY ON THE COMMERCIAL APPLICATION OF EXISTING TECHNOLOGY TO RECLAIM AND REPURPOSE SPENT NUCLEAR FUEL RODS.                       |
| <u>HB1910</u> | Christiansen | TO AMEND THE LAW CONCERNING THE AUTHORITY OF THE ARKANSAS FIRE PROTECTION SERVICES BOARD.  |
| HB1897        | Bryant       | CONCERNING VENOUS BLOOD DRAWS IN CONNECTION WITH A CRIMINAL OFFENSE; AND TO AMEND § 5-65-204.  |
| HB1848        | Bentley      | TO CREATE THE HEALTHY ACTIVE ARKANSAS SCHOOLS ACT.   |
| HB1899        | A. Collins   | TO REQUIRE THE DISCLOSURE AND REPORTING OF   |
|               |              | NONCANDIDATE EXPENDITURES PERTAINING TO APPELLATE JUDICIAL ELECTIONS; AND TO ADOPT NEW LAWS CONCERNING APPELLATE JUDICIAL CAMPAIGNS.           |
| <u>HB1896</u> | Lowery       | CONCERNING THE DEFINITION OF "PHYSICALLY HELPLESS" AS THAT TERM IS USED IN REGARD TO SEXUAL OFFENSES IN THE ARKANSAS CRIMINAL CODE.            |
| HB1870        | Pilkington   | CONCERNING PREGNANCY AND CHILDBIRTH EXPENSES.  |
| HB1921        | Penzo        | TO AMEND THE LAW CONCERNING THE WITHDRAWAL OF CONSENT TO ADOPTION.   |
| <u>HB1791</u> | Underwood    | CONCERNING THE EXECUTION OF A JUDGMENT; AND TO REPEAL OBSOLETE LANGUAGE.   |
| <u>HB1456</u> | Wardlaw      | TO CREATE THE RAILROAD MODERNIZATION ACT OF 2021;<br>AND TO ALLOW AN INCOME TAX CREDIT FOR CERTAIN<br>RAILROAD TRACK MAINTENANCE EXPENDITURES. |
| <u>HB1912</u> | Jett         | TO PROVIDE A REDUCED SALES AND USE TAX RATE FOR CERTAIN USED MOTOR VEHICLES, TRAILERS, AND SEMITRAILERS.                                       |

# **REGULAR SENATE BILLS**

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u>                                      |
|---------------|----------------|--|
| <u>SB599</u>  | Irvin          | TO ESTABLISH THE ARKANSAS FINANCIAL EDUCATION        |
|               | Cozart         | COMMISSION.  |
| SB334         | B. Ballinger   | TO AMEND THE LAW CONCERNING THE USE OF EMINENT       |
|               | Gonzales       | DOMAIN BY A STATE AGENCY; AND TO ADD NEW DEFINITIONS |
|               |                | UNDER EMINENT DOMAIN.                                |
| SB498         | M. Johnson     | TO AMEND THE ARKANSAS LAW CONCERNING THE             |
|               | Wing           | ENFORCEMENT OF ELECTION LAWS.                        |
| SB557         | M. Johnson     | TO AMEND ELECTION LAW; TO AMEND THE DUTIES OF        |
|               | Brooks         | MEMBERS OF A COUNTY BOARD OF ELECTION                |
|               |                | COMMISSIONERS; AND TO CLARIFY THE DUTIES OF COUNTY   |
|               |                | EMPLOYEES DESIGNATED AS ELECTION OFFICIALS.          |
| <u>SB553</u>  | M. Johnson     | TO CREATE THE ARKANSAS STATE CAPITOL AND HISTORICAL  |
|               | Payton         | MONUMENT PROTECTION ACT; AND TO DECLARE AN           |
|               |                | EMERGENCY.   |

