

**ARKANSAS SENATE  
94TH GENERAL ASSEMBLY  
Regular Session, 2023**

WEDNESDAY, 1:00 PM

DAY 38

FEBRUARY 15, 2023

**BUSINESS AGENDA**

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

| <b><u>Number</u></b> | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>  |
|----------------------|-----------------------|---|
| <a href="#">SR8</a>  | Caldwell              | TO RECOGNIZE THE HAZEN HIGH SCHOOL HORNETS FOOTBALL TEAM AS THE 2022 2A FOOTBALL STATE CHAMPIONS. |

**SENATE CONCURRENT RESOLUTIONS FOR THIRD READING AND ADOPTION**

| <b><u>Number</u></b> | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>  |
|----------------------|-----------------------|---|
| <a href="#">SCR4</a> | Crowell               | TO RECOGNIZE EMERSON ELEMENTARY SCHOOL AS A 2022 EXEMPLARY HIGH PERFORMING NATIONAL BLUE RIBBON SCHOOL. |

**HOUSE BILLS WITH SENATE AMENDMENTS**

| <b><u>Number</u></b>      | <b><u>Sponsor</u></b>         | <b><u>Subtitle</u></b>   |
|---------------------------|-------------------------------|--|
| <a href="#">HB1018</a> #1 | S. Meeks<br><b>B. Johnson</b> | TO ALLOW MEMBERS OF A MUNICIPAL FIRE DEPARTMENT BOMB SQUAD TO MAKE ARRESTS AND LAWFULLY CARRY A WEAPON IN CERTAIN CIRCUMSTANCES. |

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| <a href="#">HB1182</a> #1 | Vaught<br><b>Hill</b> | TO PROVIDE CLARITY REGARDING THE CERTIFICATION OF A VETERINARY TECHNICIAN SPECIALIST; AND TO AUTHORIZE PRESCRIPTIVE AUTHORITY FOR A VETERINARY TECHNICIAN SPECIALIST IN A COLLABORATIVE PRACTICE AGREEMENT WITH A VETERINARIAN. |
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**SENATE BILLS FOR THIRD READING AND PASSAGE**

| <b><u>Number</u></b>  | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>  |
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| <a href="#">SB246</a> | Stone                 | TO AMEND THE LAW REGARDING TIMBER SALES; TO REVISE THE LAW REGARDING CO-OWNERS OR COHEIRS; TO DEFINE "UNKNOWN OR UNLOCATABLE CO-OWNERS OR COHEIRS"; AND TO AMEND REQUIREMENTS RELATED TO TIMBER SALE CONTRACTS. |

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| <a href="#">SB247</a> | J. Dotson | TO ALLOW ABSENTEE VOTING FOR A RELIGIOUS OBSERVANCE; AND TO AMEND THE LAW CONCERNING ABSENTEE VOTING. |
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**HOUSE BILLS FOR THIRD READING AND PASSAGE**

| <b><u>Number</u></b>   | <b><u>Sponsor</u></b>      | <b><u>Subtitle</u></b>  |
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| <a href="#">HB1175</a> | Underwood<br><b>Bryant</b> | TO AMEND THE LAW TO CREATE CONSISTENCY AMONG STATUTES CONCERNING THE ESTABLISHMENT AND DUTIES OF MUNICIPAL POLICE DEPARTMENTS AND MUNICIPAL FIRE DEPARTMENTS. |

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| <a href="#">HB1188</a> | A. Collins<br><b>Hammer</b> | TO AMEND AND UPDATE THE LAW CONCERNING THE FINAL AVERAGE SALARY UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY. |
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| <a href="#">HB1193</a> | Warren<br><b>Hammer</b> | TO AMEND TITLES OF MEMBERS OF THE BOARD OF TRUSTEES OF THE ARKANSAS STATE HIGHWAY EMPLOYEES' RETIREMENT SYSTEM; AND TO AMEND THE LAWS REGARDING SURVIVOR BENEFITS UNDER THE ARKANSAS STATE HIGHWAY EMPLOYEES' RETIREMENT SYSTEM. |
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| <a href="#">HB1201</a> | Warren<br><b>Hammer</b> | TO ENACT THE ARKANSAS TEACHER RETIREMENT SYSTEM'S GENERAL OMNIBUS ACT; AND TO DECLARE AN EMERGENCY. |
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| <a href="#">HB1258</a> | Lundstrum<br><b>Dees</b> | TO AMEND THE PROHIBITION ON THE SALE OR USE OF SKY LANTERNS; AND TO AUTHORIZE CITIES TO ISSUE PERMITS FOR USE OF SKY LANTERNS. |
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| <a href="#">HB1318</a> | Cavenaugh<br><b>Bryant</b> | CONCERNING THE ALLOWABLE BASES FOR BIDS FOR CERTAIN MUNICIPAL PURCHASES AND CONTRACTS. |
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| <a href="#">HB1319</a> | M. Berry<br><b>B. Johnson</b> | TO PROVIDE FOOD AND MEDICAL CARE TO A CANINE RETIRED FROM THE DIVISION OF ARKANSAS STATE POLICE IN CERTAIN CIRCUMSTANCES; AND TO CREATE RINO'S LAW. |
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| <a href="#">HB1322</a> | Cavenaugh<br><b>Hammer</b> | TO AMEND ARKANSAS LAW CONCERNING THE REDUCTION OF CERTAIN REGULATORY FEES AND CHARGES; AND TO DECLARE AN EMERGENCY. |
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| <a href="#">HB1331</a> | Pilkington<br><b>B. Davis</b> | TO ESTABLISH JUNE 12 OF EACH YEAR AS WOMAN VETERANS DAY. |
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| <a href="#">HB1335</a> | Hawk<br><b>Irvin</b> | TO AMEND THE LAW CONCERNING THE ELECTION OR APPOINTMENT OF CITY ATTORNEYS; AND TO AMEND THE LAW CONCERNING THE OFFICE OF CITY ATTORNEY IN MAYOR-COUNCIL CITIES. |
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| <a href="#">HB1344</a> | B. Mckenzie<br><b>Penzo</b> | TO SET THE MINIMUM CONTAINER SIZE OF SPIRITUOUS LIQUOR TO BE SOLD FOR OFF-PREMISES CONSUMPTION. |
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