

**Arkansas House of Representatives  
94th General Assembly  
Regular Session, 2023**

**Bills For Consideration**

**Wednesday, March 15, 2023**

**1:30 PM**

**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB90</a> #1	Hill McCollum	TO CREATE THE AUTOMATIC OCCUPATIONAL LICENSURE FOR OUT-OF-STATE INDIVIDUALS ACT.

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HR1044</a>	Rye	TO RECOGNIZE MARCH 15, 2023, AS ARKANSAS DEMOLAY DAY IN ARKANSAS.
<a href="#">HR1045</a>	Cozart	TO RECOGNIZE THE LAKE HAMILTON WOLVES BOYS SWIM AND DIVE TEAM FOR WINNING THE 2023 INDIVIDUAL CLASS 5A STATE DIVE CHAMPIONSHIP AND FOR PLACING IN VARIOUS SWIM AND DIVE EVENTS.
<a href="#">HR1046</a>	Cozart	TO RECOGNIZE THE LAKE HAMILTON WOLVES WRESTLING TEAM FOR WINNING INDIVIDUAL WEIGHT DIVISIONS IN THE 2023 CLASS 5A STATE WRESTLING CHAMPIONSHIP.
<a href="#">HR1047</a>	Cozart	TO RECOGNIZE THE LAKE HAMILTON WOLVES GIRLS INDOOR TRACK AND FIELD TEAM FOR WINNING THE 2023 5A STATE INDOOR TRACK AND FIELD CHAMPIONSHIPS.

**End of Morning Hour**

## **CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1156</a> #1	Bentley	CONCERNING A PUBLIC SCHOOL DISTRICT OR OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL POLICY RELATING TO A PUBLIC SCHOOL STUDENT'S SEX.
<a href="#">HB1360</a> #1	McGrew	TO ALLOW RESIDENTIAL ELECTRICIANS TO PERFORM WORK ON THREE AND FOUR FAMILY HOMES; AND TO AMEND THE LAW CONCERNING DEFINITIONS OF ELECTRICIANS.

## **REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1369</a>	S. Meeks	TO REQUIRE PUBLIC ENTITIES TO CREATE A POLICY CONCERNING THE AUTHORIZED USE OF TECHNOLOGY RESOURCES AND A CYBER SECURITY POLICY; AND TO AMEND THE DUTIES OF THE STATE CYBER SECURITY OFFICE.
<a href="#">HB1555</a>	S. Meeks	TO REGULATE MEETINGS, INTERNAL POLICIES AND GUIDELINES, AND REPORTS TO ADDRESS A CYBERSECURITY INCIDENT INVOLVING, OR A CYBERATTACK ON, A PUBLIC ENTITY.
<a href="#">HB1207</a>	Underwood	TO CREATE THE FAST-TRACK PERMITS ACT.
<a href="#">HB1579</a>	Wardlaw	TO AMEND THE LAW CONCERNING THE ARKANSAS MOTOR VEHICLE COMMISSION ACT.
<a href="#">HB1429</a>	J. Richardson	TO AMEND THE LAW CONCERNING THE ISSUANCE OF A DRIVER'S LICENSE TO CERTAIN APPLICANTS.
<a href="#">HB1526</a>	Bentley	TO REQUIRE A HEALTH AND SAFETY COURSE OFFERED BY A PUBLIC SCHOOL DISTRICT OR OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL TO INCLUDE INFORMATION REGARDING BREASTFEEDING.
<a href="#">HB1527</a>	Bentley	TO CLARIFY THE REQUIREMENT THAT PUBLIC SCHOOL DISTRICTS GRANT EXCUSED ABSENCES TO STUDENTS WHO PARTICIPATE IN 4-H ACTIVITIES OR PROGRAMS.
<a href="#">HB1575</a>	Burkes	TO CREATE THE ARKANSAS REEMPLOYMENT ACT.
<a href="#">HB1385</a>	Vaught	TO ENSURE THAT HEALTHCARE PROVIDERS ARE PROPERLY REIMBURSED BY THE ARKANSAS MEDICAID PROGRAM FOR PROVIDING LONG-ACTING REVERSIBLE CONTRACEPTION IMMEDIATELY AND DURING POSTPARTUM.

[HB1443](#) C. Fite AN ACT TO AMEND THE LAW CONCERNING RIGHTS OF VICTIMS OF CRIME; AND TO PROVIDE THAT VICTIMS OF MISDEMEANOR CRIMES HAVE RIGHTS.

