

**ARKANSAS SENATE**  
**94TH GENERAL ASSEMBLY**  
**Regular Session, 2023**

**THURSDAY, 2:00 PM**

**MARCH 30, 2023**

**DAY 81**

**SUPPLEMENTAL AMENDMENT CALENDAR**

**SENATE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB300</a> #2	K. Hammer <b>Hammer</b>	TO CREATE A DATA REPOSITORY TO COLLECT, REPORT, TRACK, AND TREND DATA REGARDING NURSING EDUCATION AND NURSING WORKFORCES IN ARKANSAS.
<a href="#">SB392</a> #2	B. Davis <b>B. Davis</b>	AN ACT TO AMEND THE LAW CONCERNING BODY ART; AND TO AMEND THE LAW CONCERNING THE COSMETOLOGY TECHNICAL ADVISORY COMMITTEE.
<a href="#">SB405</a> #1	K. Hammer <b>Hammer</b>	TO AMEND THE CLASSIFICATION OF THE OFFENSE OF POSSESSION OF A HANDGUN BY A MINOR.
<a href="#">SB444</a> #1	G. Leding <b>Leding</b>	TO AMEND THE LAW CONCERNING THE TERMINATION OF PAROLE FOR A PERSON WHO WAS A MINOR WHEN HE OR SHE COMMITTED AN OFFENSE.
<a href="#">SB465</a> #1	J. Dotson <b>Dotson</b>	TO CREATE THE CONTINUUM OF CARE PROGRAM WITHIN THE DEPARTMENT OF HUMAN SERVICES; AND TO AMEND THE LIFE CHOICES LIFELINE PROGRAM TO CLARIFY LANGUAGE AND ENSURE PROPER ADMINISTRATION OF THE PROGRAM.
<a href="#">SB469</a> #1	C. Tucker <b>Tucker</b>	TO REDUCE VIOLENT CRIME IN ARKANSAS; TO ESTABLISH THE VIOLENT CRIME CLEARANCE GRANT FUND; TO PROVIDE LAW ENFORCEMENT AGENCIES WITH RESOURCES TO COMBAT VIOLENT CRIME; AND TO DECLARE AN EMERGENCY.
<a href="#">SB480</a> #1	B. King <b>King</b>	TO CLARIFY THE PURPOSE OF THE STATUTES AUTHORIZING A LICENSE TO CARRY A CONCEALED HANDGUN; AND TO CLARIFY THAT A LICENSE TO CARRY A CONCEALED HANDGUN IS NOT REQUIRED TO CARRY A CONCEALED HANDGUN IN THIS STATE.
<a href="#">SB481</a> #1	K. Hammer <b>Hammer</b>	TO AMEND THE LAW CONCERNING THE OPERATION OF AN AUTOMATED ENFORCEMENT DEVICE.
<a href="#">SB495</a> #1	Gilmore <b>Gilmore</b>	TO CREATE THE PROTECT ARKANSAS ACT; TO AMEND ARKANSAS LAW CONCERNING SENTENCING AND PAROLE; TO AMEND ARKANSAS LAW CONCERNING CERTAIN CRIMINAL OFFENSES; AND TO CREATE THE LEGISLATIVE RECIDIVISM REDUCTION TASK FORCE.
<a href="#">SB523</a> #1	C. Tucker <b>Tucker</b>	TO AMEND THE LAW CONCERNING ALCOHOLIC BEVERAGES; AND TO AMEND THE LAW CONCERNING THE EXPANSION OF OUTDOOR DINING AT RESTAURANTS TO INCLUDE BARS.

**HOUSE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1207</a> #1	Underwood <b>Gilmore</b>	TO CREATE THE FAST-TRACK PERMITS ACT.
<a href="#">HB1452</a> #1	Gonzales <b>Penzo</b>	TO REQUIRE HOSPITALS IN THIS STATE TO COMPLY WITH FEDERAL HOSPITAL PRICING TRANSPARENCY REGULATIONS; AND TO REQUIRE THE DEPARTMENT OF HEALTH TO ENFORCE COMPLIANCE WITH FEDERAL HOSPITAL PRICING TRANSPARENCY REGULATIONS.
<a href="#">HB1543</a> #1	Ennett <b>Wallace</b>	TO AMEND THE CEMETERY ACT FOR PERPETUALLY MAINTAINED CEMETERIES; AND TO MODIFY THE LAW CONCERNING THE STATE BOARD OF EMBALMERS, FUNERAL DIRECTORS, CEMETERIES, AND BURIAL SERVICES.