| <u>SB549</u> | A. Clark<br><b>Hawks</b>    | TO AMEND ELECTION LAW; TO AMEND THE LAW CONCERNING PROVISIONAL BALLOTS AND REJECTED BALLOTS; AND TO REQUIRE PROVISIONAL BALLOT AND REJECTED BALLOT REPORTS.   |
|--------------|-----------------------------|---|
| <u>SB597</u> | J. English<br><b>Dotson</b> | TO ALLOW THE SECRETARY OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO EMPLOY THE DIRECTOR OF ARKANSAS TOBACCO CONTROL.  |
| <u>SB355</u> | Teague<br><b>Wardlaw</b>    | TO ALLOW A LOTTERY WINNER TO REMAIN CONFIDENTIAL.   |
| <u>SB561</u> | A. Clark<br><b>Dalby</b>    | TO AMEND THE LAW CONCERNING THE REMOVAL OF AN OFFENDER'S NAME FROM THE CHILD MALTREATMENT CENTRAL REGISTRY.   |
| <u>SB171</u> | T. Garner<br><b>Dalby</b>   | CONCERNING THE FEES FOR A LICENSE TO CARRY A CONCEALED HANDGUN; AND TO WAIVE FEES FOR MILITARY VETERANS AND ACTIVE UNITED STATES MILITARY PERSONNEL.  |
| <u>SB585</u> | D. Wallace<br><b>Wing</b>   | TO CREATE AN ELECTRONIC WASTE RECYCLING PROGRAM AND A COLLECTION RECOVERY PLAN; AND TO PROVIDE SUSTAINABILITY THROUGH PUBLIC PARTICIPATION AND PUBLIC AND PRIVATE AGREEMENTS AND MANAGEMENT AND ACCOUNTABILITY. |
| <u>SB637</u> | Irvin<br><b>Vaught</b>      | TO AMEND THE ARKANSAS UNPAVED ROADS PROGRAM ACT; TO TRANSFER DUTIES TO THE DEPARTMENT OF AGRICULTURE; AND TO AUTHORIZE THE DEPARTMENT OF AGRICULTURE TO PROMULGATE RULES AND AWARD GRANT FUNDS.                 |
| <u>SB381</u> | Elliott<br>Clowney          | CREATING A CAUSE OF ACTION AGAINST A COMMERCIAL WEBSITE OPERATOR THAT POSTS INCORRECT OR INACCURATE BACKGROUND INFORMATION ABOUT A PERSON.  |
| <u>SB535</u> | B. Davis<br><b>Ray</b>      | TO CREATE THE GOVERNMENT INTERACTION WITH NONPROFIT ENTITIES ACT.   |
| <u>SB595</u> | D. Wallace<br>Ladyman       | TO CLARIFY THAT THE DEPARTMENT OF HUMAN SERVICES IS THE AGENCY THAT REGULATES LONG-TERM CARE FACILITIES; AND TO REMOVE REFERENCES TO THE OFFICE OF LONG-TERM CARE.  |
| <u>SB395</u> | Irvin<br><b>M. Gray</b>     | TO MODIFY THE ANNUAL CAP ON DIAGNOSTIC LABORATORY SERVICES IN THE ARKANSAS MEDICAID PROGRAM.  |
| <u>SB621</u> | Hester<br>Gonzales          | TO REQUIRE THE ARKANSAS MEDICAID PROGRAM AND THE DEPARTMENT OF HUMAN SERVICES TO HAVE ALL CONSENT DECREES RECONSIDERED.   |
| <u>SB576</u> | A. Clark<br><b>Cozart</b>   | TO REQUIRE A PUBLIC SCHOOL TO ADOPT ATTENDANCE POLICY REQUIREMENTS UNDER CERTAIN CIRCUMSTANCES FOR PUBLIC SCHOOL STUDENTS ATTENDING SCHOOL VIRTUALLY OR REMOTELY.   |
| <u>SB502</u> | Irvin<br><b>Vaught</b>      | TO AMEND THE TYPES OF STUDENTS FOR WHICH A PUBLIC SCHOOL DISTRICT SHALL NOT IMPOSE OUT-OF-SCHOOL SUSPENSIONS AND EXPULSIONS.  |
| <u>SB662</u> | Hill<br>C. Cooper           | TO ESTABLISH A DAY OF PRAYER FOR ARKANSAS STUDENTS.   |

| <u>SB625</u> | K. Hammer<br><b>M. Gray</b> | TO AMEND THE COSMETOLOGY TECHNICAL ADVISORY COMMITTEE; AND TO ESTABLISH PROCEDURES FOR LICENSURE AND REGULATIONS OF PERMANENT COSMETICS AND SEMIPERMANENT COSMETICS PROCEDURES.                  |
|--------------|-----------------------------|--|
| <u>SB388</u> | Beckham<br><b>Cloud</b>     | TO MODIFY LAWS CONCERNING ABORTION CLINICS.  |
| <u>SB543</u> | D. Wallace<br><b>Jett</b>   | TO AMEND THE LAW GOVERNING THE INCOME TAX CREDIT FOR WASTE REDUCTION, REUSE, OR RECYCLING EQUIPMENT; AND TO AMEND THE DEFINITION OF "QUALIFIED SPECIALTY STEEL PRODUCTS MANUFACTURING FACILITY". |