[HB1561](#) C. Fite TO AMEND THE LAW CONCERNING THE PENALTIES FOR MOVING VIOLATIONS IN HIGHWAY WORK ZONES; AND TO CREATE ADDITIONAL PENALTIES FOR TRAFFIC VIOLATIONS RESULTING IN INJURY OR DEATH OF CONSTRUCTION PERSONNEL.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB288</a>	Irvin <b>M. Brown</b>	REGARDING ENVIRONMENTAL LAW; TO AMEND THE LAW RELATED TO CERTAIN PERMITS; TO AMEND THE LAW REGARDING CERTAIN PERMIT FEES; AND TO AMEND THE LAW REGARDING APPOINTMENTS ON THE LICENSING COMMITTEE RELATED TO WASTEWATER TREATMENT PLANTS.
<a href="#">SB79</a>	K. Hammer <b>L. Johnson</b>	TO ALLOW FULL INDEPENDENT PRACTICE AUTHORITY FOR CLINICAL NURSE SPECIALISTS; AND TO ALLOW EXPERIENCE IN ANOTHER STATE TO QUALIFY.
<a href="#">SB81</a>	D. Sullivan <b>Gonzales</b>	TO AMEND THE LAW CONCERNING LIBRARIES AND OBSCENE MATERIALS; TO CREATE THE OFFENSE OF FURNISHING A HARMFUL ITEM TO A MINOR; AND TO AMEND THE LAW CONCERNING OBSCENE MATERIALS LOANED BY A LIBRARY.
<a href="#">SB250</a>	K. Hammer <b>Long</b>	TO AMEND THE LAW CONCERNING PAPER BALLOTS; TO AMEND THE LAW CONCERNING MARKING AND COUNTING PAPER BALLOTS; TO AMEND THE LAW CONCERNING THE DECLARATION OF ELECTION RESULTS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB305</a>	Stone <b>J. Moore</b>	TO AMEND THE LAW CONCERNING THE PAYMENT OF PROFESSIONAL DEVELOPMENT RECOGNITION PAYMENTS TO CERTAIN INDIVIDUALS WHO ACTIVELY WORK WITH PROPERTY TAXES; AND TO DECLARE AN EMERGENCY.
<a href="#">SB290</a>	C. Penzo <b>Gazaway</b>	TO PROVIDE FOR A TEMPORARY INCREASE IN THE COST-OF-LIVING ADJUSTMENT FOR ELECTED COUNTY OFFICERS AND JUSTICES OF THE PEACE.
<a href="#">SB190</a>	R. Murdock <b>Cozart</b>	TO AMEND THE PROCESS BY WHICH A PUBLIC SCHOOL DISTRICT MAY OBTAIN A WAIVER.
<a href="#">SB322</a>	Irvin <b>Steimel</b>	TO AMEND THE DUTIES OF THE STATE BOARD OF BARBER EXAMINERS; AND TO AID IN THE ADMINISTRATION OF THE STATE'S BARBER LAWS.

<a href="#"><u>SB291</u></a>	Dees <b>Meeks</b>	TO AMEND THE LAWS REGARDING THE CENTRAL REGISTRY OF PERSONS WITH A DISABILITY RESULTING FROM A TRAUMATIC HEAD INJURY; AND TO TRANSFER THE CENTRAL REGISTRY TO THE DEPARTMENT OF HEALTH.
<a href="#"><u>SB252</u></a>	Crowell <b>D. Hodges</b>	TO AMEND THE DEFINITIONS OF “MANUFACTURING” AND “PROCESSING” FOR PURPOSES OF THE USE-TAX EXEMPTION FOR MACHINERY AND EQUIPMENT USED TO RETREAD TIRES TO MATCH THEIR DEFINITIONS FOR PURPOSES OF THE SALES-TAX EXEMPTION.
<a href="#"><u>SB313</u></a>	J. Petty <b>John Carr</b>	TO ALLOW A TAXPAYER RECEIVING MILITARY RETIREMENT OR SURVIVOR BENEFITS TO RECEIVE THE FULL AMOUNT OF THE INCOME TAX EXEMPTION FOR RETIREMENT BENEFITS.
<a href="#"><u>SB282</u></a>	Irvin <b>Gazaway</b>	TO AMEND THE LAW CONCERNING A CIVIL CAUSE OF ACTION FOR VICTIMS OF HUMAN TRAFFICKING.